

AGENDA FOR THE ORGANIZATIONAL MEETING OF COMMON COUNCIL

To be held at the conclusion of the Regular Council meeting which begins at 6:30 p.m. on April 21, 2015 in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI.

CLERK SWEARS IN MAYOR AND FIRST, THIRD, FIFTH AND SEVENTH WARD COUNCIL MEMBERS.

1. **CLERK CALLS THE ROLL**
 - (a) Consider election of a Council President.
 - (b) Consider election of a Council Representative for the Plan Commission.
 - (c) Consider appointment of Committee on Committees.
2. **APPROVAL OF MINUTES OF PREVIOUS MEETINGS** None
3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** None
5. **COMMUNICATIONS** None
6. **REPORTS** None
7. **APPLICATIONS** None
8. **PETITIONS** None
9. **MAYOR ANNOUNCES APPOINTMENTS** None
10. **MAYOR'S REPORT** None
11. **COUNCIL COMMITTEE REPORTS** None
12. **REPORT OF OFFICERS** None
13. **ORDINANCES** None
14. **RESOLUTIONS** None
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** None
16. **CLAIMS** None
17. **CONTEMPLATED CLOSED SESSION** None
18. **ADJOURNMENT**

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the bulletin board of City Hall and a copy has been given to the Chippewa Herald on April 17, 2015 at 1:00 pm by BNG.