

**AGENDA FOR REGULAR MEETING OF COMMON COUNCIL**

To be held on Tuesday, August 4, 2015 at 6:30 P.M. in the City Hall  
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**

- (a) Approve minutes of the Regular Council Meeting of July 21, 2015.
- (b) Approve minutes of the Special Council Meeting of July 28, 2015.

3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** - None

6. **REPORTS**

- (a) The Board of Public Works meeting of July 27, 2015 was cancelled due to a lack of agenda items.
- (b) Transit Board minutes of July 23, 2015.

7. **APPLICATIONS**

- (a) Consider Operator (Bartender) Licenses as approved by the Police Department. (*Complete list provided prior to Council meeting*).
- (b) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Oktoberfest/Chippewa Partners Inc. for Oktoberfest to be held on September 18-20, 2015 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
- (c) Consider Application for Class "E" Dance and Live Music License from Oktoberfest for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on September 18-20, 2015.
- (d) Consider Application for Temporary Class "B" Beer Retailer's License from the Chippewa Falls Area Senior Center for a 20th Anniversary of the Chippewa Falls Senior Center event to be held on September 12, 2015 at 1000 E Grand Avenue.
- (e) Consider Application for a Class "E" Dance and Live Music License from Angie Walker for the Chippewa Falls Area Senior Center, 1000 E Grand Avenue, on September 12, 2015.
- (f) Consider Application for a Class "E" Dance and Live Music License from Angie Walker for the Chippewa Falls Area Senior Center, 1000 E Grand Avenue, on August 13, 2015.

8. **PETITIONS** - None

9. **MAYOR ANNOUNCES APPOINTMENTS** - None

10. **MAYOR'S REPORT**

- (a) Advise of Mayor's participation in several ribbon cutting ceremonies in the City.

11. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code

- (a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of July 29, 2015.
- (b) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of August 4, 2015.

12. **REPORT OF OFFICERS** - None

13. **ORDINANCES**

- (a) Second Reading of **Ordinance #2015-15 Entitled:** An Ordinance Amending the Animal Care Code Section, § 12.11 of the Chippewa Falls Municipal Code to Better Specify the Onus for Compliance Where an Animal has Been Declared Dangerous.

**13. ORDINANCES** (continued)

(b) Second Reading of **Ordinance #2015-16 Entitled:** An Ordinance Amending the Failure to License Dogs and Cats Code Section, § 12.11(20)(B) of the Chippewa Falls Municipal Code to Allow for Ordinance Citing and Later Dismissal.

(c) First Reading of **Ordinance #2015-17 Entitled:** An Ordinance Amending the Form of Agenda for City Council Proceedings, §2.22(3)(a) of the Chippewa Falls Municipal Code.

**14. RESOLUTIONS** - None

**15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

**16. CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

(b) Consider claim submitted by Roger Pehlke, 625 Summit Avenue (refer to insurance company).

(c) Consider claim submitted by Alexa Vincent, 1426 W Willow Street (refer to insurance company).

(d) Consider claim submitted by Mark Vincent, 1426 W Willow Street (refer to insurance company).

**17. CLOSED SESSION** - None

**18. ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

**NOTE:** REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on July 31, 2015 at 12:05 pm by BNG.

## MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, July 21, 2015 in the City Hall Council Chambers. Mayor Gregory Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

### CLERK CALLS THE ROLL

Council Members present: John Monarski, CW King, Paul Olson, Paul Nadreau and Brent Ford.

Absent: Rob Kiefer and Chuck Hull

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner Jayson Smith, Assistant City Engineer Rob Krejci, Fire Chief Michael Hepfler, Police Lieutenant Matthew Kelm, Deputy City Clerk Julia Marshall and those on the attached sign-in sheet.

### APPROVAL OF MINUTES OF PREVIOUS MEETING

**(a) Motion by Monarski/Ford** to approve the minutes of the Regular Council Meeting of July 21, 2015. **All present voting aye, motion carried.**

### PERSONAL APPEARANCES BY CITIZENS

**(a)** John Walton, Advanced Laser Machine appeared to update the Council on the completion of construction on an addition to his manufacturing business and to thank the Council for all their support.

**(b)** Chris & Joy Krogstad appeared to express their concern that the Police and Council are not doing enough to curb the vicious dog incidents in the city. Also would like an explanation why citations for a dog fight incident were dismissed.

**(c)** Sue Gehweiller, 122 W Birch Street, appeared to describe to the Council two scary dog incidents that happened to her in the past nine days.

**(d)** Patrice Anderson, 110 S Culver St, is involved in the dog park and running a mobile veterinary clinic appeared to ask the Council if enough is being done to get animals licensed in the City so people can track if animals have had their rabies shots when incidents involving animals occur.

The Mayor assured the gallery that the City does take into consideration the safety of its citizens and their pets very seriously.

**PUBLIC HEARINGS** - None

**COMMUNICATIONS** - None

### REPORTS

**(a) Motion by Nadreau/Monarski** to approve the Board of Public Works minutes of July 13, 2015.

**Roll Call Vote: Aye - Nadreau, Monarski, King, Olson, Ford. Motion carried.**

**(b) Motion by Nadreau/King** to approve the Plan Commission minutes of July 13, 2015.

**Roll Call Vote: Aye - Nadreau, King, Monarski Olson, Ford. Motion carried.**

**(c) Motion by Olson/Ford** to approve the Joint Review Board minutes of July 13, 2015. **All present voting aye, motion carried.**

**(d) Motion by Olson/Ford** to approve the amended minutes of the Business Improvement District Board of Directors meeting of July 15. **All present voting aye, motion carried.**

**(e) Motion by Olson/Nadreau** to set the date of July 28, 2015 at 6:30 PM for a Special Council Meeting to address TIF #14. **All present voting aye, motion carried.**

### APPLICATIONS

**(a) Motion by King/Ford** to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

**Motion by Monarski/Nadreau** to consider items (b) - (f) in one motion. **All present voting aye, motion carried.**

**Motion by Ford/Monarski** to approve items (b) - (f) as follows:

**(b)** Application for Temporary Class "B" Beer Retailer's License from the Church of Notre Dame for the Notre Dame Parish Picnic to be held on August 15 - 16, 2015 at 117 Allen Street.

**APPLICATIONS continued**

- (c) Application for Class "E" Dance and Live Music License from Msgr. Mark Pierce for 117 Allen Street on August 15, 2015.
  - (d) Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Beyond Boomers Class Reunion Association for the Beyond Boomers Class Reunion to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on August 8 - 9, 2015.
  - (e) Application for Class "E" Dance and Live Music License from the Beyond Boomers Class Reunion Association for 225 Edward Street on August 8, 2015.
  - (f) Original Alcohol Beverage Retail License Application from Walgreen Co., Steven Naumann, Agent, for a "Class A" Intoxicating Liquor License for Walgreens located at 849 Woodward Avenue.
- All present voting aye, motion carried.**

**PETITIONS – None**

**MAYOR ANNOUNCES APPOINTMENTS - None**

**MAYOR'S REPORT - None**

**COUNCIL COMMITTEE REPORTS**

- (a) **Motion by King/Monarski** to approve the minutes of Committee #1 Revenues, Disbursements, Water and Wastewater minutes of July 9, 2015. **All present voting aye, motion carried.**
- (b) **Motion by Monarski/Olson** to approve the minutes of Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of July 9, 2015.  
**Roll Call Vote: Aye – Monarski, Olson, King, Nadreau, Ford, motion carried.**
- (c) The Special Park Board minutes of July 2, 2015 were presented.
- (d) The Park Board minutes of July 14, 2015 were presented.
- (e) The Library Board minutes of June 10, 2015 were presented.

**REPORT OF OFFICERS - None**

**ORDINANCES**

- (a) First Reading of **Ordinance #2015-15 Entitled:** An Ordinance Amending the Animal Care Code Section, § 12.11 of the Chippewa Falls Municipal Code to Better Specify the Onus for Compliance Where an Animal has Been Declared Dangerous was presented.
- (b) First Reading of **Ordinance #2015-16 Entitled:** An Ordinance Amending the Failure to License Dogs and Cats Code Section, § 12.11(20)(B) of the Chippewa Falls Municipal Code to Allow for Ordinance Citing and Later Dismissal was presented.

**RESOLUTIONS**

- (a) **Motion by King/Olson** to approve **Resolution #2015-31 Entitled:** Preliminary Resolution Declaring Intent to Levy Special Assessments on Prairie View Road—Wisconsin Street/South Avenue and Prairie View Road—Gerald Street to West City Limits.  
**Roll Call Vote: Aye – King, Olson, Monarski, Nadreau, Ford. Motion carried.**

**OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**

- (a) **Motion by Nadreau/King** to approve WISCORS Cooperative Agreement between the State of Wisconsin Department of Transportation and the City of Chippewa Falls to set up bay stations with a WISCORS network.  
**Roll call vote: Aye – Nadreau, King, Monarski, Olson, Ford, motion carried.**
- (b) **Motion by Olson/Nadreau** to approve an agreement with Strand Associates for bidding and construction-related services for screening, dewatering and hauled waste improvements at the Wastewater Treatment Plant.  
**Roll Call Vote: Aye – Olson, Nadreau, Monarski, King, Ford, motion carried.**

**CLAIMS**

**(a) Motion by King/Ford** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$365,394.19
Authorized/Handwritten Claims:	\$22,178.98
Department of Public Utilities:	\$42,861.47
Total of Claims Presented	<u>\$430,434.64</u>

**Roll Call Vote: Aye – King, Ford, Monarski, Olson, Nadreau, motion carried.**

**CLOSED SESSION**

**(a) Motion by King/Ford** to enter into a Closed Session under WI Statutes 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss potential site location acquisition for the new fire station; and to include Mayor, Council, Ferg, Smith, Bauer, Krejci, Hepfler and Marshall; may return to Open Session.

**Roll Call Vote: Aye – King, Ford, Monarski, Olson, Nadreau, motion carried.**

Council discussed the above-referenced item.

**Motion by King/Olson** to return to Open Session. **All present voting aye, motion carried.**

**ADJOURNMENT**

**Motion by Olson/King** to adjourn. **All present voting aye, motion carried.** Time: 8:07 pm

Submitted by:  
Julia Marshall, Deputy City Clerk

**MINUTES**  
**SPECIAL MEETING OF COMMON COUNCIL**

A special meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, July 28, 2015 in the City Hall Council Chambers. Mayor Gregory Hoffman called the meeting to order at 6:30 pm.

**CLERK CALLS THE ROLL**

Council Members present: John Monarski, Chuck Hull, Paul Olson, Paul Nadreau, and Brent Ford. Absent were Rob Kiefer and CW King.  
Also present: City Attorney Bob Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Jayson Smith, and City Clerk Bridget Givens.

**RESOLUTIONS**

City Planner Smith distributed a handout entitled: City of Chippewa Falls, WI, Creation of Tax Incremental District No. 14, Project Plan Amendment to TID No. 14 - Donor to TIDs 4, 5 & 12 (a copy of which is available in the City Clerk's Office) and provided details thereon.

**(a) Motion by Ford/Nadreau to approve Resolution #2015-32 Entitled:** Resolution Approving the Project Plan and Establishing the Boundaries for and the Creation of Tax Incremental District No. 14, City of Chippewa Falls, Wisconsin. **Roll Call Vote: Aye - Ford, Nadreau, Monarski, Hull, Olson. Motion carried.**

**(b) Motion by Hull/Olson to approve Resolution #2015-33 Entitled:** Resolution Approving an Amendment to the Project Plan of Tax Incremental District No. 14, City of Chippewa Falls, Wisconsin. **Roll Call Vote: Aye - Hull, Olson, Nadreau, Ford, Monarski. Motion carried.**

**ADJOURNMENT**

**(a) Motion by Olson/Ford to adjourn at 6:56 pm. All present voting aye, motion carried.**

**Submitted by:**  
Bridget Givens  
City Clerk

**NOTICE OF PUBLIC MEETING**

CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

**Board of Public Works: XXX**

Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 715-726-2736.

Will be held on Monday, July 27, 2015 at 5:30 P.M. in the City Hall Council Chambers, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

**NOTE: If you are a board member and unable to attend this meeting, please contact the Engineering Dept at 726-2736.**

**NOTE:**

**THE BOARD OF PUBLIC WORKS MEETING**

**FOR**

**MONDAY, JULY 27, 2015**

**IS**

**CANCELLED**

**DUE TO A LACK OF AGENDA ITEMS.**

**NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.**

Please note that attachments to this agenda may not be final and are subject to change. This agenda may be amended as it is reviewed.

**CERTIFICATION**

I hereby certify that a copy of this Notice was placed in the Chippewa Herald mailbox, 1<sup>st</sup> floor, City Hall and posted on the City Hall Bulletin Board on Monday, July 20, 2015 at 2:00 PM by Mary Bowe.

City of Chippewa Falls, Wisconsin  
TRANSIT BOARD OF DIRECTORS

Thursday, July 23, 2015  
MEETING MINUTES

Transit Program Manager, Jayson Smith, called the meeting to order at 4:45 PM in the Council Chambers of City Hall on Thursday, July 23, 2015. Present: Transit Board Members Peggy Nehring, Bill Larsen, Sue Carlson, Councilman Paul Nadreau. Absent: Transit Board Members Arlan Bergquist, Ed Cadwell, Councilman Brent Ford. Also present: Transit Program Assistant Manager Karlee Shaw.

1. **MOTION by Nehring; Seconded by Carlson, to approve the Minutes of the October 22, 2014 Transit Board of Directors Meeting. All present voting aye, MOTION CARRIED.**
2. INTRODUCTION OF NEW TRANSIT BOARD MEMBERS AND TRANSIT DEPARTMENT STAFF.

Mr. Smith introduced Karlee Shaw, who took over the Transit Program Assistant Manager position in late January, 2015.

The Board Members took turns introducing themselves.

3. DISCUSSION OF THE UPCOMING 2016 PROCUREMENT , TIMELINE, AND REQUIRED PROCEDURAL CHANGES.

Mr. Smith explained that WisDOT and the FTA have standardized the procedures for conducting procurements. By becoming more involved, WisDOT and the FTA have improved the bidding process so vendors are better informed and know exactly what is required.

Ms. Shaw introduced the tentative timeline, stressing that dates may change, as WisDOT must approve all Procurement Selection Committee meetings.

The board reviewed the Request for Proposals (RFP) document provided by WisDOT and discussed the changes made since the last procurement in 2010. Board Members agreed that an additional meeting prior to the release of the RFP to vendors would be beneficial.

4. REVIEWED MEMBER RESPONSIBILITIES, EXPECTATIONS, REQUIRED FORMS AND SITUATIONAL PROTOCOL.

Ms. Shaw explained the member responsibilities and expectations during the procurement process. She introduced WisDOT form DOA-3780. This form



explains the importance of safeguarding all proposals and evaluation materials, defines "conflict of interest, and is required to be signed by all Selection Committee Members prior to the RFP release.

Ms. Shaw continued with the a brief explanation of the Procurement Plan and the State Procurement Manual's problems and/or issues resolution protocol.

The board reviewed the required forms and State protocols. Mr. Smith explained that the RFP is broken into sections for the Board's review and that no changes were being proposed to the Transit Program for this upcoming procurement.

5. EXPLANATION OF THE EVALUATION PROCEDURE.

Ms. Shaw explained the RFP's required scoring criteria and effectiveness ratings. She stressed the importance of evaluating each proposal against the criteria stated in the RFP and without assistance from or communication with other Selection Committee Members.

The board discussed the procedure for questions in regards to the RFP or bid proposals. All questions or comments must be run through Jayson Smith. The board discussed the importance of having no contact with any bid vendors. Any attempt at communication between vendor and Selection Committee Member will be reported to Jayson Smith immediately.

6. **MOTION by Nehring, Seconded by Carlson, to adjourn at 5:30 PM. All present voting aye, MOTION CARRIED.**

Submitted by:  
Karlee Shaw, Transit Program Assistant Manager

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 7/7/15

Town  Village  City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Fri, Sep 18 and ending Sun, Sep 20 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box)  Bona fide Club  Church  Lodge/Society  Veteran's Organization  Fair Association

(a) Name Oktoberfest / Chippewa Partners, Inc

(b) Address 1 North Bridge Street, Chippewa Falls, WI 54729  
(Street)  Town  Village  City

(c) Date organized 2003

(d) If corporation, give date of incorporation 1978

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Dorothy Reischel, 18 W Spring St, CF (715) 723-3747

Vice President William Burich, 304 7th Ave, CF (715) 723-5294

Secretary \_\_\_\_\_

Treasurer Michael Jordan, 1 N Bridge St CF (715) 723 0331

(g) Name and address of manager or person in charge of affair: Nicole Hecksel, 1614 Nicholas Lane Unit 3, CF (763) 568-0196

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 331 Jefferson Ave, Northern WI State Fairgrounds (225 Edward St)

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All of grounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: wine specific tent only, beer-entire grounds

(e) Will minors be present?  Reason for minors being present: \_\_\_\_\_

3. NAME OF EVENT

Security measures: CFPD & County reserves

(a) List name of the event Oktoberfest

(b) Dates and times of event sep 18-20 11am-11pm F/S, 10-4 sunday

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Wine & Reusch  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

Police Department Approval Chief St R

Oktoberfest  
(Name of Organization)

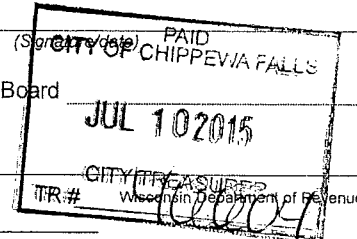
Officer Dorothy A. Reischel  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

Date 07-27-2015



7/15



## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Oktoberfest</i>	Address of Applicant: <i>1 N Bridge Street, CF</i>																									
Name of Premises to be Licensed: <i>Northern WI State Fairgrounds</i>	Address of Premises: <i>225 Edward St</i>	Date(s) of Event (Class "E" Licenses only): <i>Sep 18 - 20</i>																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day <i>18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup></i></td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day <i>18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup></i>	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
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Class "D" Annual	<input type="checkbox"/>	\$25.00																								
Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day <i>18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup></i>																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

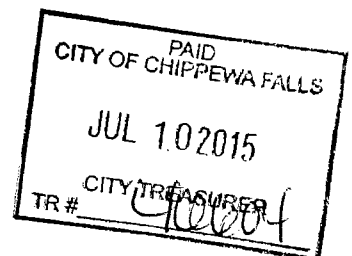
*[Signature]*  
\_\_\_\_\_  
Signature of Applicant

*7/7/15*  
\_\_\_\_\_  
Date

Attest: *Bridget Myers*  
\_\_\_\_\_  
City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_



PAID  
CITY OF CHIPPEWA FALLS  
JUL 08 2015  
CITY TREASURER  
TR # 46591

**APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE**

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: June 29, 2015

Town  Village  City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Sept 12 and ending Sept 12 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box)  Bona fide Club  Church  Lodge/Society  Veteran's Organization  Fair Association

- (a) Name Chippewa Falls Area Senior Center - non-profit organization
- (b) Address 1000 E. Grand Avenue - Chippewa Falls, WI 54729  
(Street)  Town  Village  City
- (c) Date organized July 31, 1995
- (d) If corporation, give date of incorporation June 1992 - Incorporated
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

*Also see attached CR Address*

- (f) Names and addresses of all officers: (including cell/telephone numbers)  
 President DR: Donald Kuechler, PhD (715) 861-3472 (c) (715) 214-9297  
 Vice President John Turbyne (715) 861-3163 (c) (715) 404-5810  
 Secretary Shirley Rose now (715) 723-5748 (c) 404-8685  
 Treasurer Robert Jersch (715) 726-2177 (c) 715-226-0526  
 (g) Name and address of manager or person in charge of affair: Angie Walker Director  
1000 E. Grand Avenue, Chippewa Falls, WI 54729

**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

- (a) Street number 1000 E. Grand Avenue, Chippewa Falls, WI 54729
- (b) Lot 1-8 Block 9
- (c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: wristbands for those Reason for Minors being Present? Open to Public 20th year celebration

**3. NAME OF EVENT**

- (a) List name of the event 20th Anniversary of the C.F. Senior Center
- (b) Dates of event and times Sept. 12, 2015 7:30 AM to 9:00 PM

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer John Turbyne 1st Vice President  
(Signature/date)  
Officer Robert Jersch - Treasurer  
(Signature/date)

Chippewa Falls Senior Center  
(Name of Organization)  
Officer John Turbyne  
(Signature/date)  
Officer Robert Jersch  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_ Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_ License No. \_\_\_\_\_

POLICE DEPT APPROVAL Chief S.L.L.

DATE 07-27-2015



## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> <i>Angie Walker Director</i>	<b>Address of Applicant:</b> <i>1000 E. Grand Avenue Chippewa Falls, WI 54729</i>																									
<b>Name of Premises to be Licensed:</b> <i>Chippewa Falls Area Senior Center.</i>	<b>Address of Premises:</b> <i>1000 E GRAND AVENUE Chippewa Falls, WI 54729</i>	<b>Date(s) of Event (Class "E" Licenses only):</b> <del><i>August 13, 2015</i></del> <i>September 12, 2015</i>																								
<b>Class of License Applied for:</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
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Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

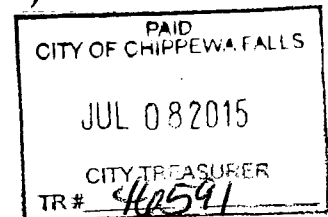
*Angie Walker Director*  
 \_\_\_\_\_  
 Signature of Applicant

*June 29 2015*  
 \_\_\_\_\_  
 Date

Attest: *Bridget Owens*  
 \_\_\_\_\_  
 City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_





# APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

*Chicken & Corn  
Feed.*

Name of Applicant: <i>Chippewa Falls Senior Center</i>	Address of Applicant: <i>1000 E. Grand Avenue CF</i>	
Name of Premises to be Licensed: <i>Chippewa Falls Senior Center</i>	Address of Premises: <i>1000 E. Grand Avenue CF</i>	Date(s) of Event (Class "E" Licenses only): <i>August 13, 2015</i>
Class of License Applied for:	Class "A" Annual <input type="checkbox"/> \$125.00 Class "B" Annual <input type="checkbox"/> \$80.00 Class "C" Annual <input type="checkbox"/> \$30.00 Class "D" Annual <input type="checkbox"/> \$25.00 Class "D" If holder of Class "C" <input type="checkbox"/> \$10.00 Class "E" <input checked="" type="checkbox"/> \$10.00/day Live Music Annual <input type="checkbox"/> \$30.00 Juke Box <input type="checkbox"/> \$30.00 (annual)	

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

*Angie Walker, Director*  
Signature of Applicant

*July 8, 2015*  
Date

Attest: *Bridget Owens*  
City Clerk/Deputy Clerk

PAID  
CITY OF CHIPPEWA FALLS  
JUL 08 2015  
CITY TREASURER  
TR # *40597*

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_



**MINUTES**  
**COMMITTEE #1**  
**REVENUES, DISBURSEMENTS, WATER AND WASTEWATER**  
**JULY 29, 2015**

**Committee #1 - Revenues, Disbursements, Water and Wastewater met on Wednesday, July 29, 2015 at 9:00 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Committee Members present: Rob Kiefer, John Monarski, Brent Ford.

Mayor/Other Council Members present: Mayor Hoffman.

Others presented: Finance Manager/Treasurer Lynne Bauer, Public Works Director/City Engineer/Public Utilities Manager, Street & Utility Maintenance Manager Rick Ruf, Parks & Recreation Director Dick Hebert.

Call to Order: 9:00 AM

**1. Discuss funding for additional street projects including those recommended by the Board of Public Works. Possible recommendations to the Council.**

Public Works Director/City Engineer/Public Utilities Manager Rick Rübenger presented street projects recommended by the Board of Public Works. They include one block of Miller Street, Prairie View Road from Gerald St to SW approximately 1150 ft, and Prairie View Road from Wisconsin Street to South Avenue. Total costs for these projects are estimated at \$137,000. Finance Manager/Treasurer Bauer is working with Ehlers to determine the remaining bond proceeds from the previous two issues.

**Motion by Ford/Kiefer** to recommend the Council approve the three projects discussed contingent on funding from remaining bond proceeds. **All present voted aye. Motion carried.**

**2. Discuss funding for repair or replacement of Parks & Recreation Department loader. Possible recommendations to the Council.**

The Committee continued discussions from their last meeting regarding repair or replacement of the Parks & Recreation loader. The loader is a 2001 with 5300 hours on it. Estimated cost to replace the engine is \$12,000. Replacement of the loader could be as high as \$90,000. The Street Department also uses this loader. Discussion included how long the repaired loader might last; what other issues could surface after replacement of the engine; the \$90,000 estimated cost of a new loader; and how this piece of equipment fits into the City's other equipment replacement schedule. Finance Manager/Treasurer Bauer indicated land sale revenues could be used to pay for the replacement of the engine. Funding for a new loader would have to be included in the upcoming borrowing process.

**Motion Monarski/Ford** to recommend the Council approve the engine replacement of the 2001 Parks & Recreation loader at a cost not to exceed \$15,000 with funding coming from land sale revenues. **All present voted aye. Motion carried.**

**3. Discuss department capital improvement plans and equipment requests including funding options. Possible recommendations to the Council.**

Finance Manager/Treasurer Bauer stated she spoke with Brian Reilly from Ehlers and he is gathering information on funding options for the City's proposed equipment replacement schedule. During presentations by Ehlers in March and April of this year, it was determined the City might be able to borrow \$200,000 - \$250,000 per year for equipment replacement. The City has been unable to follow through with prior CIPs due to State levy limits and lack of funding. Mr. Reilly is available for a meeting prior to the August 4th Council Meeting.

**No action taken.**

**4. Adjournment.**

**Motion by Ford/Monarski to adjourn at 9:50 AM. All present voted aye. Motion carried.**

**Minutes submitted by,  
Lynne Bauer, Finance Manager/Treasurer**



### ESTIMATE

Project: **Prairie View Road (Gerald St. to SW approximately 1150 Feet)**

Date: 6/19/2015 Completed By: RFK

CL Length = 1150 FT

Item Number	Item Description	Unit	Est. Quantity	Unit Cost	Total
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**Street Construction and Related Items**

	Pulverize	SY	3834	\$ 0.60	\$ 2,300.40
259.002	HMA Pavement, Type E-1	Ton	529	\$ 52.00	\$ 27,508.00
259.018	Sawcut Pavement	L.F.	123	\$ 6.00	\$ 738.00
259.019	Base Aggregate Dense 3/4-Inch	C.Y.	216	\$ 17.00	\$ 3,672.00
259.05	Mobilization	Each	1	\$ 1,000.00	\$ 1,000.00
259.3	Maintenance of Traffic	LS	1	\$ 750.00	\$ 750.00
260.012	General Erosion Control	LS.	1	\$ 2,500.00	\$ 2,500.00
260.013	Turf Establishment	SY	150	\$ 5.00	\$ 750.00

<b>Street Construction and Related Subtotal</b>	<b>\$ 39,218.40</b>
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<b>Total</b>	<b>\$ 39,218.40</b>
<b>Contingencies (5%)</b>	<b>\$ 1,960.92</b>

<b>Estimate Total</b>	<b>\$ 41,179.32</b>
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This estimate includes:

- 1) 24 Feet Paved Width, 3-FT Shoulders
- 2) 3-Inch HMA Pavement Thickness

# ESTIMATE

Project: Prairie View Road - Wisconsin St to South Ave

Date: 6/19/2015 Completed By: RFK

CL Length = 1795 FT

Item Number	Item Description	Unit	Est. Quantity	Unit Cost	Total
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### Storm Sewer and Related Items

258.003	Storm Sewer, 18-inch	L.F.	40	\$ 30.00	\$ 1,200.00
258.04	Storm Manhole, Type B	V.F.	15	\$ 300.00	\$ 4,500.00
258.05	Manhole Covers Type 1 (Storm)	Each	2	\$ 450.00	\$ 900.00
258.075	Riprap, Heavy	C.Y.	10	\$ 125.00	\$ 1,250.00
258.092	Apron End Wall W/Trashrack, 18-inch	Each	1	\$ 750.00	\$ 750.00

<b>Storm and Related Items Subtotal</b>	<b>\$ 8,600.00</b>
---	--------------------

### Street Construction and Related Items

	Pulverize	SY	6582	\$ 0.50	\$ 3,291.00
259.002	HMA Pavement, Type E-1	Ton	868	\$ 52.00	\$ 45,136.00
259.019	Base Aggregate Dense 3/4-Inch	C.Y.	340	\$ 17.00	\$ 5,780.00
259.05	Mobilization	Each	1	\$ 1,000.00	\$ 1,000.00
259.3	Maintenance of Traffic	LS	1	\$ 750.00	\$ 750.00
260.012	General Erosion Control	L.S.	1	\$ 2,500.00	\$ 2,500.00
260.013	Turf Establishment	SY	150	\$ 5.00	\$ 750.00

<b>Street Construction and Related Subtotal</b>	<b>\$ 59,207.00</b>
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<b>Total</b>	<b>\$ 67,807.00</b>
<b>Contingencies (5%)</b>	<b>\$ 3,390.35</b>

<b>Estimate Total</b>	<b>\$ 71,197.35</b>
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This estimate includes:

- 1) 24 Feet Paved Width, 3-FT Shoulders
- 2) 3-Inch HMA Pavement Thickness
- 3) Storm Work - Int of Wisconsin & Prairie View Rd
- 4)
- 5)

**PETITION FOR IMPROVEMENTS AND  
 WAIVER OF SPECIAL ASSESSMENT NOTICES AND HEARINGS UNDER  
 CHAPTER 3.08 OF THE MUNICIPAL CODE OF  
 THE CITY OF CHIPPEWA FALLS, WISCONSIN**

We, the undersigned property owners, hereby petition for the construction of the following public improvements:

Curb & Gutter & pavement  
on Miller Street Between Goldsmith  
& Morris streets

In consideration of the construction by the Municipality of Chippewa Falls, Wisconsin, of these proposed public improvement we hereby admit that this improvement will benefit our properties located in the above named Municipality and consent to the levying of special assessments for the cost of this improvement against our premises under Chapter 3.08 of the Municipal Code of Ordinances of the City of Chippewa Falls.

In accordance with Chapter 3.08 (6) of the Municipal Code of the City of Chippewa Falls, Wisconsin, we hereby waive all special assessment notices and hearings required by Chapter 3.08 of the Municipal Code of Ordinances of the City of Chippewa Falls, WI. We further agree and admit that the benefit to our properties from the construction of this improvement is in proportion to the lineal front footage of our property.

Description	Street Address	Signature of Owner	Date
	623 Miller St	Mark D Brand	3/26
	302 Morris St	AARON STOKES	3/26

MAR 20 2015



203 E. Birch Street  
 Thorp, WI 54771  
 715-669-5469  
 Fax 715-669-5452

Invoice # 76582MB  
 Invoice Date 07/16/15

Bill To: 0826  
 City of Chippewa Falls  
 30 W. Central  
 Chippewa Falls, WI 54729

Job: 15-MILL  
 Miller St.

Plant: Lawin Pit

Project No 15-MILL		Purchase Order 21150	Payment Terms Net 30 Days
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Date	Ticket	Product	Quantity	U/M	Unit Price	Tax	Total
07/08	00251365	Dense 1 1/4"	115.20	TON	8.36	0.00	963.07
07/08	00252579	Dense 1 1/4"	114.47	TON	8.36	0.00	956.97
07/08	00254740	Dense 1 1/4"	137.73	TON	8.36	0.00	1151.42
07/08	00255729	Dense 1 1/4"	137.56	TON	8.36	0.00	1150.00
07/08	00256394	Dense 1 1/4"	138.31	TON	8.36	0.00	1156.27

Material	Tax	Amount Due
\$5,377.73	\$0.00	\$5,377.73

Amounts Over 30 Days Subject to a 1.5% Finance Charge Per Month

**Harvey's TREE CARE LLC**

101 Chippewa St.  
Chippewa Falls, WI 54729  
(715)723-4893

**Invoice**

**Invoice #:** 4556  
**Invoice Date:** 7/4/2015  
**Due Date:** 7/4/2015  
**Project:**  
**P.O. Number:**

**Bill To:**

~~Parks & Recreation Dept~~ *Engineering*  
30 West Central Street  
Chippewa Falls, WI 54729

Date	Description	Amount
7/2/2015	Remove 1 Ash tree @ 302 Morris St. (20")	237.00

<b>Total</b>	<b>\$237.00</b>
<b>Payments/Credits</b>	<b>\$0.00</b>
<b>Balance Due</b>	<b>\$237.00</b>

# Invoice

**Harmon Concrete & Construction Inc.**  
 1115 Bauer Ave  
 Eau Claire, WI 54703  
 Ph. 715-832-5606 Fax. 715-832-5601

DATE	INVOICE #
7/13/2015	2199

**BILL TO**

City of Chippewa Falls  
 Engineering Office  
 30 West Central Street  
 Chippewa Falls, WI. 54729

PROJECT NAME	Miller Street Improvem...
PROJECT LOCATI...	Chippewa Falls, WI
JOB NUMBER	1558
PURCHASE ORDE...	

TERMS	Due upon Completion
-------	---------------------

DESCRIPTION	QUANTI...	UNIT	RATE	AMOUNT
PROJECT: MILLER STREET IMPROVEMENTS CHIPPEWA FALLS, WI				
30" Concrete Curb & Gutter, Type D	548	LF	12.00	6,576.00
7" Concrete Driveway Apron	983	SF	4.50	4,423.50
Above quantities field measured on 7-10-15 by Harmon Concrete				
Thank you for your business.			<b>Total</b>	\$10,999.50

AMOUNTS OVER 30 DAYS SUBJECT TO A 1.5% FINANCE CHARGE PER MONTH

Hot Mix - 6746.2  
 Project Total: \$23,360.46 App.



Original Work Estimate/Quote  
 Additional Work Estimate/Quote

Customer: City of Chippewa Falls -Ervin Park  
 Contact: Kevin Sweeney  
 Make & Model: CAT 906

Work Order No: \_\_\_\_\_  
 Phone No: 715-210-4045  
 Serial No: 6ZS00893

Proposed Item of Work	Inc	Parts	Labor	ValuePoint	Item Total
Reman Engine 10R1433	Y	7,909.18	1,246.00		9,155.18
Partial Core Charge	Y	1,500.00			1,500.00
Filter 159-6102	Y	25.41			25.41
Filter 134-8726	Y	26.25			26.25
Filter 140-2334	Y	28.73			28.73
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
	Y				0.00
<b>Estimated Totals:</b>		9,489.57	1,246.00	0.00	NA
<b>Total Parts &amp; Labor:</b>					10,735.57
Miscellaneous, Lube, etc:					103.58
Hardware & Environmental:				2.00%	216.78
<b>Sub-Total of Non-ValuePoint Work:</b>					11,055.93
<b>ValuePoint Total (include hardware &amp; environmental charges):</b>					0.00
<b>Non-ValuePoint &amp; ValuePoint Sub-Total:</b>					11,055.93
State Sales Tax:				5.50%	608.08
County/City Sales Tax (if applicable):				%	0.00
<b>ESTIMATED TOTAL COST:</b>					11,664.01

Prepared By: John H (715-874-6440) Authorized By: \_\_\_\_\_  
 Date Prepared: 7/9/15 Date Authorized: \_\_\_\_\_  
 Valid Until: 8/9/15 Time Authorized: \_\_\_\_\_  
 Comments: Freight on parts is not included. You can deduct the tax if tax exempt.

**Parks, Recreation & Forestry Department Four Year Equipment Purchasing Proposal**

<b>Purchase Year</b>	<b>Equipment Request</b>	<b>Equipment Cost</b>	<b>Comments</b>
2015 (Option 1)	907HC Caterpillar Loader	\$90,000.00	Replacing Dept. 2001 Caterpillar Loader, Street Dept. given old Loader
2015 (Option 2)	907HC Caterpillar Loader	\$82,500.00	Replacing Dept. 2001 Caterpillar Loader, trade in Loader, value \$7,500
2015 (Option 3)	907HC Caterpillar Loader	\$12,000.00	Install New Motor
<b>2015</b>	<b>Total (Option 1)</b>	<b>\$90,000.00</b>	
<b>2015</b>	<b>Total (Option 2)</b>	<b>\$82,500.00</b>	
<b>2015</b>	<b>Total (Option 3)</b>	<b>\$12,000.00</b>	
<b>2016</b>			
2016	Two Ton Truck - Ford 650 cab/chassis	\$57,800.00	Replace 1999 Chevy Two Ton Truck that currently has a Sander and Plow.
2016	Increase axle weight rating to front end - Ford 650	\$2,000.00	
2016	9 ft. Dump Box, 11 ft. plow, safety lighting package	\$33,100.00	
<b>2016</b>	<b>Total</b>	<b>\$92,900.00</b>	
<b>2017</b>			
2017	Bobcat Toolcat 5600	\$82,300.00	Replace 1996 John Deere Compact Tractor
2017	X MARK MOWER (Casper Park) 72"	\$10,900.00	Replace Dept. 2000 Xmark 72" Mower which is used at Casper Park
2017	1/2 Ton Pick Up Truck	\$23,200.00	Replace 2000 Dodge 3/4 Ton Truck.
<b>2017</b>	<b>Total</b>	<b>\$116,400.00</b>	
<b>2018</b>			
2018	1/2 Ton Pick Up Truck	\$25,400.00	Replace 1996 Chevy 1/2 Ton Truck
2018	1/2 Ton Pick Up Truck	\$25,400.00	Replace 1998 Chevy 1/2 Ton Truck
2018	X MARK MOWER (Casper Park) 72"	\$11,900.00	Replace Dept. 2000 Xmark 72" Mower which is used at Casper Park
2018	X MARK MOWER (Casper Park) 72"	\$11,100.00	Replace Dept. 2006 Xmark 60" Mower which is used at Irvine Park
<b>2018</b>	<b>Total</b>	<b>\$73,800.00</b>	



Committee #1 - Capital Items Discussion - July 8, 2015

YEAR	DEPARTMENT	ITEM	ESTIMATED COST
2015			
	Street Department	(2) Plow/Dump Trucks	\$ 320,000
	Street Department	(2) One Ton Trucks	\$ 70,000
	Street Department	(1) Skid Steer	\$ 45,000
	Parks & Recreation	907HC Caterpillar Loader	\$ 91,000
	Parks & Recreation	907HC Caterpillar Loader	\$ 70,000
		<b>Equipment Subtotal</b>	<b>\$ 596,000</b>
	Fire Department	New Station	\$ 5,000,000
	Chippewa Mall Drive	Road extension behind mall to Alexander Blvd	\$ 700,000
	Downtown Entrance	Phase 1	\$ 3,500,000
			(TIF Monies used to repay debt)
	<b>Total 2015</b>		<b>\$ 9,796,000</b>
2016			
	Street Department	(2) Plow/Dump Truck	\$ 320,000
	Street Department	(1) Patch Trailer	\$ 35,000
	Street Department	(1) Parts Truck	\$ 30,000
	Street Department	(1) One Ton Truck	\$ 35,000
	Parks & Recreation	Two Ton Truck-Ford 650 cab/chassis	\$ 57,800
	Parks & Recreation	Increase axle weight rating to front end - Ford 650	\$ 2,000
	Parks & Recreation	9 ft. Dump Box, 11 ft. plow, safety lighting package	\$ 33,100
	Fire Department	Ambulance	\$ 160,000
	Fire Department	Cardiac Monitors	\$ 50,000
			Replace 2003 F-350 Road Rescue Ambulance
			Replace 2 Phillips Cardiac Monitors (2008)
	<b>Total 2016</b>		<b>\$ 722,900</b>

Committee #1 - Capital Items Discussion - July 9, 2015

2017	Street Department	(2) Plow/Dump Truck	\$	320,000	
	Street Department	(1) One Ton Truck	\$	35,000	
	Street Department	(1) Managers Patrol Truck	\$	35,000	
	Street Department	(1) Hot melt Kettle	\$	45,000	
	Parks & Recreation	Bobcat Toolcat 5600	\$	82,300	Replace 1996 John Deere Compact Tractor
	Parks & Recreation	X MARK MOWER (Casper Park) 72"	\$	10,900	Replace Dept. 2000 Xmark 72" Mower which is used at Casper Park
	Parks & Recreation	1/2 Ton Pick Up Truck	\$	23,200	Replace 2000 Dodge 3/4 Ton Truck.
	Fire Department	Cardiac Monitors	\$	50,000	Replace 2 Phillips Cardiac Monitors (2008)
	<b>Total 2017</b>		\$	<b>601,400</b>	
2018	Street Department	(1) Motor Grader	\$	300,000	
	Street Department	(1) One Ton Truck	\$	40,000	
	Street Department	(1) Sign Truck	\$	40,000	
	Parks & Recreation	1/2 Ton Pick Up Truck	\$	25,400	Replace 1996 Chevy 1/2 Ton Truck
	Parks & Recreation	1/2 Ton Pick Up Truck	\$	25,400	Replace 1998 Chevy 1/2 Ton Truck
	Parks & Recreation	X MARK MOWER (Casper Park) 72"	\$	11,900	Replace Dept 2000 Xmark 72" Mower at Casper Park
	Parks & Recreation	X MARK MOWER (Casper Park) 72"	\$	11,100	Replace Dept 2006 Xmark 60" Mower at Irvine Park
	Fire Department	Ambulance	\$	180,000	
	<b>Total 2018</b>		\$	<b>633,800</b>	
2019	Street Department	(2) Plow/Dump Truck	\$	340,000	
	Street Department	(1) Snow Blower	\$	125,000	
	<b>Total 2019</b>		\$	<b>465,000</b>	

# 10 Year Replacement plan

## 2015

2 - Plow/Dump Truck	\$320,000.00
2 - One Ton Truck	\$70,000.00
1 - Skid-steer	\$45,000.00

## 2016

2 - Plow/Dump Truck	\$320,000.00
1 - Patch Trailer	\$35,000.00
1 - Parts Truck	\$30,000.00
1 - One Ton Truck	\$35,000.00

## 2017

2 - Plow/Dump Truck	\$320,000.00
1 - One Ton Truck	\$35,000.00
1 - Managers Patrol Truck	\$35,000.00
1 - Hot melt Kettle	\$45,000.00

## 2018

1 - Motor Grader	\$300,000.00
1 - One Ton Truck	\$40,000.00
1 - Sign Truck	\$40,000.00

## 2019

2 - Plow/Dump Truck	\$340,000.00
1 - Snow Blower	\$125,000.00

## 2020

1 - Bucket Truck	\$170,000.00
1 - Track-type Back Hoe	\$225,000.00 ?

## 2021

1 - Front End Loader	\$170,000.00
1 9 Wheel Roller	\$120,000.00
1 - Skid-Steer	\$55,000.00

## 2022

1 - Motor Grader	\$300,000.00
1 - Snow Blower	\$135,000.00

## 2023

1 - Chip Spreader	\$100,000.00
1 - Paint Truck	\$75,000.00
1 - Small Roller	\$60,000.00
1 - Oil Distributor	\$200,000.00

## 2024

1 - Front End Loader	\$180,000.00
1 - Large Roller	\$100,000.00
1 - Paver	\$150,000.00

**Total** **\$4,175,000.00**

**Possible revenue from sales** **\$300,000.00**

**Amount Needed** **\$3,875,000.00**

# 2014-2024 Street Dept. Equipment Replacement

The last time new tax money was used for equipment replacement was 2002. In the last 12 years the revenue used for equipment replaced was generated from the sale of scrap, sale of old equipment or from monies from the Storm Water Utility account. The lack of equipment replacement in the last 12 years has created a serious problem.

The Wisconsin Department of Transportation recommends replacement of equipment as follows.

Trucks Rear Drive 23,000lbs through 49,000 lbs	10 years
Trucks Rear Drive 15,000lbs and less	6 years
Motor Graders Six Wheel Drive	10 years
End Loaders	10 years
Skid Steers	10 years
Snow Blowers	10 years
Track – type Back Hoe	10 years
Parts Truck	10 years

Because of a very good maintenance program the Street Dept is comfortable using a 1.5 multiplier to the Department of Transportation replacement schedule.

At this time the current equipment past normal replacement age are as follows.

Trucks Rear Wheel Drive 23,000 through 49,000; 1 – 1993 (21) 1 – 1995 (19) 2 – 1996 (18)

1 – 1997 (17) 2 – 1999 (15) 2 – 2000 (14)

Trucks Rear Wheel Drive 15,000 and less; 4 – 1997 (17)

Motor Graders Six Wheel Drive; 1 – 1987 (27) 1 – 2002 (12)

End Loaders; 1 – 2001 (13)

Skid – Steers; 1 – 2000 (14)

Snow Blowers; 1 – 1970 (44) 1 – 1987 (27)

Track-type Back Hoe; 1 – 1990 (24)

Most of the equipment list above exceeds the 1.5 multiplier.

# 2014-2024 Street Dept. Equipment Replacement

Today's Replacement costs are as follows.

Trucks Rear Wheel Drive 23,000 through 49,000	\$130,000.00 - \$150,000.00
Trucks Rear Wheel Drive 15,000 and less	\$35,000.00
Parts Truck	\$30,000.00
Motor Grader	\$275,000.00 - \$325,000.00
End Loader	\$150,000.00
Skid-Steer	\$35,000.00
Snow Blower	\$125,000.00
Track-Type Back Hoe	\$250,000.00

All current equipment would have some trade in or resale value. This is not a complete list of equipment needed to be replaced. This is a priority list of equipment needed.

AN ORDINANCE AMENDING THE ANIMAL  
CARE CODE SECTION, § 12.11 OF THE  
CHIPPEWA FALLS MUNICIPAL CODE TO  
BETTER SPECIFY THE ONUS FOR COMPLIANCE  
WHERE AN ANIMAL HAS BEEN DECLARED DANGEROUS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That § 12.11(3)(n) of the Chippewa Falls Municipal Code, regarding responsibility for compliance where an animal has been declared dangerous be created to provide as follows:

12.11     ANIMAL CARE AND LICENSES

...

(3)       HARBORING DANGEROUS ANIMALS.

...

(n)     *Responsibility for Compliance.* Whenever an animal has been declared dangerous under subsection (2) and the order becomes final the responsibility for compliance with subsections (3)(a) – (3)(m) above, as may be applicable, lies with the owner or caretaker. Specifically, but not by way of limitation, the owner or caretaker has five (5) business days to:

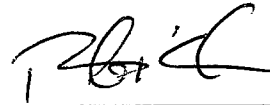
- 1)     provide pictures of applicable signage under (3)(e) to the police department;
- 2)     provide proof of insurance under (3)(g) to the police department;
- 3)     provide proof of payment of the now \$375.00 registration fee under (3)(b) to the police department;
- 4)     provide pictures to the police department of all leashes and muzzles which will be used regarding the animal, which pictures shall demonstrate that there will be compliance with (3)(c);

- 5) provide pictures which show proof of compliance with the pen and kennel requirements under (3)(d) to the police department; and
- 6) provide proof of the notification to landlord requirement, if applicable, to the police department.

In the event that an owner or caretaker subject to this subsection fails to provide the required proof of compliance the euthanasia requirement under (3)(k) will become applicable and the owner or caretaker will also be subject to a forfeiture action for failing to comply with a forfeiture of not less than \$300.00 plus applicable court costs, expenses, and fees.

Dated this 8th day of August, 2015.

COUNCIL PRESIDENT: \_\_\_\_\_



FIRST READING: July 21, 2015

SECOND READING: August 4, 2015

APPROVED: \_\_\_\_\_

Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_

Bridget Givens, City Clerk

ORDINANCE 2015-16

AN ORDINANCE AMENDING THE FAILURE  
TO LICENSE DOGS AND CATS CODE SECTION,  
§ 12.11(20)(B) OF THE CHIPPEWA  
FALLS MUNICIPAL CODE TO ALLOW FOR  
ORDINANCE CITING AND LATER DISMISSAL

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS  
FOLLOWS:

1. That § 12.11(20)(b) of the Chippewa Falls Municipal Code which presently provide as  
follows:

**12.11 ANIMAL CARE AND LICENSES.**

...

(20) LICENSES.

...

(b) *Failure to License.* If the owner of a dog or cat fails to obtain a license prior to April 1<sup>st</sup> of each year or fails to obtain a license within 30 days of acquiring a licensable dog or cat, or if the owner fails to obtain a license on or before the dog or cat reached licensable age, and any such owner has received a 10 day notice to comply with the City licensing requirements, the owner shall be subject to an ordinance violation citation hereunder for failure to license with a minimum forfeiture of \$100.00 plus applicable court costs.

be amended to provide as follows:

**12.11 ANIMAL CARE AND LICENSES.**

...

(20) LICENSES.

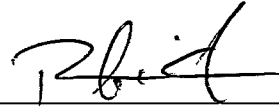
...



(b) *Failure to License.* If the owner of a dog or cat fails to obtain a license prior to April 1<sup>st</sup> of each year or fails to obtain a license within 30 days of acquiring a licensable dog or cat, or if the owner fails to obtain a license on or before the dog or cat reached licensable age, the owner shall be subject to an ordinance violation citation hereunder for failure to license with a minimum forfeiture of \$100.00 plus applicable court costs. It is not necessary that the owner first receive a notice to comply with City licensing requirements. If, within 10 days after receiving the citation, the owner delivers to the Chippewa Falls police department proof of licensing for the dog or cat, whether the licensing is before or after the citation date, the citation previously issued shall be dismissed by the City of Chippewa Falls.

Dated this 4th day of August, 2015.

COUNCIL PRESIDENT: \_\_\_\_\_



FIRST READING: July 21, 2015

SECOND READING: August 4, 2015

APPROVED: \_\_\_\_\_

Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_

Bridget Givens, City Clerk

AN ORDINANCE AMENDING THE FORM  
OF AGENDA FOR CITY COUNCIL  
PROCEEDINGS, § 2.22(3)(a) OF THE  
CHIPPEWA FALLS MUNICIPAL CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN DO ORDAIN AS  
FOLLOWS:

1. That § 2.22(3)(a) of the Chippewa Falls Municipal Code regarding the form of  
agenda for City Council proceedings be amended and revised to provide as  
follows:

2.22 AGENDA AND NOTICE PROCEEDINGS FOR GOVERNMENTAL BODIES OF THE CITY.



(3) FORM OF AGENDAS. Advance agendas prepared by the Body shall list the items of  
business to be discussed. The Clerk shall have agenda forms available to be used  
by all bodies.

(a) Form of Agenda for Council. The following list is exemplary only and  
intended to serve as a guideline. Specific items of business should be  
inserted under the appropriate headings. The following shall also  
constitute the order of business to be followed at regular meetings of the  
Council:

AGENDA FOR MEETING OF \_\_\_\_\_

TO BE HELD AT \_\_\_\_\_ (A.M./P.M.) ON \_\_\_\_\_ / \_\_\_\_\_ /20\_\_\_\_ AT \_\_\_\_\_

1. Clerk calls the roll.
2. Approval of minutes of previous meeting.
3. Personal appearances by citizens. No matter presented by a citizen shall be acted on at the meeting, except in emergencies affecting the public health, safety or welfare.
4. Public hearings.
5. Communications.
6. Reports. Unless requested by a Council member, only recommendations of committees and boards will be read in full.

Copies of full reports will be filed in the Clerk's office and open to public inspection during regular business hours commencing on the day following the day of the Council meeting.

7. Council committee reports in the order in which they are named in § 2.21 of this chapter.
8. Applications.
9. Petitions.
10. Mayor announces appointments.
11. Mayor's report.
12. Reports of officers.
13. Ordinances.
14. Resolutions.
15. Other new or unfinished business as authorized by law.
16. Claims.
17. Contemplated closed session under § 19.85, Wis. Stats.
18. Adjournment.

DATED this \_\_\_\_\_ day of August, 2015

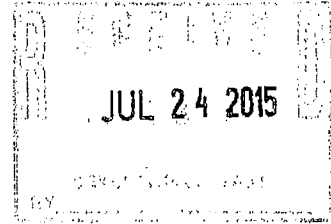
COUNCIL PRESIDENT: \_\_\_\_\_

FIRST READING: \_\_\_\_\_

SECOND READING: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk



July 24, 2015

City of Chippewa Falls:

The storm that passed through the city last Saturday (July 18) at approximately 2:00 AM caused several trees to blow over on the city-owned property that abuts our back yard. One of the large trees fell on our fence, breaking the gate. Rick Ruf and Robbie Krejci came on Monday (July 20) to assess the damage and sent a city crew to remove the tree on Tuesday morning.

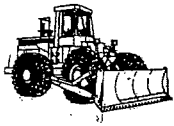
Attached is an proposal from Area Landscape to repair the gate. Also attached is an article from the Chippewa Herald with a picture that partially shows the fence where the tree hit. Rick also took additional pictures of the property. We are requesting that the City cover the cost to make the repair to our gate.

We appreciate the efficiency of the Public Works Department and staff in responding to our concerns. Please let us know if we can provide any additional information.

A handwritten signature in cursive script that reads "Roger Pehlke".

Roger Pehlke  
625 Summit Avenue

[REDACTED]



# Area Landscape, Inc.

8640 ~~8600~~ 141st Street  
 Chippewa Falls, WI 54729  
 (715) 723-4001  
 (715) 723-4066 Fax  
 www.arealandscapeinc.com



# PROPOSAL

PROPOSAL NO.
SHEET NO.
DATE <u>7-20-2015</u>

POSAL SUBMITTED TO:	WORK TO BE PERFORMED AT:
NAME <u>Roger &amp; Kathy Pelke</u>	ADDRESS
ADDRESS <u>625 Summit Ave</u>	CITY, STATE
CITY, STATE <u>Chippewa Falls WI 54729</u>	DATE OF PLANS
PHONE NO. <u>[REDACTED]</u>	ARCHITECT

We hereby propose to furnish the materials and perform the labor necessary for the completion of

Repair 16' Gate due to damage done from a fallen tree

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of:

Dollars (\$ 275<sup>00</sup> )

with payments to be as follows: 1/2 down to start, balance due when job is finished. No work will be started without permits.

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. Any taxes (if applicable) are incorporated. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted [Signature]  
 Per \_\_\_\_\_

Note - This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

### ACCEPTANCE OF PROPOSAL

This above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

# Weekend storm downed dozens of trees near Summit Street

CALEB BROWN

caleb.brown@lee.net

When a severe thunderstorm rumbled through the Chippewa Valley Friday night and into Saturday morning, Deb and Bob Adams weren't at their Summit Avenue home in Chippewa Falls. So they called their son-in-law to have him check on their property to make sure everything was OK. And fortunately, their house and yard were untouched.

But the couple was still in for a surprise when they returned from Iowa on Sunday afternoon.

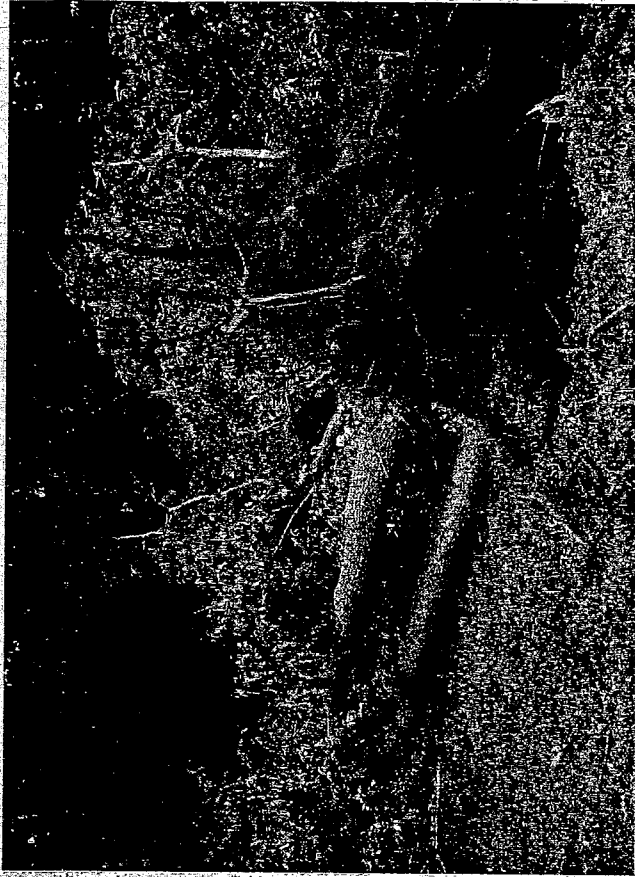
Bob Adams peeked into the backyard.

"He said: 'I think there's a tree down,'" Deb Adams recalled. But it was hard to see — which is probably why their son-in-law never noticed. Besides, even a few dead birch trees in the yard were still standing.

A passerby on the street would never have seen anything wrong.

Yet just off the back of their double deep lot was a tangled mess of downed box elder trees. It's hard to get an accurate count on how many trees were actually knocked down by the storm, but by all appearances there are at least 25.

Some trees are cracked in half and others were completely uprooted, their horizontal trunks capped by a mass of dirt and roots hanging above a hole in



CALEB BROWN, THE HERALD  
Around 25 trees were knocked over during a weekend thunderstorm near Summit Avenue on the city's southside.

the ground where the trees were once anchored.

"It looks like a tornado," Deb Adams said as she and her husband surveyed the damage Monday morning.

"It looks like a bunch of dominos," Bob Adams added, noting that the line of downed trees stretched a few hundred feet to the back end of the Northridge Shopping Center parking lot.

According to a map of Chippewa Falls found on the city's website, the trees would be along Pine Ridge Avenue, but no street is currently in the area.

The Adams aren't sure who exactly is responsible for the property, but it was an area they and their neighbors maintained to enjoy as a greenspace.

See **STORM**, A3



# CITY OF CHIPPEWA FALLS CLAIM REPORTING FORM

RECEIVED  
JUL 22 2015  
CITY OF  
CHIPPEWA FALLS

Name of Claimant: Alexa Vincent	Claimant Address: 1426 W Willow St
Claimant Phone Number: 715-595-3355	Date of Incident: 7/18/15
Time of Incident: Early Am	Location of Incident: Same as above.
Damages Claimed (attach any relevant receipts and supporting documentation): Dents and scratches on roof, Broken mirror, Dents and scratches on drivers side and passenger doors. Scratches on hatch, dent on hood, scratches on hub caps. NISSAN Rogue 2012 Lic # [REDACTED] VIN <del>1N8A55NIV3C0374058</del> JN8A55NIV3C0374058	
Description of Incident: A storm on 7/18/15 broke a branch off a tree in the boulevard and fell on my car as well as my parents car.	

Signature of Claimant:

Alexa Vincent

Date:

7-20-15

2015



MARKQUART AUTO BODY  
2191 SOUTH PRAIRIE VIEW ROAD  
CHIPPEWA FALLS, WI 54729  
OFFICE: 715-833-0450 FAX: 715-720-4174  
WI TOLL FREE 1-800-540-1141

\*\*\* PRELIMINARY ESTIMATE \*\*\*

07/21/2015 04:46 PM

**Owner**

**Owner:** ALEXA VINCENT  
**Address:** 1426 W WILLOW ST  
**City State Zip:** Chippewa Falls, WI 54729  
**Email:** [REDACTED]

**Work/Day:** [REDACTED]  
**FAX:** [REDACTED]

**Inspection**

**Inspection Date:** 07/21/2015 04:39 PM  
**Inspection Location:** Markquart Auto Body  
**Address:** 2191 S Prairie View Road  
**City State Zip:** Chippewa Falls, WI 54729  
**Email:** mpire@markquart.com  
**Primary Impact:** Non-Collision  
**Driveable:** Yes

**Inspection Type:** Drive In  
**Contact:**  
**Work/Day:** (715)833-0450x  
**FAX:** (715)720-4174x  
**Work/Day:** (800)540-1141x

**Appraiser Name:** Chris Smith  
**Address:** 2191 S Prairie View Road  
**City State Zip:** Chippewa Falls, WI 54729  
**Email:** csmith@markquart.com

**Secondary Impact:**  
**Rental Assisted:**  
**Appraiser License # :**  
**Work/Day:** (715)833-0450  
**FAX:** (715)720-4174  
**FAX:**

**Repairer**

**Repairer:** Markquart Auto Body  
**Address:** 2191 S Prairie View Road  
**City State Zip:** Chippewa Falls, WI 54729  
**Email:** mpire@markquart.com

**Contact:**  
**Work/Day:** (715)833-0450  
**FAX:** (715)720-4174  
**Work/Day:** (800)540-1141

**Vehicle**

2011 Nissan Rogue SL 4 DR Wagon  
4cyl Gasoline 2.5 DOHC  
Continuously Variable Tr

**Lic. Plate:** [REDACTED]  
**Lic Expire:** 12/2015  
**Prod Date:** 11/2011  
**Veh Insp# :**  
**Condition:**  
**Ext. Color:** BLACK OBSIDIAN  
**Ext. Refinish:** Two-Stage  
**Ext. Paint Code:** KH3

**Lic State:** WI  
**VIN:** JN8AS5MV3GW374058  
**Mileage:** 46,840  
**Mileage Type:** Actual  
**Code:** Z7274D  
**Int. Color:**  
**Int. Refinish:** Two-Stage  
**Int. Trim Code:**

**Options**

18 Inch Alloy Wheels	2nd Row Head Airbags	4-Wheel Drive
AM/FM CD Player	Air Conditioning	Alarm System
Anti-Lock Brakes	Auto Headlamp Control	Automatic Dimming Mirror
Bose Sound System	Bucket Seats	Carpeting
Center Console	Climate Control For A/C	Cruise Control
Dual Airbags	Fog Lights	Head Airbags
Heated Front Seats	Heated Power Mirrors	iPOD Control
Illuminated Visor Mirror	Intermittent Wipers	Keyless Access System
Keyless Entry System	Keyless Ignition System	Leather Seats
Leather Steering Wheel	Lighted Entry System	MP3 Decoder
Mud/Splash Guards	Navigation System	Overhead Console
Power Brakes	Power Door Locks	Power Drivers Seat
Power Moonroof	Power Steering	Power Windows
Privacy Glass	Pwr Accessory Outlet(s)	Pwr Driver Lumbar Supp
Rear Spoiler	Rear View Camera	Rear Window Defroster
Rear Window Wiper/Washer	Roof/Luggage Rack	Side Airbags
Split Folding Rear Seat	Stability Cntrl Suspensn	Strg Wheel Radio Control
Subwoofer	Tachometer	Theft Deterrent System
Tilt Steering Wheel	Tinted Glass	Tire Pressure Monitor
Touch Screen Display	Tow Hooks	Traction Control System
Trip Computer	USB Audio Input(s)	Wireless Phone Connect
XM Satellite Radio	Xenon Headlamps	

**Damages**

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
1	N	6		Front Bumper Cover R&I	Additional Labor			2.6	SM
2	RI	41		Headlamp Assy,Xenon LT	R & I Assembly			0.2	SM
3	RI	42		Headlamp Assy,Xenon RT	R & I Assembly			0.2	SM
4	I	83		Panel,Hood High Strength Steel	Repair			2.0*	SM
5	L	83	13	Panel,Hood	Refinish			4.1	RF
					2.9 Surface				
					0.6 Two-stage setup				
					0.6 Two-stage				
6	I	103		Fender,Front LT	Repair			1.0*	SM
7	L	103		Fender,Front LT	Refinish			2.3	RF
					1.9 Surface				
					0.4 Two-stage				
8	I	104		Fender,Front RT	Repair			1.5*	SM
9	L	104		Fender,Front RT	Refinish			2.3	RF
					1.9 Surface				
					0.4 Two-stage				
10	RI	205		Guard,Fender Mud LT	R & I Assembly			0.1	SM
11	RI	206		Guard,Fender Mud RT	R & I Assembly			0.1	SM
12	RI	109		Skirt,Inner Fender LT	R & I Assembly			INC	SM
13	RI	110		Skirt,Inner Fender RT	R & I Assembly			INC	SM
14	RI	265		Mldg,Pillar Finish LT	R & I Assembly			0.1	SM
15	RI	266		Mldg,Pillar Finish RT	R & I Assembly			0.1	SM
16	I	210		Pnl,Front Door Outer RT High Strength Steel	Repair			1.5*	SM
17	L	210		Pnl,Front Door Outer RT	Refinish			2.4	RF
					2.0 Surface				
					0.4 Two-stage				
18	RI	272		Mldg,Front Door Belt RT	R & I Assembly			0.5	SM
19	RI	108		Mldg,Front Door Side RT	R & I Assembly			0.2	SM
20	EU	229		Housing,Mirror Outer LT	Replace Recycled	\$140.00*	+25.00	1.0	SM
>> NATHAN SMART PARTS 1803001									

21	L	229	Housing,Mirror Outer LT	Refinish 0.5 Surface		0.5	RF
22	RI	228	Handle,Front Door Otr RT	R & I Assembly		1.3	SM
23	I	289	Pnl,Rear Door Outer LT	Repair		1.5*	SM
24	L	289	Pnl,Rear Door Outer LT	Refinish 2.1 Surface 0.1 Two-stage		2.2	RF
25	I	290	Pnl,Rear Door Outer RT	Repair		1.0*	SM
26	L	290	Pnl,Rear Door Outer RT	Refinish 1.9 Surface INC Two-stage		1.9	RF
27	RI	334	Mldg,Rear Door Belt LT	R & I Assembly		0.2	SM
28	RI	335	Mldg,Rear Door Belt RT	R & I Assembly		0.2	SM
29	RI	111	Mldg,Rear Door Side LT	R & I Assembly		0.2	SM
30	RI	112	Mldg,Rear Door Side RT	R & I Assembly		0.2	SM
31	E	369	Tape,Rear Door LT	82813JM02A	\$16.19	0.3	SM
32	E	370	Tape,Rear Door RT	82812JM02A	\$16.19	0.3	SM
33	RI	305	Handle,RR Door Outer LT	R & I Assembly		1.6	SM
34	RI	306	Handle,RR Door Outer RT	R & I Assembly		1.6	SM
35	I	341	Panel,Roof	Repair		20.0*	SM
36	L	341	Panel,Roof	Refinish 3.3 Surface INC Two-stage		3.3	RF
37	E	94	Mldg,Roof Drip LT	73853JM010	\$128.52	0.7	SM
38	RI	463	Antenna,Electric	R & I Assembly		5.2	SM
39	RI	883	Roof Headliner R & I	R & I Assembly		INC	SM
40	I	389	Panel,Quarter LT	Repair		9.0*	SM
41	L	389	Panel,Quarter LT >> INCLUDES SURROUND	Refinish 2.1 Surface INC Two-stage		2.1	RF
42	I	390	Panel,Quarter RT	Repair		3.0*	SM
43	L	390	Panel,Quarter RT	Refinish 2.1 Surface INC Two-stage		2.1	RF
44	RI	397	Door,Fuel Filler RT	R & I Assembly		0.2	SM
45	RI	430	Qtr Glass R & I LT	R & I Assembly		2.6	SM
46	RI	431	Qtr Glass R & I RT	R & I Assembly		1.5	SM
47	EC	467	Sealant Kit,Qtr Glass LT	Replace Economy	\$10.00*	INC	SM
48	EC	468	Sealant Kit,Qtr Glass RT	Replace Economy	\$10.00*	INC	SM
49	RI	303	Guard,Mud LT	R & I Assembly		0.2	SM
50	RI	304	Guard,Mud RT	R & I Assembly		0.2	SM
51	RI	533	Taillamp Assembly LT	R & I Assembly		1.4	SM
52	RI	534	Taillamp Assembly RT	R & I Assembly		0.8	SM
53	EC	M14	Corrosion Protection	Replace Economy	\$15.00*	0.3*	SM
54	EC	M17	Cover Car Exterior	Replace Economy	\$3.00*		RF
55	SB	M60	Hazardous Waste Removal	Sublet Repair	\$5.00*		SM
56	I		remove plastic film >> both fenders and hood	Repair		1.0*	SM*
57	SB		PLASTIC PROT FILM >> BOTH FENDERS AND HOOD	Sublet Repair	\$250.00*		SM*
58	RI		COWEL SEAL >> BOTH SIDES	R & I Assembly		0.2*	SM*
59	I		CLEAN AND RETAPE >> THREE DOOR MOLDINGS	Repair		0.9*	SM*

59 Items

**MC Message**

13 INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Gross Parts		\$160.90	
Other Parts		\$178.00	
Paint & Materials	23.2 Hours @ \$40.00	\$928.00	
Line Item Markup		\$35.00	
<b>Parts &amp; Material Total</b>			<b>\$1,301.90</b>
Tax on Parts & Material	@ 5.500%		\$71.60

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs		
Sheet Metal (SM)	\$60.00	21.7	45.0	66.7	\$4,002.00	
Mech/Elec (ME)	\$89.50					
Frame (FR)	\$75.00					
Refinish (RF)	\$60.00	23.2		23.2	\$1,392.00	
<b>Labor Total</b>				<b>89.9 Hours</b>		<b>\$5,394.00</b>
Tax on Labor		@ 5.500%			\$296.67	
Sublet Repairs					\$255.00	
Tax on Sublet		@ 5.500%			\$14.03	
<b>Gross Total</b>						<b>\$7,333.20</b>
<b>Net Total</b>						<b>\$7,333.20</b>

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 54702 Default

Audatex Estimating 7.0.533 ES 07/21/2015 05:15 PM REL 7.0.533 DT 07/01/2015 DB 07/15/2015  
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2.5 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.  
 ESTIMATE CALCULATED USING THE 2.5 HOUR MAXIMUM ALLOWANCE FOR TWO-STAGE REFINISH OF NON-FLEX, EXTERIOR SURFACES.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

**Op Codes**

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Rebtl	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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# CITY OF CHIPPEWA FALLS CLAIM REPORTING FORM

RECEIVED  
JUL 22 2015  
CITY OF  
CHIPPEWA FALLS

Name of Claimant: <i>Mark J Vincent</i>	Claimant Address: <i>1426 West Willow ST CF</i>
Claimant Phone Number: <i>715 723 4555</i>	Date of Incident: <i>7/18/2015</i>
Time of Incident: <i>early AM</i>	Location of Incident: <i>same as above</i>
Damages Claimed (attach any relevant receipts and supporting documentation): <i>2662.82 damages done to a 2010 Suzuki SXA CROSS OVER rear bumper cover VIN JS 2YB5A34B6302061 Licence # [REDACTED] See Attached</i>	
Description of Incident: <i>A storm on 7/18/2015 broke a branch off from a tree in the boulevard on Pellon my car and my daughters car. The Tree and the one next to it are dying</i>	

Signature of claimant:

*Mark J. West*

Date:

7/20/2015

Date: 7/22/2015 02:09 PM  
 Estimate ID: 6051  
 Estimate Version: 0  
 Preliminary  
 Profile ID: state farm

## Chippewa Auto Body, Inc.

33 Pine Street, Chippewa Falls, WI 54729  
 (715) 723-7369  
 Fax: (715) 723-7498  
 Email: cabbc73@sbcglobal.net  
 Tax ID: 39-1172634

Damage Assessed By: Dan Wood  
 Classification: None

Deductible: UNKNOWN

Insured: MARK VINCENT  
 Owner: MARK VINCENT  
 Address: 1426 W. WILLOW ST., CHIPPEWA FALLS, WI 54729  
 Telephone: Home Phone: [REDACTED]

Mitchell Service: 910957

Description: 2011 Suzuki SX4  
 Body Style: 4D HB  
 VIN: JS2YB5A34B6302061  
 Mileage: 67,496  
 OEM/ALT: A  
 Color: GREY  
 Options: PASSENGER AIRBAG, POWER LOCK, POWER WINDOW, POWER STEERING, REAR WINDOW DEFOGGER  
 AIR CONDITIONING, REAR WINDOW WIPER, CRUISE CONTROL, TILT STEERING COLUMN  
 AM/FM STEREO, DRIVER AIRBAG, HEATED EXTERIOR MIRROR  
 FRONT SIDE AIRBAG WITH HEAD PROTECTION, ANTI-LOCK BRAKE SYS., TRACTION CONTROL  
 FOG LIGHTS, ALUM/ALLOY WHEELS, TIRE INFLATION/PRESSURE MONITOR  
 NAVIGATION SYSTEM, AUXILIARY INPUT, LEATHER STEERING WHEEL, CD PLAYER  
 POWER ADJUSTABLE EXTERIOR MIRROR, 4WD OR AWD, AUTOMATIC TRANSMISSION  
 FIRST ROW BUCKET SEAT, CLOTH SEAT, ALL WHEEL DRIVE, SIDE AIRBAGS  
 SECOND ROW SIDE AIRBAG WITH HEAD PROTECTION, MP3 PLAYER, DAYTIME RUNNING LIGHTS  
 ELECTRONIC STABILITY CONTROL, FRONT HEATED SEATS, KEYLESS ENTRY SYSTEM  
 STEERING WHEEL AUDIO CONTROLS

Drive Train: 2.0L Inj 4 Cyl A AWD  
 License: [REDACTED]  
 Search Code: B229246

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
1	000901	BDY	REPAIR	R Rear Door Shell	Existing		2.0*
2	AUTO	REF	REFINISH	R Rear Door Outside			C 2.0
3	001526	BDY	REMOVE/INSTALL	R Rear Belt Moulding			0.3
4	001536	BDY	REMOVE/INSTALL	R Rear Otr Door Handle			0.7 #
5	001539	BDY	REMOVE/INSTALL	R Roof Drip Moulding			0.3
6	001540	BDY	REMOVE/INSTALL	L Roof Drip Moulding			0.3
7	001541	BDY	REMOVE/INSTALL	R Roof Luggage Rack Side Rail			0.3
8	001542	BDY	REMOVE/INSTALL	L Roof Luggage Rack Side Rail			0.3
9	002212	BDY	REMOVE/INSTALL	Antenna Base			0.3
10	001021	BDY	REPAIR	Roof Panel	Existing		4.0* #
11	AUTO	REF	REFINISH	Roof Panel Outside			C 2.0
12	001550	REF	REFINISH	R Quarter Panel Outside			C 1.9
13	002512	BDY	REPAIR	R Side Body Panel Assembly	-S Existing		2.0* #
14	001588	BDY	REMOVE/INSTALL	R Rocker Moulding			0.4
15	001590	BDY	REMOVE/INSTALL	R Quarter Wheel Opening Mldg			0.3
16	001594	GLS	REMOVE/INSTALL	R Quarter Glass			1.7 #

ESTIMATE RECALL NUMBER: 07/22/2015 14:09:25 6051

Mitchell Data Version: OEM: JUN\_15\_V  
 MAPP: JUN\_15\_V

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Software Version: 7.1.178



Date: 7/22/2015 02:09 PM  
 Estimate ID: 6051  
 Estimate Version: 0  
 Preliminary  
 Profile ID: state farm

17	001607	BDY	REMOVE/INSTALL	R Rear Combination Lamp				0.3
18	AUTO	BDY	OVERHAUL	Rear Bumper Cover Assy				2.0
19	002785	BDY	REMOVE/REPLACE	Rear Bumper Cover	Remanufactured	566.00	INC	
20	AUTO	REF	REFINISH	Rear Bumper Cover			C	2.4
21	936012		ADD'L COST	Hazardous Waste Disposal		3.00	*	
22	936014		ADD'L COST	Flex Additive		3.00	*	
23	AUTO	REF	ADD'L OPR	Clear Coat				2.1
24	AUTO		ADD'L COST	Paint/Materials		416.00	*	

\* - Judgment Item  
 # - Labor Note Applies  
 \*\* QUAL REPL PART - Quality Replacement Parts  
 C - Included in Clear Coat Calc

KEYSTONE PP  
 3615 MARSHALL ST. NE  
 MINNEAPOLIS  
 MN 55418  
 (800) 328-1845 (612) 789-1886

19 \*\* SZ1100144R 566.00

### Estimate Totals

I. Labor Subtotals						II. Part Replacement Summary			Amount
	Units	Rate	Add'l Labor Amount	Sublet Amount	Totals				
Body	13.5	60.00	0.00	0.00	810.00	T	Taxable Parts	566.00	
Refinish	10.4	60.00	0.00	0.00	624.00	T	Sales Tax @ 5.500%	31.13	
Glass	1.7	60.00	0.00	0.00	102.00	T			
					1,536.00		Total Replacement Parts Amount	597.13	
					84.48				
Labor Summary	25.6				1,620.48				
III. Additional Costs						IV. Adjustments			Amount
					Amount		Customer Responsibility	0.00	
Taxable Costs					422.00				
Sales Tax @ 5.500%					23.21				
Total Additional Costs					445.21				
Paint Material Method: Rates Init Rate = 40.00 , Init Max Hours = 99.9, Addl Rate = 0.00									
						I.	Total Labor:	1,620.48	
						II.	Total Replacement Parts:	597.13	
						III.	Total Additional Costs:	445.21	
							Gross Total:	2,662.82	

ESTIMATE RECALL NUMBER: 07/22/2015 14:09:25 6051

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Page 2 of 3

Date: 7/22/2015 02:09 PM  
Estimate ID: 6051  
Estimate Version: 0  
Preliminary  
Profile ID: state farm

IV. Total Adjustments: 0.00  
Net Total: 2,662.82

**This is a preliminary estimate.**  
**Additional changes to the estimate may be required for the actual repair.**

Point(s) of Impact

5 Right Rear Corner (P)