

***AMENDED AGENDA FOR REGULAR MEETING OF COMMON COUNCIL**

To be held on Tuesday, June 2, 2015 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. CLERK CALLS THE ROLL

2. APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Approve minutes of the Regular Council Meeting of May 19, 2015.

3. PERSONAL APPEARANCES BY CITIZENS No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

(a) Plaque presentations for Amy Mason, George Adrian, and Randy Bilderback acknowledging their years of service to the City.

4. PUBLIC HEARINGS

(a) Public Hearing regarding the Annual Outdoor Beer Garden Application received from Wesley Partlo, Every Buddy's Bar and Grill, 19 W Central Street.

(b) Public Hearing regarding levying Special Assessments within Miller Street (Morris Street to Goldsmith Street). (see Resolution #2015-27)

5. COMMUNICATIONS - None

6. REPORTS

(a) The Board of Public Works meeting of May 25, 2015 was cancelled due to the holiday.

7. APPLICATIONS

(a) Consider Operator (Bartender) Licenses as approved by the Police Department. (Complete list provided prior to Council meeting).

(b) Consider Annual Outdoor Beer Garden Application from Wesley Partlo, Every Buddy's Bar and Grill, 19 W Central Street.

(c) Consider Street Use Permit Application from Wendy Stelter for the 2015 Special Olympics Torch Run to be held on June 3, 2015 from 2:15 pm - 2:45 pm beginning at the Chippewa County Sheriff's Department, proceeding north on STH 124/N High Street to Jefferson Avenue, west on Bridgewater Avenue to Irvine Park Entrance.

(d) Consider Street Use Permit Application from Kevin Bowe of the Tomahawk Room to utilize one parking spot in front of the Tomahawk Room (306 N Bridge Street) for a Deschutes Brats and Beers event on June 20, 2015 from 12:00 pm - 6:00 pm.

(e) Consider Street Use Permit Application from Chippewa Falls Main Street for Pure Water Days on August 8, 2015 from 11:00 am - 3:00 pm utilizing Bridge Street to Elm Street including the Market Lot.

(f) Consider Street Use Permit Application from Leinenkugel's for the Leinie's Family Reunion event to be held on June 20, 2015 from 8:00 am - 5:00 pm utilizing E Elm Street from stop sign on STH 124, around corner by Lodge entrance, and up to E Cedar Street.

(g) Consider Application for Class "E" Dance and Live Music License from Leinenkugel's for the Leinie's Lodge on June 20, 2015 at 124 E Elm Street.

(h) Consider Street Use Permit Application from the American Legion Post 77 for a Flag Day Program to be held on June 12, 2015 from 9:00 am - 8:00 pm utilizing the parking lot at the corner of Rushman Drive and E Spring Street.

(i) Consider Application for Temporary Class "B" Beer Retailer's License from the American Legion Post 77 for a Flag Day Program to be held on June 12, 2015 at 12 E Spring Street. ("Class B" Wine License was approved at Council Meeting on 5/19/15 - application did not originally include Class "B" Beer)

(j) Consider Application for Temporary Class "B" Beer Retailer's License from the Chippewa Falls Area Chamber of Commerce for the June Dairy Days Chicken Dinner being held on June 17, 2015 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

(k) Consider Application for Class "E" Dance and Live Music License from the Chippewa Falls Area Chamber of Commerce for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on June 17, 2015.

7. **APPLICATIONS** (continued)
 - (l) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Trinity Equestrian Center for the Chippewa Valley Log Jam to be held on June 6-7, 2015 at 2302 Nelson Road.
 - (m) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Trinity Equestrian Center for the Chippewa Valley Log Jam to be held on June 13-14, 2015 at 2302 Nelson Road.
 - (n) Consider Application for Temporary Class "B" Beer Retailer's License from Trinity Equestrian Center for the Chippewa Valley Log Jam to be held on June 20-21, 2015 at 2302 Nelson Road.
 - (o) Consider Application for Class "E" Dance and Live Music License from Julie Pangallo of the Chippewa Valley Log Jam for 2302 Nelson Road on June 6-7, 2015.
 - (p) Consider Application for Class "E" Dance and Live Music License from Julie Pangallo of the Chippewa Valley Log Jam for 2302 Nelson Road on June 13-14, 2015.
 - (q) Consider Application for Class "E" Dance and Live Music License from Julie Pangallo of the Chippewa Valley Log Jam for 2302 Nelson Road on June 20-21, 2015.
8. **PETITIONS** - None
9. **MAYOR ANNOUNCES APPOINTMENTS** - None
10. **MAYOR'S REPORT** - None
11. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Committee on Committees minutes of June 2, 2015. (*minutes to be distributed prior to meeting*)
12. **REPORT OF OFFICERS** - None
13. **ORDINANCES**
 - (a) Second Reading of **Ordinance #2015-13 Entitled:** Ordinance to Establish Procedures and Criteria for Allowing Alternative Forms of Sworn Testimony at Board of Review (BOR) Hearings.
 - (b) First Reading of **Ordinance #2015-14 Entitled:** An Ordinance Amending the Nonthreaded Connection Size of Fire Department Pump-in Connections, Sections 5.13(2) (a) & (b) of the Chippewa Falls Municipal Code.
14. **RESOLUTIONS**
 - (a) Consider **Resolution #2015-27 Entitled:** Final Resolution Levying Special Assessments and Authorizing Construction in Miller Street (Goldsmith Street to Morris Street) Pursuant to Police Power Under 66.0701 Wisconsin Statutes and Chapter 3.08 of Municipal Code.
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**
 - *(a) Discuss/consider awarding contract for the demolition of the former Chippewa Falls Chamber of Commerce Building. (*SEH recommendation letter to be distributed at Council Meeting*)
16. **CLAIMS**
 - (a) Consider claims as recommended by the Claims Committee.
17. **CLOSED SESSION**
 - (a) Closed Session under WI Statutes 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss potential site location acquisition for the new fire station.

May return to Open Session.

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on May 29, 2015 at 3:00 pm by BNG.

I, hereby certify that an amended copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on June 1, 2015 at 12:30 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, May 19, 2015 in the City Hall Council Chambers. Mayor Gregory Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Brent Ford.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Assistant City Engineer Rob Krejci, Fire Chief Mike Hepfler, Director of Chippewa Falls Main Street Teri Ouimette, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Ford/Kiefer to approve the minutes of the Regular Council Meeting of May 5, 2015. **All present voting aye, motion carried.**

(b) Motion by Kiefer/King to approve the minutes of the Special Council Meeting of May 19, 2015. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Sarah Jones, 703 E Wisconsin Street, appeared to thank the Council for their consideration in appointing her as a member of the Library Board.

PUBLIC HEARINGS

(a) Assistant City Engineer Krejci indicated this unopened portion of Dennis Street is adjacent to North Park Dental. The City will maintain an easement for all utilities. Mayor Hoffman opened a Public Hearing regarding the vacation and discontinuance of the north 77 feet of Dennis Street at 6:33 pm. There being no requests to speak, the hearing was closed at 6:33 pm.

COMMUNICATIONS - None

REPORTS

(a) Motion by Hull/Monarski to approve the Board of Public Works minutes of May 11, 2015. **Roll Call Vote: Hull, Monarski, Kiefer, King, Olson, Nadreau, Ford. Motion carried.**

(b) Motion by Ford/King to approve the Plan Commission minutes of May 11, 2015. **All present voting aye, motion carried.**

APPLICATIONS

(a) Motion by King/Kiefer to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

Motion by Olson/Kiefer to consider items (b) - (f) in one motion. **All present voting aye, motion carried.**

Motion by Kiefer/Olson to approve items (b) - (f) as follows:

(b) Request of Wesley Partlo (Every Buddy's Bar and Grill) for a temporary extension of premises in relation to his current Alcohol Beverage License Application for an event to be held on May 22 – 24, 2015.

(c) Application for Temporary "Class B" Wine Retailer's License from the American Legion Post 77 for a Flag Day Program to be held on June 12, 2015 at 12 E Spring Street.

(d) Application for Temporary Class "B" / "Class B" Beer and Wine Retailer's License from the Community Foundation of Chippewa County for the Wine & Dine at Irvine event being held on June 22, 2015 at the Irvine Park Main Pavilion.

(e) Street Use Permit Application from the Chippewa Catholic Deanery for the Corpus Christi Procession to be held on June 14, 2015 from 12:00 pm - 2:00 pm utilizing various City streets.

(f) Street Use Permit Application from the Chippewa Falls Museum of Industry and Technology for the Traveling Space Museum Exhibit to be held on September 18, 2015 from 5:00 am - 9:00 pm on Grand Avenue, between Bridge Street and Rushman Drive.

All present voting aye, motion carried.

(g) Motion by King/Kiefer to deny the Sidewalk Use Permit Application from Riley Lucas to place a mobile literature display featuring books, magazines, etc. highlighting bible-based principles on Central Street near the entrance to the parking lot each Thursday coinciding with the Farmer's Market in 2015.

All present voting aye, motion carried.

Motion by Olson/Kiefer to consider items (h) - (k) in one motion. **All present voting aye, motion carried.**

Motion by Olson/Ford to approve items (h) - (k) as follows:

(h) Sidewalk Use Permit Application from Renee Wurzer of the Salvation Army to utilize a 56"x20" area at the northwest corner of their building to place clay pots for the planting of herb gardens for their patrons.

(i) Sidewalk Use Permit Application from Chippewa Falls Main Street, Inc. to place a sign on the area at the corner of S Bridge Street and W River Street directing people to the Farmer's Market (sign requested from June 1 - October 15, 2015).

(j) Sidewalk Use Permit Application from Chippewa Falls Main Street, Inc. to place a sign on the area at the corner of S Bridge Street and W River Street notifying the community of the Who Let the Dogs Out event (sign requested from May 22 - 29, 2015).

(k) Sidewalk Use Permit Application from Chippewa Falls Main Street, Inc. to place a sign on the area at the corner of S Bridge Street and W River Street notifying the community of Pure Water Days (sign requested from July 25 - August 10, 2015).

All present voting aye, motion carried.

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS

(a) Motion by King/Monarski to approve the appointments to various Boards and Commissions as recommended by the Mayor. **All present voting aye, motion carried.**

MAYOR'S REPORT - None

COUNCIL COMMITTEE REPORTS

(a) Motion by Hull/Ford to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of May 13, 2015. **Roll Call Vote: Aye - Hull, Ford, Monarski, Kiefer, King, Olson, Nadreau.**

Motion carried.

(b) Motion by Kiefer/Monarski to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of May 11, 2015. **All present voting aye, motion carried.**

(c) Motion by Ford/Hull to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of May 19, 2015. **All present voting aye, motion carried.**

(d) The Park Board minutes of May 12, 2015 were presented.

(e) The Library Board minutes of April 15, 2015 were presented.

REPORT OF OFFICERS - None

ORDINANCES

(a) Motion by Hull/Monarski to approve **Ordinance #2015-12 Entitled:** An Ordinance Amending the Restrictions on Class "A" Intoxicating Liquors Code Section, Section §12.03(4) (f) 3.c. of the Chippewa Falls Municipal Code. **Roll Call Vote: Aye - Hull, Monarski, Kiefer, King, Olson, Nadreau, Ford. Motion carried.**

(b) The First Reading of **Ordinance #2015-13 Entitled:** Ordinance to Establish Procedures and Criteria for Allowing Alternative Forms of Sworn Testimony at Board of Review (BOR) Hearings was held.

RESOLUTIONS

(a) Motion by Kiefer/King to approve **Resolution #2015-26 Entitled:** Resolution Regarding the Discontinuance of the North 77 Feet of Dennis Street. **Roll Call Vote: Aye - Kiefer, King, Hull, Olson, Nadreau, Ford, Monarski. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW - None

CLAIMS

(a) Motion by King/Kiefer to approve the claims as recommended by the Claims Committee.

City General Claims:	\$353,299.59
Authorized/Handwritten Claims:	\$12,605.04
Department of Public Utilities:	\$29,805.11
Total of Claims Presented	<u>\$395,709.74</u>

Roll Call Vote: Aye – King, Kiefer, Hull, Olson, Nadreau, Ford, Monarski. Motion carried.

CLOSED SESSION

(a) Motion by Olson/Monarski to go into Closed Session under WI Statutes 19.85(1)(e) for “deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session” to discuss status of former Renaissance Faire Grounds and present requests on use; and to include Council, Mayor, Ferg, Bauer, Givens, Krejci, and representatives of A-1 Properties; may return to Open Session. **Roll Call Vote: Aye - Olson, Monarski, Kiefer, King, Hull, Nadreau, Ford. Motion carried.**

The Council discussed the item referenced above.

Motion by Olson/Kiefer to return to Open Session. **All present voting aye, motion carried.**

ADJOURNMENT

Motion by Olson/Monarski to adjourn at 7:57 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

**NOTICE OF PUBLIC HEARING
CITY OF CHIPPEWA FALLS, WISCONSIN**

PLEASE TAKE NOTICE that the Common Council of the City of Chippewa Falls, Wisconsin, will conduct a Public Hearing on **Tuesday, June 2, 2015** in the Council Chambers, Municipal Building, 30 West Central St., Chippewa Falls, Wisconsin, commencing at 6:30 P.M. regarding the Annual Outdoor Beer Garden Application filed for the following location:

**Every Buddy's Bar and Grill
Wesley Partlo
19 W Central Street
Chippewa Falls**

Following the hearing, the Common Council will consider approval of the Application for an Annual Outdoor Beer Garden Application as submitted by Wesley Partlo of Every Buddy's Bar and Grill, a copy of which is on file and available for inspection in the City Clerk's Office.

Bridget Givens
City Clerk

PUBLISH: Saturday, May 23, 2015
and
Saturday, May 30, 2015

NOTICE OF PUBLIC HEARING ON SPECIAL ASSESSMENTS

Please take notice that the Common Council of the City of Chippewa Falls, Wisconsin, has declared its intention to exercise its police power to levy special assessments in accordance with Chapter 3.08 of the Municipal Code and will conduct a public hearing for Special Assessments within the following described areas for the specified improvements:

Miller Street (Morris Street to Goldsmith Street)

1. Preparation for and construction of concrete curb and gutter or to allow for replacement of sanitary services.
2. Remove existing driveways and replace them with concrete driveways in the public right of way.
3. Removal and replacement of deficient street surfacing.

The hearing concerning matters contained in the Preliminary Resolution will be held in the Council Chambers at **6:30 P.M. on Tuesday, June 2, 2015.** All interested persons, or their agents, or their attorneys will be heard at this time.

Following the hearing, the Common Council will determine the amount of the Special Assessments and will consider a Final Resolution levying these Special Assessments and authorizing construction of these improvements.

The report of the Director of Public Works, including the amount to be assessed is on file in the City Engineer's office, 30 West Central Street, Chippewa Falls, WI and may be inspected in the City Engineer's office, Monday through Friday between 8:00 A.M. to 4:00 P.M.

Dated this 18th day of May, 2015

Bridget Givens
City Clerk

PUBLISH: Thursday, May 21, 2015

1 column legal ad

If you have any questions about individual assessments, or the method used to compute them, please call the City Engineer's office at 715-726-2736, before the hearing.

Richard J. Rubenzer, P.E.
Director of Public Works

NOTICE OF PUBLIC MEETING

CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

Board of Public Works: XXX

Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 715-726-2736.

Will be held on Monday, May 25, 2015 at 5:30 P.M. in the City Hall Council Chambers, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

NOTE: If you are a board member and unable to attend this meeting, please contact the Engineering Dept at 726-2736.

NOTE:

THE BOARD OF PUBLIC WORKS MEETING

FOR

MONDAY, MAY 25, 2015

IS

CANCELLED DUE TO THE

HOLIDAY

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION

I hereby certify that a copy of this Notice was placed in the Chippewa Herald mailbox, 1st floor, City Hall and posted on the City Hall Bulletin Board on Monday, May 18, 2015 at 8:30 AM by Mary Bowe.



ANNUAL OUTDOOR BEER GARDEN APPLICATION

Renewal

New Applicant

Name of Applicant: <i>Wesley D. Partlo</i>		Address of Applicant: <i>120 W. Columbia St. Chippewa Falls, WI 54729</i>	
Telephone Number (Applicant): <i>715-543-7321</i>		Trade Name: <i>Every Buddy's LLC</i>	Telephone Number (Premises): <i>715-861-3838</i>
Address/Description of Premises: <i>Every Buddy's Bar & Grill 19 W. Central St. Chippewa Falls Wisconsin 54729.</i>			
Owner of Premises: (If applicant does not own premises, require proof of knowledge/approval of owner) <i>See attached tax info stmt.</i>			

REQUIRED INFORMATION: A scaled plan indicating property boundaries, buildings, driveways, parking spaces and beer garden area must be submitted for review. Please include other pertinent information such as fencing type and height, gates, illumination, etc. Plan not required for renewals that do not involve changes.

MAY 05 2015
CITY TREASURER
TR # *YES*

RECEIVED
MAY 05 2015
CITY OF CHIPPEWA FALLS

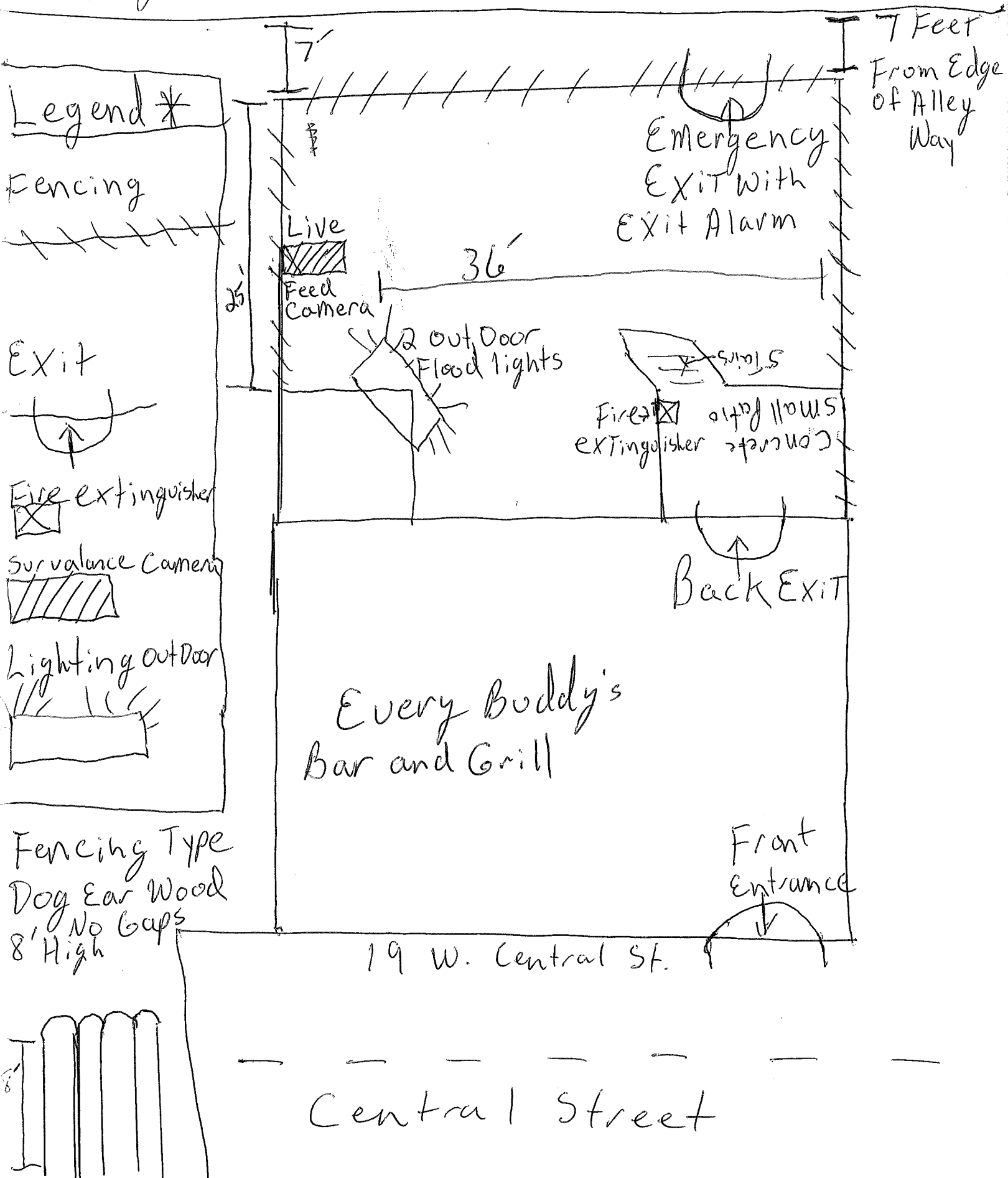
** postage fees only*

Inspection and Approval:

Police Department	<i>Chief Wally P. Salk</i>	Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
Inspection Department	<i>Paul Ramirez</i>	Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
Fire Department	<i>[Signature]</i>	Approved <input checked="" type="checkbox"/>	Denied <input type="checkbox"/>
Date of Council Approval	_____	Approved <input type="checkbox"/>	Denied <input type="checkbox"/>

-Alley-Way---from-hall

Alley ~~centerline~~
Centerline





CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Wendy Stelter		Applicant Phone Number: 715.726.2703
<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual, Karen Kraus 715.833.0833	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Karen Kraus 715.833.0833 Special Olympics- 2023 Fairfax Avenue EC, WI 54701	
Name of the event: Law Enforcement Torch Run	Estimated number of persons participating: 50-60 estimate	
Date and start and end times requested for street use: June 3, 2015. Approx start time at 2:15 -2:30 p.m. End time approx. 2:30- 2:45 p.m.		
Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): From CC Sheriff Office, N on STH 124/N High St, Follow STH 124/Jefferson Ave., W on Bridgewater Av to Park Entrance		
Use, described in detail, for which the street use permit is requested: 2015 Special Olympics Torch Run		
City services requested for the event (e.g., Street Department or Police Department staff time) Police for traffic control and street department for barricades if needed.		
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.		
Signature of Applicant		May 5, 2015 Date
OFFICE USE ONLY		
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works): NO EXTRA POLICE PATROL - ON DUTY OFFICER NEEDED FOR TRAFFIC CONTROL AND BARRICADES ^{BARRICADES AND JEFFERSON}		
Requirements of Applicant: Applicant to pick up any necessary cones and traffic barricades at St. Dept. #45 Brook-Riverside Drive on June 2 and return on June 4. Contact Engineering Dept 715 726 2736 if street closure of High or Jefferson Ave. is required to get detour details. <i>AKC 5/24/2015</i>		
Approved by: <i>Chief SAH</i>	<i>Director of Public Works DE 5/24/2015</i>	
Signature of Chief of Police	Signature of Director of Public Works	
Recommendation of Board of Public Works (if required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Decision of City Council (required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Applicant Name and Address: TOMAHAWK ROOM 306 N. BRIDGE ST KEVIN BOWE
Applicant Phone Number: (715) 861-5052

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:

Name of the event: DESCRIBES BRATS + BEERS
Estimated number of persons participating: 50

Date and start and end times requested for street use: 6/20/15 12 PM - 6 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): ONE PARKING SPOT IN FRONT OF TOMAHAWK ROOM 306 N. BRIDGE ST

Use, described in detail, for which the street use permit is requested: GRILLING BRATS TO BE SERVED IN THE TOMAHAWK ROOM

City services requested for the event (e.g., Street Department or Police Department staff time) NONE

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted.

Signature of Applicant: [Signature] Date: 5/7/15

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works): NO POLICE SERVICES REQUESTED OR REQUIRED - WLS

Requirements of Applicant: - space
Come off parking the day of the event. Get cones from St. Dept.
C #5 Bjork - Riverside Drive. Return cones on 6/22/2015 [Signature]

Approved by: Chief Wesley L. Stahl [Signature]
Signature of Director of Public Works: [Signature] 5/19/2015

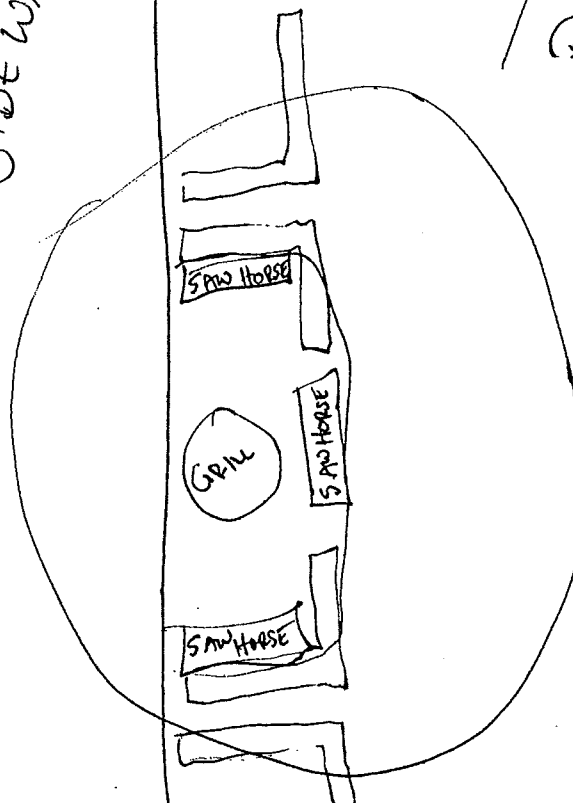
Recommendation of Board of Public Works (if required): [] Approved [] Denied
Decision of City Council (required): [] Approved [] Denied

LIFE
FITNESS

TOMAHAWK
ROOM

CHECK
ADVANCE

SIDEWALK



THIS
PARKING
SPOT



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: <u>Ten Quimette, 514 N. Bridge St, Chippewa Falls</u>	Applicant Phone Number: <u>(715) 723-6666</u>
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<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: <u>Chippewa Falls Main Street, Inc. (same as above)</u>
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Name of the event: <u>Pure Water Days</u>	Estimated number of persons participating: <u>5000</u>
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Date and start and end times requested for street use:
Saturday, August 8th, 2015 11am - 3 pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Bridge Street to Elm Street to E. Elm Street
(including the Market Lot)

Use, described in detail, for which the street use permit is requested:
Pure Water Days - floats, walking units, & horse-drawn units.

City services requested for the event (e.g., Street Department or Police Department staff time)
 • Barricades (see attached map)
 • Approximately 5 police officers for crowd control

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: [Signature] Date: 4/22/15

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
DPW - 2 staff 8-10 hours each - 20 hrs total x \$35/hr = \$700.00 Community Event No charge. PJK
5 POLICE OFFICERS AT 2 HRS EACH = 10 HRS X 47.00 = 470 - NO CHARGE

Requirements of Applicant:

Approved by:
 Signature of Chief of Police: [Signature] Signature of Director of Public Works: [Signature] PE 5/21/2015

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Barricade Map

PUBLIC PARKING
 1 hour parking limit on Bridge Street
 2 hour parking limit on side streets
 2 hour parking limit in city lots, unless otherwise posted

4

4

4

6

4

4

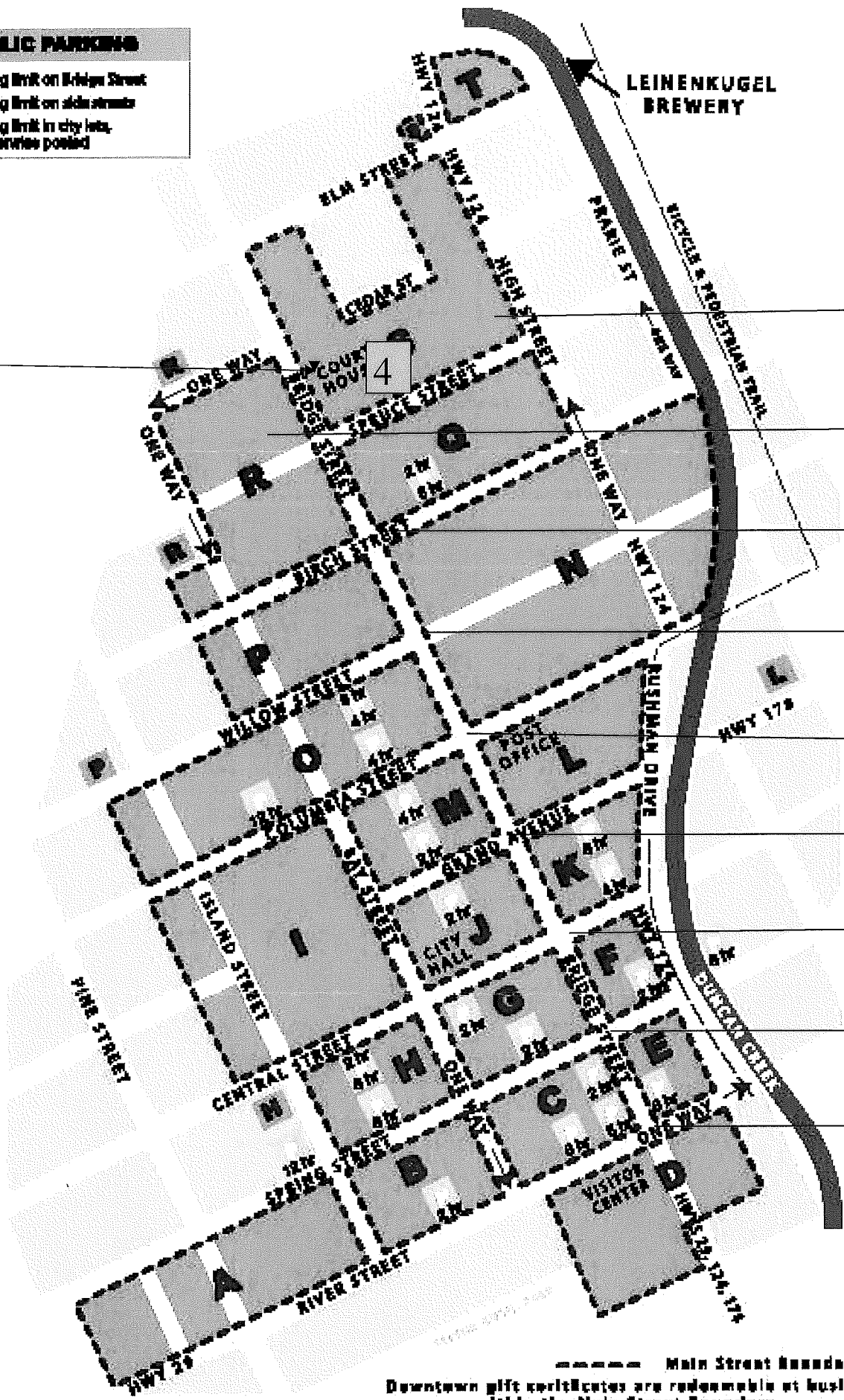
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4

4

4



LEINENKUGEL BREWERY

PRIME ST

BICYCLE & PEDESTRIAN TRAIL

HWY 178

DIVISORVILLE

VINE STREET

CENTRAL STREET

12th

11th

10th

9th

8th

7th

6th

5th

4th



----- Main Street Boundary
 Downtown gift certificates are redeemable at businesses within the Main Street Boundary



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Leinenkugel's Heinie Lodge - Chippewa Falls	124 E. Elm	Applicant Phone Number: 715-723-5557
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<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Gloria Belshause 715-720-2217	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
---	---

Name of the event: Family Reunion	Estimated number of persons participating: 4000 - 7000 people
--------------------------------------	--

Date and start and end times requested for street use:
June 20, 2015 8 AM - 5 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
East Elm from stop sign ^{on 124} around corner by ^{Lodge} entrance, and up to East

Use, described in detail, for which the street use permit is requested:
To prevent parking on street so ambulance could get in, if necessary.
To keep road clear for the many people attending.

City services requested for the event (e.g., Street Department or Police Department staff time)
0

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant: Gloria Belshause Date: 4/20/15

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
St. Dept. will drop off No Parking signs for PD to place during normal routes. No charge.
NO POLICE SERVICES REQUESTED OR REQUIRED. ^{WES}

Requirements of Applicant:

Approved by:
Signature of Chief of Police: Chf Wedy L. Sh Signature of Director of Public Works: Paul J. [unclear] PE 5/21/2015

Recommendation of Board of Public Works (if required): Approved Denied
Decision of City Council (required): Approved Denied

Cedar St.



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Leinen Kugel's Leinie Lodge → Gloria Belshause		Address of Applicant: 124 E. Elm St. Chippewa Falls, WI	
Name of Premises to be Licensed: Leinie Lodge	Address of Premises: Same as above	Date(s) of Event (Class "E" Licenses only): June 20, 2015	
Class of License Applied for:	Class "A" Annual <input type="checkbox"/>	\$125.00	
	Class "B" Annual <input type="checkbox"/>	\$80.00	
	Class "C" Annual <input type="checkbox"/>	\$30.00	
	Class "D" Annual <input type="checkbox"/>	\$25.00	
	Class "D" If holder of Class "C" <input type="checkbox"/>	\$10.00	
	Class "E" <input checked="" type="checkbox"/>	\$10.00/day	
	Live Music Annual <input type="checkbox"/>	\$30.00	
	Juke Box <input type="checkbox"/>	\$30.00 (annual)	

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

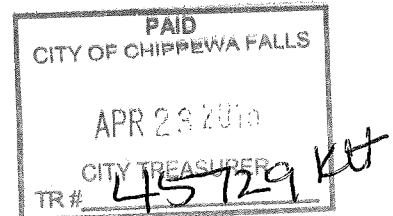
Gloria Belshause
Signature of Applicant

4/20/15
Date

Attest: _____
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____





CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: AMERICAN LEGION POST 77	P.O. Box 241 12 E. SPRING ST CHIPPEWA FALLS WI	Applicant Phone Number: 715-723-6555
---	---	--

<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. LEROY JANSKY 12758 43RD AVE	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: HARRY BOWER, POST COMMANDER P.O. BOX 241 CHIPPEWA FALLS WI 54729 (312) 453-2008
---	---

Name of the event: FLAG DAY PROGRAM	Estimated number of persons participating: 125
---	--

Date and start and end times requested for street use:
JUNE 12, 2015 (FRIDAY) 9 AM TO 8 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
ENTIRE PUBLIC PARKING LOT CORNER OF RUSHMAN DR & E. SPRING ST.

Use, described in detail, for which the street use permit is requested:
LEGION & ELKS FLAG DAY PROGRAM. REFRESHMENTS TO BE SERVED.

City services requested for the event (e.g., Street Department or Police Department staff time)
NONE - APPLICANT WOULD LIKE TO BORROW STREET BARRICADES & FENCE FROM CITY SHOP. WILL PICK UP OURSELVES.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant: *Leroy J. Jansky* Date: 5-8-2015

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant:
Patriotic Council to pick up cones, traffic barricades and fencing at Street Dept. #5 Bldg - Riverside Dr. on June 8th and return on June 10th.

Approved by:
Signature of Chief of Police: *Chief Wady L. [Signature]*
Signature of Director of Public Works: *Richard J. [Signature] PE 5/21/2015*

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 5-8-2015

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning JUNE 12, 2015 and ending JUNE 12, 2015 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name AMERICAN LEGION POST 77

(b) Address 12 E. SPRING ST (PO BOX 241) CHIPPEWA FALLS WI 54729

(c) Date organized 6-10-1919

(d) If corporation, give date of incorporation 7-12-1930

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: [X]

(f) Names and addresses of all officers: (including cell/telephone numbers)

President HARRY BAUER (318-453-2008) P.O. Box 241 CF 54729

Vice President RICHARD WEBBER (723-4653) 1309 WOODRIDGE CF. 54729

Secretary ROGER LILLEVOLD (715-723-1201) 321 MURRAY ST CF 54729

Treasurer BERNARD WILLY (715-723-6555) 123 W. GARDOLEN ST. CF 54729

(g) Name and address of manager or person in charge of affair: LEROY JANSKY, 1275B 43RD AVE, CHIPPEWA FALLS, WI 54729 (715) 723-0408 or (715) 829-6571

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 12 E. SPRING ST & PARKING LOT

(b) Lot Block

(c) Do premises occupy all or part of building? YES

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Reason for Minors being Present?

Minors Present? YES Present? THIS IS A FAMILY EVENT

3. NAME OF EVENT

(a) List name of the event FLAG DAY PROGRAM

(b) Dates of event and times FRI., JUNE 12, 2015 5P.M. TO 9A.M.

Stamp: EVENT PAID CITY OF CHIPPEWA FALLS MAY 08 2015 CITY TREASURER TR# 45886

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Bernard Willy 5/8/15 (Signature/date)

AMERICAN LEGION POST 77 (Name of Organization) Officer (Signature/date)

Officer Leroy Jansky 5/8/15 (Signature/date)

Officer (Signature/date)

Date Filed with Clerk 5-8-14

Date Reported to Council or Board MAY 19 2015

Date Granted by Council MAY 19 2015

License No.

NAME - Chippewa Falls CFPD DATE - 05-12-2015

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: MAY 14 2015

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 17 and ending — and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Chippewa Falls Area Chamber of Commerce

(b) Address 1 N. Bridge Street, Chippewa Falls WI 54729
(Street) Town Village City

(c) Date organized 1910

(d) If corporation, give date of incorporation 1910

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (including cell/telephone numbers)

President Michael Jordan- 1 N. Bridge Street, CF, 715-379-4042

Vice President John Manier- 2200 Lake View Dr, CF Board Chair 715-720-2600

Secretary Janice Lemminger - 1119 Regis Ct, EC Chair Elect 715-552-9123

Treasurer Tom Etmund -215 Bay Street, Chippewa Falls 715-833-8255

(g) Name and address of manager or person in charge of affair: Mike Jordan, 1 N. Bridge Street, Chippewa Falls WI 54729

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 331 Jefferson Avenue (Northern Wisconsin State Fairgrounds)

(b) Lot Beer Garden Block _____

(c) Do premises occupy all or part of building? no

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

Minors Present? yes Reason for Minors being Present? Dinner is for the whole family

3. NAME OF EVENT

(a) List name of the event June Dairy Day Chicken dinner

(b) Dates of event and times June 17, 2015 5-8:30pm.

Will have wristbands in Beer Garden

PAID
CITY OF CHIPPEWA FALLS

MAY 14 2015

TR# 460000

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Falls Area Chamber of Commerce
(Name of Organization)

Officer Tom Etmund
(Signature/date)

Officer _____
(Signature/date)

Officer [Signature]
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

*BM
5/20/15*

POLICE CHIEF Wesley L. Steinhilber

05-27-2015



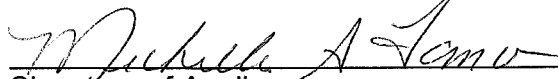
APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Chippewa Falls Area Chamber of Commerce	Address of Applicant: 1 N. Bridge Street, Chippewa Falls WI 54729																									
Name of Premises to be Licensed: Northern Wisconsin State Fair	Address of Premises: 331 Jefferson Avenue	Date(s) of Event (Class "E" Licenses only): June 17, 2015																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
Class "B" Annual	<input type="checkbox"/>	\$80.00																								
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Class "D" Annual	<input type="checkbox"/>	\$25.00																								
Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

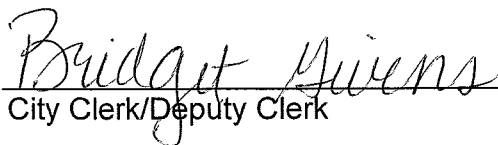
APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.



 Signature of Applicant

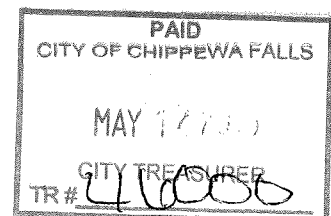
 Date 5/14/15

Attest: 

 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 5/29/15

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 6 and ending June 7 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Trinity Equestrian Center

(b) Address S 5300 State Rd 37 Brunswick
(Street) Town Village City

(c) Date organized 2/2002

(d) If corporation, give date of incorporation 2005

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (including cell/telephone numbers)
 President Wm Mattson 715-828-8728 55300 State Rd =
 Vice President Toni Mattson 715-828-6784 EC 54701
 Secretary Jan Behm 715-271-0582
 Treasurer Jan Behm 715-271-0582

(g) Name and address of manager or person in charge of affair: Julie Pangallo 715-450-0399
N8080 Hwy 25 Menomonie WI 54751 or P.O. Box 3094
EC 54702

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 2302 Nelson Road Chippewa Falls

(b) Lot _____ Block Old Renaissance grounds

(c) Do premises occupy all or part of building? Outdoor event

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: w/in fenced area of Festival Grounds

Minors Present? Yes wristbands for those 21+ Present? Family event - Wild West Fest

3. NAME OF EVENT

(a) List name of the event Chippewa Valley LogJam

(b) Dates of event and times June 6+7, 10AM - 6PM

DECLARATION

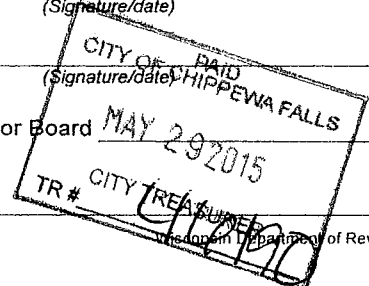
The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer _____ (Signature/date) Trinity Equestrian Center
(Name of Organization)
 Officer Jan Mattson (Signature/date)

Officer _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____



APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

Application Date: 5/29/15

FEE \$ 10.00

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 13 and ending June 14 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Trinity Equestrian Center

(b) Address 55300 State Rd 37 Brunswick
(Street) Town Village City

(c) Date organized 2/2002

(d) If corporation, give date of incorporation 2005

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (including cell/telephone numbers)
 President Wm. Mattson 715-828-8728 (cell) 55300 State Rd 37
 Vice President Tom Mattson 715-828-6784 Eau Claire WI 54701
 Secretary Jan Behm 715-271-0582
 Treasurer Jan Behm 715-271-0582

(g) Name and address of manager or person in charge of affair: Julie Pangallo 715-450-0399
18080 Hwy 25 Menomonie WI 54751 or P.O. Box 3094
EE 54702

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 2302 Nelson Road Chippewa Falls
 Block Old Renaissance grounds

(b) Lot _____

(c) Do premises occupy all or part of building? Outdoor event

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: win fenced area of festival grounds

Minors Present? Yes wristband for those 21+ Present? Family event Wild West Fest

3. NAME OF EVENT

(a) List name of the event Chippewa Valley LogJam

(b) Dates of event and times June 13+14 10 AM - 6 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer _____ (Signature/date)

Trinity Equestrian Center
(Name of Organization)
Jan Mattson
(Signature/Date)

Officer _____ (Signature/date)

Officer _____ (Signature/date)

Date Filed with Clerk 5/29/15

Date Reported to Council or Board _____

Date Granted by Council _____

License No. 4/6/90

PAID
CITY OF CHIPPEWA FALLS
MAY 29 2015
CITY CLERK

Wisconsin Department of Revenue

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 5/29/15

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 20 and ending June 21 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

- (a) Name Trinity Equestrian Center
 (b) Address S 5300 State Rd 37 Branswick
(Street) Town Village City
 (c) Date organized 2/2002
 (d) If corporation, give date of incorporation 2005
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names and addresses of all officers: (including cell/telephone numbers)
 President Wm. Mattson 715-828-8728 (cell) S 5300 State Rd 37
 Vice President Toni Mattson 715-828-6784 Earl Claire, WI
 Secretary Jan Behm 715-271-0582 54701
 Treasurer Jan Behm 715-271-0582
 (g) Name and address of manager or person in charge of affair: Julie Pangallo 715-450-0399
N8080 Hwy 25 Menomonie WI 54751 or P.O. Box 3094
EO 54702

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

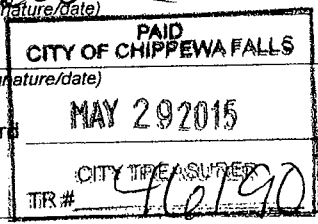
- (a) Street number 2302 Nelson Road Chippewa Falls
 (b) Lot w/in fenced grounds Block Old Renaissance grounds
 (c) Do premises occupy all or part of building? Outdoor event
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for those 21+ Reason for Minors being Present? Family event - Wild West Fest
 Minors Present? yes

3. NAME OF EVENT
 (a) List name of the event Chippewa Valley Log Jam
 (b) Dates of event and times June 20+21 10AM - 6 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer _____ (Signature/date) Trinity Equestrian Center (Name of Organization)
 Officer Jan Mattson (Signature/date)
 Officer _____ (Signature/date)
 Date Filed with Clerk 5/29/15
 Date Reported to Council or Board _____
 Date Granted by Council _____
 License No. _____





APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Julie Fargallo</i> <i>Chippewa Valley Log Sam</i>	Address of Applicant: <i>P.O. Box 3094 Eau Claire WI 54702</i>																									
Name of Premises to be Licensed: <i>Eagle Ridge</i> <i>Festival Grounds</i>	Address of Premises: <i>2302 Nelson Road</i>	Date(s) of Event (Class "E" Licenses only): <i>June 6 + 7</i>																								
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EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

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I have read and understand the above.

Julie Fargallo

 Signature of Applicant

5/29/15

 Date

Attest: *Bridget Yuens*

 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Julie Pangallo</i> <i>Chippewa Valley Log Jam</i>	Address of Applicant: <i>P.O. Box 3094 Eau Claire WI 54702</i>																									
Name of Premises to be Licensed: <i>Eagle Ridge</i> <i>Festival Grounds</i>	Address of Premises: <i>2302 Nelson Road</i>	Date(s) of Event (Class "E" Licenses only): <i>June 13 & 14</i>																								
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I have read and understand the above.

Julie Pangallo

 Signature of Applicant

5/29/15

 Date

Attest: *Bridget Owens*

 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Julie Pangallo</i> <i>Chipewewa Valley Log Sam</i>	Address of Applicant: <i>P.O. Box 3094 Eau Claire WI 54702</i>																									
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I have read and understand the above.

Julie Pangallo

 Signature of Applicant

5/29/15

 Date

Attest: *Bridget Guens*

 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

ORDINANCE TO ESTABLISH PROCEDURES AND CRITERIA FOR ALLOWING
ALTERNATIVE FORMS OF SWORN TESTIMONY AT
BOARD OF REVIEW (BOR) HEARINGS

THE COMMON COUNCIL OF THE CHIPPEWA FALLS, WISCONSIN DO ORDAIN AS
FOLLOWS:

1. That § 1.10 of the Chippewa Falls Municipal Code, regarding Board of Review, and which presently provides as follows:

1.10 - BOARD OF REVIEW.

•••

(3) FIRST MEETING. The first meeting of the Board of Review shall not be less than 4 hours and shall be from 8 a.m. to 12 noon. If the assessment roll is not complete, the Board may adjourn as is necessary to complete the roll. Notice of the meeting shall be posted on the meeting room door advising as to when the Board shall reconvene.

be amended to provide as follows:

(3) FIRST MEETING. The City Assessor shall set the date and time of the first meeting of the Board of Review within the confines of the statutes. If the assessment roll is not complete, the Board may adjourn as is necessary to complete the roll. Notice of the meeting shall be posted on the meeting place door advising as to when the Board shall reconvene.

(4) PROCEDURE. Sec. 70.47(8), Wis. Stats. authorizes the Board of Review to consider requests from a property owner or the property owner's representative to appear before the Board under oath by telephone or to submit written statements under oath to the Board of Review. In order for a property owner or property owner's representative to submit a request to testify by phone or submit a sworn written statement, he or she must first comply with the following procedures:

- a. The legal requirement to provide notice of intent to appear at BOR must be satisfied; and
- b. An Objection Form for Real Property Assessment (PA-115A) must be completed and submitted to the BOR as required by law.

After the two requirements outlined above have been met, a Request to Testify by Telephone or Submit a Sworn Written Statement at Board of Review (Form PA-814) may be submitted to the City Clerk. Such requests must be submitted in time to be considered by the Board at the first meeting of the BOR.

(5) CRITERIA TO BE CONSIDERED. The Board may consider any or all of the following factors when deciding whether to grant or deny the request:

- a. The requester's stated reason(s) for the request as indicated on the PA-814
- b. Fairness to the parties
- c. Ability of the requester to procure in person oral testimony and any due diligence exhibited by the requester in procuring such testimony
- d. Ability to cross examine the person providing the testimony
- e. The BOR's technical capacity to honor the request
- f. Any other factors that the Board deems pertinent to deciding the request

Dated this 2nd day of June, 2015

COUNCIL PRESIDENT: _____



FIRST READING: May 19, 2015 _____

SECOND READING: June 2, 2015 _____

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

ORDINANCE 2015-14

**AN ORDINANCE AMENDING THE NONTHREADED
CONNECTION SIZE OF FIRE DEPARTMENT
PUMP-IN CONNECTIONS, SECTIONS 5.13(2) (a) & (b)
OF THE CHIPPEWA FALLS MUNICIPAL CODE**

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN,
DO ORDAIN AS FOLLOWS:

1. That §§5.13(2) (a) & (b) of the Chippewa Falls Municipal Code which presently provide as follows:

5.13 FIRE DEPARTMENT PUMP-IN CONNECTIONS.

•••

(2) PUMP-IN CONNECTION REQUIREMENTS.

- a. New Construction. New building construction projects with fire sprinkler systems shall install a single 4-inch (100mm) nonthreaded connection, also known as a Storz connection, for the Fire Department pump-in connection.
- b. Existing Sprinkler Systems. Any alteration or addition to an existing fire sprinkler system, shall necessitate the replacement of any existing single 2½-inch threaded or double 2½-inch threaded Fire Department pump-in connection, with a new single 4-inch (100mm) Storz nonthreaded Fire Department connection.

be amended to provide as follows:

5.13 FIRE DEPARTMENT PUMP-IN CONNECTIONS.

•••

(2) PUMP-IN CONNECTION REQUIREMENTS.

- a. New Construction. New building construction projects with fire sprinkler systems shall install a single 5-inch (125mm) nonthreaded connection, with a 22½ degree angle towards the ground, if the bottom of the connection is higher than 18 inches off the ground, also known as a Storz connection, for the Fire Department pump-in connection.
- b. Existing Sprinkler Systems. Any alteration or addition to an existing fire sprinkler system, shall necessitate the replacement of any existing single 2½-inch threaded or double 2½-inch threaded

Fire Department pump-in connection, with a new single 5-inch (125mm) Storz nonthreaded Fire Department connection, with a 22½ degree angle towards the ground, if the bottom of the connection is higher than 18 inches off the ground.

Dated this 2nd day of June, 2015.

COUNCIL PRESIDENT: _____
Rob Kiefer

FIRST READING: June 2, 2015

SECOND READING: June 16, 2015

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

**FINAL RESOLUTION LEVYING SPECIAL ASSESSMENTS
AND AUTHORIZING CONSTRUCTION IN
MILLER STREET (GOLDSMITH STREET TO MORRIS STREET)**

(Pursuant to police power under 66.0701 Wisconsin Statutes and
Chapter 3.08 of the Municipal Code)

WHEREAS, the Common Council of the City of Chippewa Falls, Wisconsin held a public hearing at 6:30 P.M. on Tuesday, June 2, 2015, for the purpose of hearing all interested persons concerning the Preliminary Resolution which was approved April 21, 2015 by the Common Council of the City of Chippewa Falls, the report of the Director of Public Works, and the Final Resolution Levying Special assessments and authorizing construction for the following improvements undertaken pursuant to the City's police power under 66.0701 Wisconsin Statutes and Chapter 3.08 of the Municipal Code:

Miller Street (Morris Street to Goldsmith Street)

1. Preparation for and construction of concrete curb and gutter or to allow for replacement of sanitary services.
2. Remove existing driveways and replace them with concrete driveways in the public right of way.
3. Removal and replacement of deficient street surfacing.

and has heard all persons desiring audience at such hearing;

**NOW, THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF
THE CITY OF CHIPPEWA FALLS, WISCONSIN, AS FOLLOWS:**

1. That the report of the Director of Public Works pertaining to the construction of the above described public improvements, including plans and specifications and proposed special assessments therefore, (as modified) (as prepared) is hereby adopted and approved.
2. That payment for said improvements be made by assessing the cost to the abutting property as indicated in said report.
3. That the properties against which these special assessments are levied are benefited by these improvements and that the costs shown on the accepted report, representing an exercise of police power, are true and correct and have been determined on a reasonable basis and are hereby confirmed.
4. That the special assessments be paid to the City Treasurer as provided by Section 3.08 of the Code of Ordinances of the City of Chippewa Falls, Wisconsin, as amended by Ordinance

Resolution No. 2015-27

#09-06 adopted April 7, 2009, which provides for cash payments and installment payments with interest as follows: (A) If the amount due is less than \$500, a single payment; (B) If the amount due is at least \$500 but less than \$2,500, five (5) annual installments with deferred payments bearing interest at the rate of 0.5% over the city general obligation bond (GOB) rate on a per annum basis on the unpaid balance, and (C) If the amount due is \$2,500 or more, ten (10) annual installments with deferred payments bearing interest at the rate of 0.5% over the city general obligation bond (GOB) rate on a per annum basis on the unpaid balance.

5. That the City Clerk is directed to publish this Resolution as a Class I notice and to mail a copy of this Resolution to every interested person whose post office address is known or can be ascertained with reasonable diligence. Further, that a copy of City Ordinance 8.06 (2) (e), which prohibits cuts in the new street surface, be mailed to each abutting owner.

6. That the Public Works Director is hereby ordered to cause these improvements to be constructed by contract and City Forces in accordance with said report.

Dated this 2nd day of June, 2015

ADOPTED: _____

Council President

APPROVED: _____

Mayor

ATTEST: _____

City Clerk

PUBLISHED: _____