

MINUTES

COMMITTEE #1 REVENUES, DISBURSEMENTS, WATER AND WASTEWATER January 17, 2017

Committee #1 - Revenues, Disbursements, Water and Wastewater met on Tuesday, January 17, 2017 at 9:15 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, Wl.

Committee Members present: Rob Kiefer, Paul Nadreau

Mayor/Other Council Members present: None

Others present: Finance Manager/Treasurer Lynne Bauer; Police Chief Matt Kelm

Call to Order: 9:16 AM

1. Consider request from Police Department to use vehicle insurance proceeds. Possible recommendations to the Council.

Chief Kelm summarized an incident that led to the city's insurance company declaring one of the department's squads a total loss. The city will be receiving a check for approximately \$32,000 and Chief Kelm would like to use those funds to purchase a new scooter and new mobile data computers (MDCs). These items were discussed during the 2017 omitted budget discussions. Chief Kelm indicated he would need approximately \$9880 for MDCs and brackets and \$16,816 for the scooter. He also would need to fund a new push bar for the 2017 squad as that could not be salvaged from the old vehicle. The balance of the monies would be held for future discussions regarding other omitted items.

Motion by Nadreau/Kiefer to recommend the Council approve funding not to exceed \$26,700 from insurance proceeds to be spent on a new scooter and MDCs for the Police Department. **All present voted aye. Motion carried.**

2. Adjournment Motion by Nadreau/Kiefer to adjourn at 9:34 AM. All present voted aye. Motion carried.

Minutes submitted by, Lynne Bauer, Finance Manager/Treasurer



Vehicle Quote from Polaris Commerical



GENERALINFORMANION: 1 1/13/17 Date Chippewa Falls Police Deparment Contact Name Lieutenant Dave BeBeau Polaris Rep Mark Danley 210 Island St. Address 952.388.3536 Phone City/State/Zip Chippewa Falls, W! 54729 Email mark.danley@polaris.com Dealer Name M&M Lawn & Leisure (Pine Island, MN) *transaction is between customer Instructions Dealer Number 2024800 and dealership # 2024800. **Dealer Contact** Jordan 507-316-4289 Dealer Phone Number

	At a substitute in the property of the substitute in the substitut		
Model	Name S Number Input S Number Output	Final 5 Number	
E. 2017 C	EM e2 113141c143783211 1 1 3 1 4 1 c 1 4 3 7 8 3 2 1 1	113141c143783211	
. <u>Category</u>	Factory Option	<u>MSRP</u>	
Model Nur	ber L17G2AGALA	\$ 8,999.00	
Complianc	e2 Standard Destinations	\$ -	
Motor	e2 Standard 5 kW Motor	\$ -	
; Batterles	e2 Sealed Distance Battery Pack	\$ 1,200.00	
Charging	e2 Standard 1 kW Charger	\$ -	
.≟ Body Color	e2 Black Body	\$ -	·m
Wheels	-e2Standard 13" Steel Wheels 14" wheels	\$ -	626·20
. Doors/Wir		\$ 1,999.00	
Carriers	e2 No Carrier Option	\$ -	
.i Bumpers	e2 Rugged Front and Rear Bumper Package	\$ 700.00	
Roof	-e2-Amber-Lightbar - Gen Com -	\$599.00-	425
Steering	e2 Right Hand Steering Wheel w/EPS	\$ 999.00	
Optics	e2 LED Headlights w/ Defroster and Washer *	\$ 824.00	
Dash	e2 Heater Only *	\$ 499.00	
. Floor Mats	e2 Rubber Floor Mat Option	\$ 50.00	
Seating	e2 Standard Black Seats	\$ -	
1	*Cold Weather Package (full doors, heat, defrost with washer, LED headlights)	which	
	includes a FREE 1-year limited promotional warranty (3-years total coverage)	\$600 value!	
3-2	Factory Options Subtotal	\$ 6,870.00	

ARPRO	Xyleasing rayes et a	Varioupricado	
		Vehicle MSRP	\$15,869.00
24 Months	\$463.10	Freight	\$795.00
36 Months 48 Months	\$360.34 \$308.46	Vehicle MSRP + Freight	\$16,664.00
60 Months	\$269.02	Government Discount	-\$300.00
		Quoted Price per Vehicle	\$16,364.00
		Quantity	
		Total Quoted Price	\$16,364.00
			*tax & fees not included on quote

Vehicle pictured with options inlcuded on quote (right hand drive not pictured) Street legal, 3 pt. safety belts, bucket seats, 43 in. legroom, mirrors, automotive glass, windshield wiper, bucket seats, adjustable driver seat, H/L headlights, LED brake lights and self-cancelling turn signals, Automotive style suspension - Front: MacPherson Strut, Rear: Independent dual a-arm 1 kW onboard charger with cord that plugs into any 110 V outlet

Approved Date

Approved By

5.0 kW / 6.7 HP

25 mph

2,000 lbs.

800 lbs.

103 in.

55.5 in.

73 in.

69 in.

150 in. 13 in. Street Rated

155/80 R13

Motor

Length

Width

Height

Wheels

Tires

Wheelbase

Turning Radius

Standard Features

Top Speed

Gross Weight

Payload Capacity

795 -- 300

2017 OMITTED BUDGET REQUESTS 11-15-2016

7	24,580 \$ 300,927	\$ 24,		TOTAL OMITTED BUDGET REQUESTS
	İ			
	- 1		NO	
	- 1		NO	
ln-Car Video System	\$ 32,000		NO	Police Department
G. C.	\$ 73,445			
Marshall Park Outdoor Tennis Court Crack Repairs	\$ 2,500		CARRYOVER?	
			YES-\$\$ IN GF	
Buchanan Park Port-A-Toilet Rental	\$ 945		YES/NET EFF	Parks, Recreation & Forestry Dept
				The second secon
	\$ 61,984			
	\$ 25,000		NO	
) Roof Flashing	\$ 10,000		Request Removed	
Replace Front Doors & Bay St. Door	\$ 9,630		NO	
	\$ 500		STREET DEPT?	
keyless Entry	\$ 9,854		NO	
Elevator Repair .			Request Removed	(The state of the
) Cement Ramp in Back Alley	\$ 7,000		Request Removed	Library
) Cardiac Monitor	\$ 26,000		NO	Fire Department
	- 1			
	\$ 11,067			
	\$ 237		?	
Chippewa County EDC (Additional Request over 2016)	\$ 8,830		?	
Chippewa Falls Senior Center (Additional Request over 2016)	\$ 2,000		7	Donations
		-		
				and the second s
	\$ 1,800		NO	- Colonia de la
MDC Replacement Option #1	\$ 8.880		NO	Data Processing/Police Department
Department iPads	\$8,000+	\$ 8,000	YES-frnch fees	Data Processing
	t^-			
Transfer City Phone Programming to County Phone System (Proposal 2) (Additional Utility Cost \$772)	173 \$4,373+	\$ 4,373	YES-frnch fees	
Replace City Hall Phone Controller (Proposal 1) (Ad	\$ 5,232		NO	
	610/2C ¢			
Security Cameras			NO	
			NO	
	\$	\$ 1,652	YES-frnch fees	
Laserfiche Software (Additional Utility Cost \$1,863)		\$ 10,555	YES-frnch fees	
_	\$ 18,667			
	\$ 3,600			Mary and the state of the state
Flooring for Council Chambers			NO	
Cement Masonry (Outside)			NO	
Bulletproof Window & Door (Finance Office)			NO	
Bulletproof Window & Door (Clerk's Office)			NO	City Hall
OMITTED ITEM DESCRIPTION	COST	AMOUNT	APPROVED/ FUNDING	DEPARTMENT