AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, November 5, 2024 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI
The meeting may be viewed via livestream at the www.chippewafalls-wi.gov/council livestream link.

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
(a) Approve minutes of the Council Meeting of October 15, 2024.

3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

4. **PUBLIC HEARINGS**
(a) Public Hearing regarding the Outdoor Beer Garden Application of Wisconsin Farmers Union Service Association, Market on River, 128 W River Street. *(application to be considered later in the meeting)*
(b) Public Hearing regarding a change in Zoning Districts for Parcel #22808-0824-74-59004, a two-acre area of Lot 4, located on Chippewa Mall Drive, from C-2 General Commercial District to R-3A Multiple Family Residence District. *(see Ordinance 2024-24)*

5. **COMMUNICATIONS** – None

6. **REPORTS**
(a) Consider Board of Public Works minutes of October 21, 2024.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
(a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of October 17, 2024.
(b) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of October 31, 2024.
(c) Consider Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of November 4, 2024. *(minutes to be distributed prior to meeting)*
(d) Library Board minutes of September 11, 2024.

8. **APPLICATIONS**
(a) Consider conditional surrender from Wesley Partlo (Every Buddy's Bar & Grill) of his Class "B"/"Class B" Intoxicating Liquor and Malt Beverage License predicated upon the granting of the license to Every Buddy's II, LLC (Chad Yeager, Agent).
(b) Consider Alcohol Beverage License Application of Every Buddy's, LLC, Chad Yeager, Agent, for a Class "B"/"Class B" Intoxicating Liquor and Malt Beverage License for Every Buddy's Bar and Grill, located at 19 W Central Street.
(c) Consider Alcohol Beverage License Application of Parkash Enterprise, LLC, Om Parkash, Agent, for a Class "B"/"Class B" Intoxicating Liquor and Malt Beverage License for New Maharaja located at 1009 W Park Avenue.
(d) Consider Alcohol Beverage License Application of Green Box Service, LLC, Ryan McCone, Agent, for a Class "B"/"Class B" Intoxicating Liquor and Malt Beverage License for Valley Burger Co, located at 128 W River Street.
(e) Consider Alcohol Beverage License Application of Wisconsin Farmers Union Service Association Jackie Boos, Agent, for a Class "B"/"Class B" Intoxicating Liquor and Malt Beverage License for Market on River, located at 128 W River Street.
(f) Consider Application for a Class "A" Annual Dance and Live Music License from Every Buddy's II, LLC, for Every Buddy's Bar and Grill, 19 W Central Street.
(g) Consider Application for Class "B" Annual Dance and Live Music License from the Wisconsin Farmers Union Service Association for Market on River, 128 W River Street.
(h) Consider Annual Outdoor Beer Garden Application from the Wisconsin Farmers Union Service Association for Market on River, 128 W River Street.

8. **APPLICATIONS** (continued)
(i) Consider Street Use Permit Application from the Indianhead Track Club for the Frigid 8 and Thermal 3 Run Walk to be held on December 7, 2024 utilizing various City Streets (see attached map).
(j) Consider Temporary Class "B"/ "Class B" Beer and Wine Retailer's License from the Northern Wisconsin State Fair Association for the Fairest of the Fair Gala to be held on November 9, 2024 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT** - None

12. **REPORT OF OFFICERS** - None

13. **ORDINANCES**
(a) First Reading of **Ordinance #2024-23 Entitled:** An Ordinance Amending 7.09(1)(b) of the Chippewa Falls Municipal Code to Prohibit Parking on River and Island Street.
(b) Consider **Ordinance #2024-24 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls. (Lot 4, CSM 4059 located on Chippewa Mall Drive)

14. **RESOLUTIONS**
(a) Consider **Resolution #2024-31 Entitled:** Resolution Approving a Certified Survey Map. (Northridge Center, LLC)

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** – None

16. **CLAIMS**
(a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION**
(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

1. Potential sale and development of City-owned property and related development agreement terms.

May return to Open Session for possible action on Closed Session item.

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER
I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on November 1, 2024 at 3:00 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, October 15, 2024, in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Scott Sullivan, Heather Martell, Paul Nadreau, and Jason Hiess.
Also Present: City Attorney Sam Bach-Hanson; Finance Manager/Treasurer Lynne Bauer; Director of Public Works/Utility Manager Brandon Cesafsky; City Planner/Transit Manager Brad Hentschel; Police Chief Ryan Douglas; Fire Chief Jason Thom; City Clerk Bridget Givens; and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Monarski/Hiess to approve the minutes of the Council Meeting of October 1, 2024. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Patricia Popple, 561 Summit Avenue, appeared to discuss her concerns with the Northern Lights Project on Chippewa Mall Drive.

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) The Board of Public Works Meeting of October 7, 2024 was cancelled due to a lack of agenda items.
(b) Motion by Monarski/King to approve the Plan Commission minutes of October 7, 2024. **All present voting aye, except Hiess who voted no, motion carried.**

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) Motion by Monarski/Hiess to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of October 15, 2024. Discussion ensued relative to the allocation of revenues from the Parks Forestry Project. **Roll Call Vote: Aye – Monarski, Hiess, Kiefer, King, Sullivan, Nadreau, Martell. Motion carried.**
(b) Motion by Nadreau/Martell to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of October 9, 2024. The Council reviewed the Beer Garden variance request and discussed the anticipated liquor license applications for Market on River. **Roll Call Vote: Aye – Nadreau, Martell, Hiess, Monarski, Kiefer, King, Sullivan. Motion carried.**
(c) Motion by Kiefer/King to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of October 14, 2024. **All present voting aye, motion carried.**
(d) The Park Board minutes of October 8, 2024 were presented.

APPLICATIONS

(a) Motion by Monarski/Kiefer to approve the appointment of Nichole Goeb as Successor Agent for Pops Mart Fuels, LLC (Pops 205), 337 E Park Avenue, in relation to their alcohol beverage license. **All present voting aye, motion carried.**
Motion by Monarski/Hiess to consider items (b) – (c) in one motion. **All present voting aye, motion carried.**
Motion by Monarski/Hiess to approve items (b) – (c) as follows:
(b) Class "B" Beer/"Class B" Wine Temporary Alcohol Beverage License Application from the Wisconsin Farmers Union Foundation, Inc., 128 W River Street, for an event to be held on November 2, 2024.
(c) Class "B" Beer Temporary Alcohol Beverage License Application from the Knights of Columbus for the Annual Knights of Columbus Hunter's Stag to be held at the Knights of Columbus Hall, 236 Pumphouse Road, on November 7, 2024.
All present voting aye, motion carried.

APPLICATIONS (continued)
(d) Motion by Monarski/Martell to approve the Non-Commercial Kennel License Application of Malisa Cataract, 1717 Ludgate Street. **All present voting aye, motion carried.**

PETITIONS – None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT
(a) Mayor Hoffman shared a proclamation declaring October 15, 2024 as White Cane Safety Day in the City of Chippewa Falls.

REPORT OF OFFICERS - None

ORDINANCES
(a) The First Reading of **Ordinance #2024-24 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Lot 4, CSM 4059 located on Chippewa Mall Drive) was held.

RESOLUTIONS
(a) Motion by Martell/Nadreau to approve **Resolution #2024-30 Entitled:** Resolution Approving a Certified Survey Map (1225 Jefferson Avenue) conditioned upon final review of the CSM by Chippewa County Surveyor, Sam Wenz. **Roll Call Vote: Aye – Martell, Nadreau, Kiefer, Sullivan; No – Hiess, Monarski, King. Motion carried.**

OTHER NEW/UNFINISHED BUSINESS - None

CLAIMS
(a) Motion by Kiefer/Hiess to approve the claims as recommended by the Claims Committee.

City General Claims:	$532,671.35
Authorized/Handwritten Claims:	$182,508.07
Department of Public Utilities:	$88,181.98
Total of Claims Presented	$803,361.40

Roll Call Vote: Aye – Kiefer, Hiess, Monarski, King, Sullivan, Nadreau, Martell. Motion carried.

CLOSED SESSION
(a) Motion by Monarski/Hiess to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

1. 2025 EMS per capita rates; and to include the Council, Mayor, City Attorney, Bauer, Thom, and Givens; may return to Open Session for possible action on Closed Session item.

   Roll Call Vote: Aye – Monarski, Hiess, Kiefer, King, Sullivan, Nadreau, Martell. Motion carried.

   The Council discussed Item 1 above.

   Motion by King/Sullivan to return to Open Session. **Roll Call Vote: Aye – King, Sullivan, Nadreau, Hiess, Monarski, Kiefer, King. Motion carried.**

   Motion by Martell/Sullivan to approve the EMS rates as presented in Option 2 for a contract period of two years at $45.75 per capita in 2025 and $57.19 per capita in 2026. **Roll Call Vote: Aye – Martell, Sullivan, Nadreau, Hiess, Monarski, Kiefer, King. Motion carried.**

ADJOURNMENT

Motion by Hiess/Martell to adjourn at 7:48 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET – October 15, 2024

NAME	ADDRESS
Bob Roppe	561 Summit Ave - City
Rodd Wagner	1411 Windsor Way Altoona, WI
LARRY SCHINDLER	11378 121st ST CHIP.
Jackie Boos	10423 120th St. Chip

NOTICE OF PUBLIC HEARING
CITY OF CHIPPEWA FALLS, WISCONSIN

PLEASE TAKE NOTICE that the Common Council of the City of Chippewa Falls, Wisconsin, will conduct a Public Hearing on **Tuesday, November 5, 2024** in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, Wisconsin, commencing at 6:30 P.M. regarding the Annual Outdoor Beer Garden Application filed for the following location:

Wisconsin Farmers Union Service Association
Market on River
128 W River Street
Chippewa Falls

Following the hearing, the Common Council will consider approval of the Application for an Annual Outdoor Beer Garden Application as submitted by Wisconsin Farmers Union Service Association, a copy of which is on file and available for inspection in the City Clerk's Office.

Bridget Givens
City Clerk

PUBLISH: Saturday, October 26, 2024
and
Saturday, November 2, 2024

NOTICE OF PUBLIC HEARING
CHANGE IN ZONING DISTRICTS
CITY OF CHIPPEWA FALLS, WISCONSIN

PLEASE TAKE NOTICE that the Common Council of the City of Chippewa Falls, Wisconsin, will conduct a Public Hearing on **Tuesday, November 5th, 2024** in the Council Chambers, Municipal Building, 30 West Central Street, Chippewa Falls, Wisconsin, commencing at 6:30 P.M. on the proposed change of districts in the Zoning Ordinance of the City of Chippewa Falls of the following real estate:

Parcel #22808-0824-74-59004, a 2 acre area of Lot 4, located on Chippewa Mall Drive

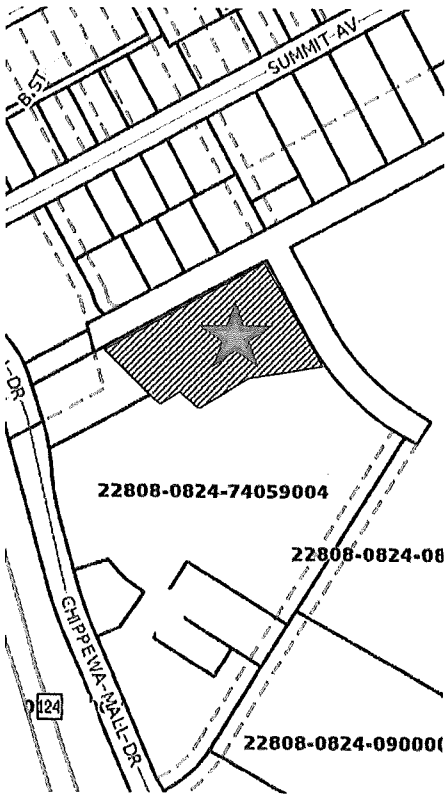
From C-2 General Commercial District to R-3A Multiple Family Residence District

Following the hearing, the Common Council will consider passage of an ordinance changing the zoning district map of the City of Chippewa Falls, Wisconsin.

The Ordinance covering these changes is available for inspection in the City Clerk's Office and Engineering Department.

Brandon Cesafsky, Secretary
Plan Commission

NORTHERN LIGHTS REZONE MAP



CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, OCTOBER 21, 2024 – 5:30 PM

The Board of Public Works met in City Hall on October 21, 2024, at 5:30 PM. Attending were, Director of Public Works Brandon Cesafsky, Alderman Jason Hiess, and Finance Manager Lynne Bauer. Absent was Mayor Greg Hoffman and Vice-President Tom Hubbard. Also attending was Jackie Boos of the Market on River Building.

1. **Motion** by Bauer, seconded by Hiess to approve the minutes of the September 23, 2024 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. Cesafsky provided the background on the request to remove the parking restrictions on the east side of Island Street and to allow parking for the MOR building. He gave a brief update on the River Street parking elimination and the ordinance drafted for Council consideration. Jackie Boos requested that a loading zone be allowed in front of the building and Cesafsky stated that he was not in favor of that due to the vision triangle and recommendation made by Engineering.
   Motion by Cesafsky, seconded by Hiess to recommend Common Council accept and approve amending ordinance section 7.09 (1)(b) to remove parking along River Street from the corner to the MOR driveway opening and to remove parking restriction along the east side of Island Street from the corner to the alley driveway opening. **All present voting aye. MOTION CARRIED.**

3. Adjournment
   Motion by Bauer, seconded by Cesafsky to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 5:46 PM.

Brandon Cesafsky
Secretary, Board of Public Works

BOARD OF PUBLIC WORKS ATTENDANCE SHEET

DATE: 10/21/24

NAME	ADDRESS	COMPANY REPRESENTING	PHONE #	EMAIL
Jackie Bros	11423 124th	WFU	864.7965	—

CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, SEPTEMBER 23, 2024 – 5:30 PM

The Board of Public Works met in City Hall on September 23, 2024, at 5:30 PM. Attending were Mayor Greg Hoffman, Vice-President Tom Hubbard, Director of Public Works Brandon Cesafsky, Alderman Jason Hiess, and Finance Manager Lynne Bauer. Also attending was local resident Jacob Keis.

1. **Motion** by Hubbard, seconded by Bauer to approve the minutes of the September 9, 2024 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. Review and consider State Municipal Agreement for a State-Let STP Urban Project on Bridgewater Avenue from Wheaton Street to Terrill Street. Cesafsky stated that the attached agreement is for the funding the City received from the state to complete the project at 80/20 cost sharing. The City has a few extra items which are not considered for funding so the cost sharing is less than the 80% but still allows the City to save substantial cost on the project. Mayor Hoffman asked about schedule and after review it was confirmed the project will be sent out for design contracts in the fall of 2024 with planned construction in 2028.
   Motion by Hubbard seconded by Hoffman to recommend Common Council consider and approve the State Municipal Agreement for Bridgewater Avenue. **All present voting aye. MOTION CARRIED.**

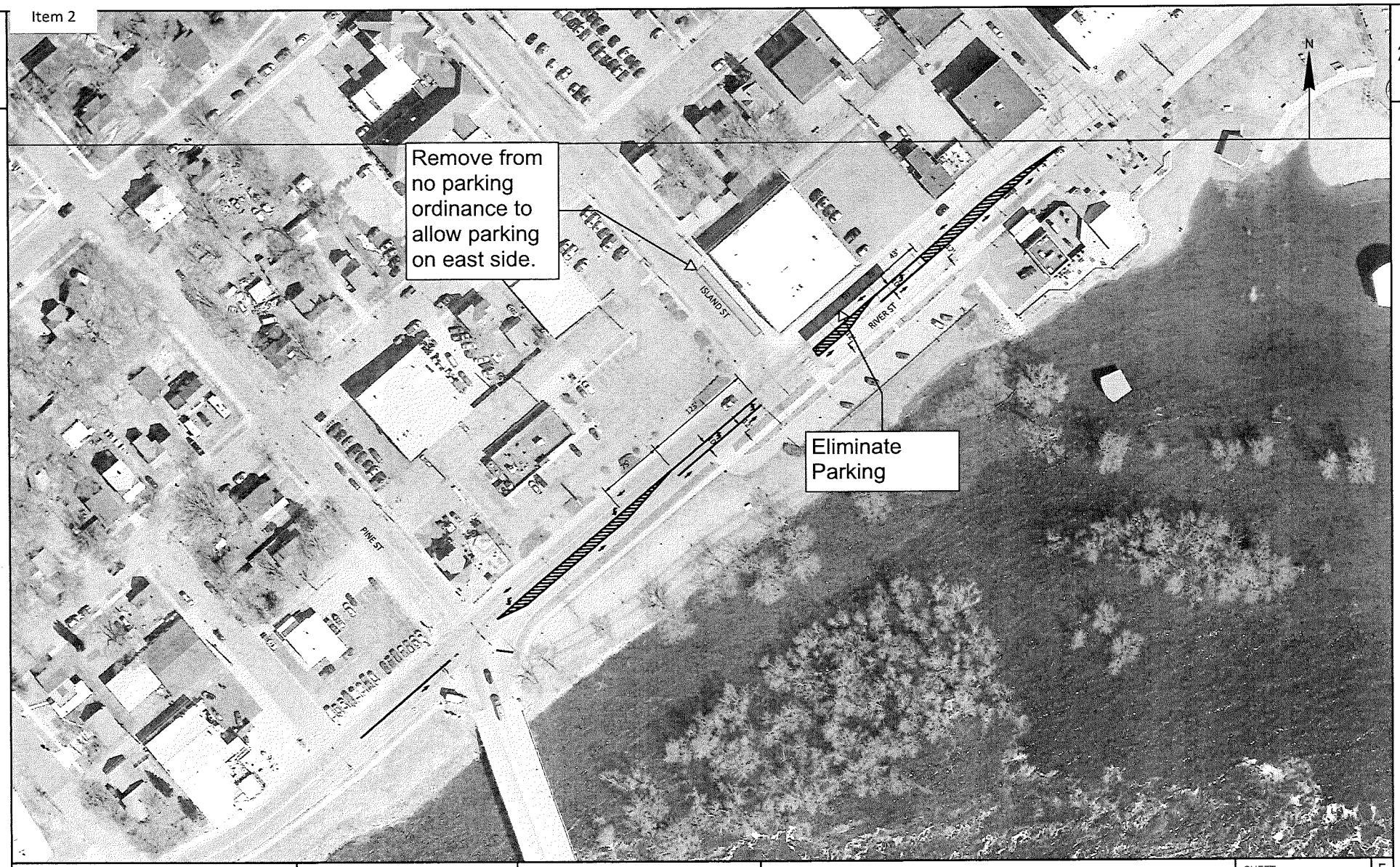
3. Cesafsky gave the background on the State Municipal Financial Agreement which was previously approved at an estimated cost of $7,000. After the scoping process undertaken by the state, they sent a revised agreement over which results in the design cost increasing from $7,000 to $52,500. The reason for the cost increase, as noted in the agreement, is extensive public involvement required due to the location being near Irvine Park, the pool, the fairgrounds, and Leinie Lodge. Cesafsky said he has been in contact with Hannah Zimmer from the state to see if this is a common increase and she stated that this increase is outside of the normal and we should not expect to see another one for this project.
   Motion by Cesafsky, seconded by Hoffman to approve the State Municipal Financial Agreement for the Jefferson Avenue Bridge for an estimated amount of $52,500. **All present voting aye. MOTION CARRIED.**

4. Adjournment
   Motion by Hubbard, seconded by Bauer to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 5:45 PM.

Brandon Cesafsky
Secretary, Board of Public Works

Item 2

2

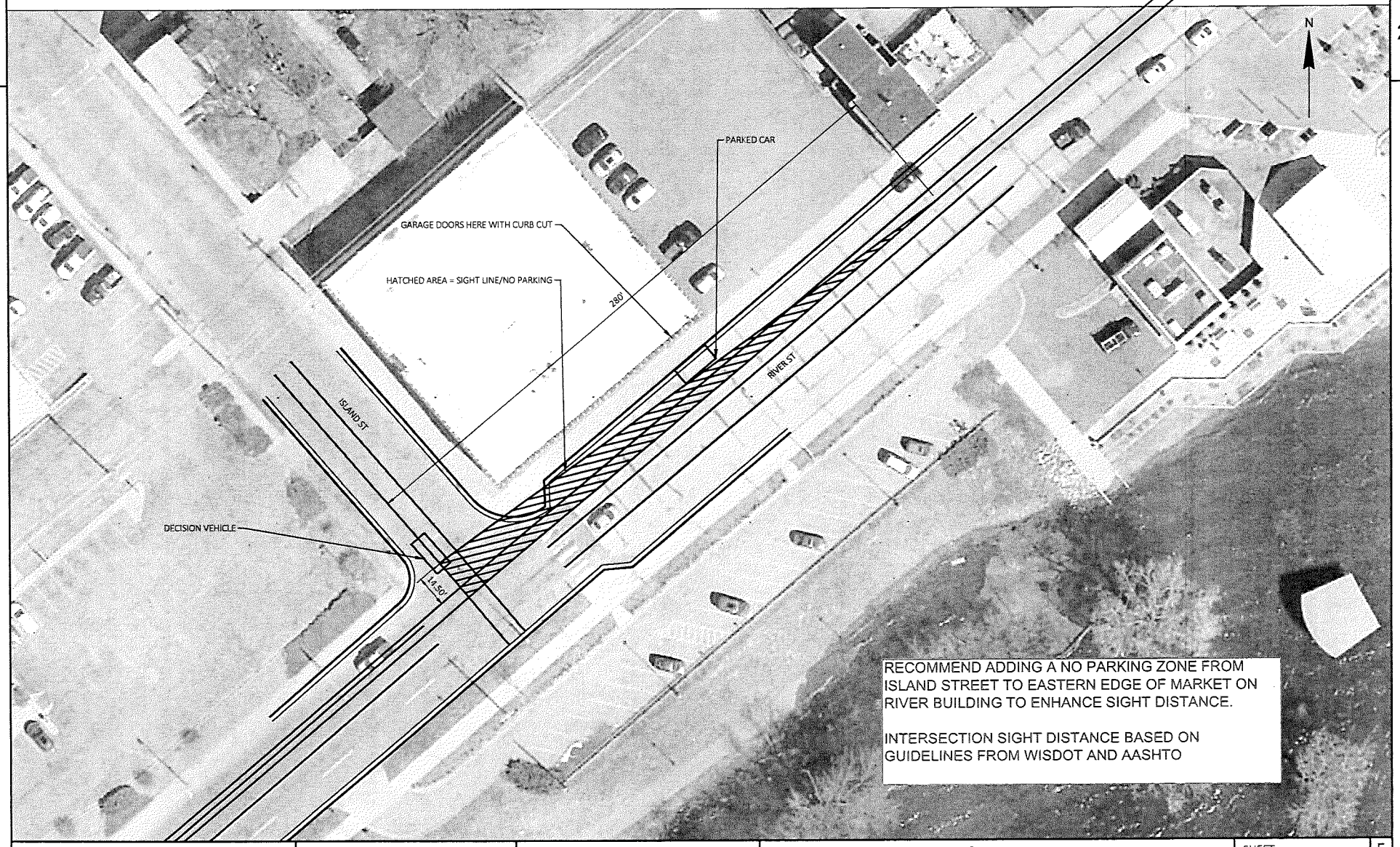


2

PROJECT NO: XXXX-XX-XX	HWY: XXX	COUNTY: XXX	RIVER ST LANE CONFIGURATION	SHEET	E

FILE NAME : W:\ENGINEERING\00 - TRAFFIC\02 - TRAFFIC STUDIES\TRAFFIC STUDIES\INTERSECTION CONTROL\RIVER ST ISD AND LANE UPGRADES\RIVER STREET LANE CONFIGURATION.DWG LAYOUT NAME - Plan 1 IN 100 FT PLOT DATE : 6/10/2024 10:40 AM PLOT BY : BILL MCELROY PLOT NAME : PLOT SCALE : 1 IN:100 FT WISDOT/CADDS SHEET 42

2



2

PROJECT NO: XXXX-XX-XX	HWY: XXX	COUNTY: XXX	RIVER ST INTERSECTION SIGHT DISTANCE	SHEET	E

FILE NAME : W:\ENGINEERING\00 - TRAFFIC\02 - TRAFFIC STUDIES\TRAFFIC STUDIES\INTERSECTION CONTROL\RIVER ST ISD AND LANE UPGRADES\RIVER STREET ISD.DWG
LAYOUT NAME - Plan 1 IN 40 FT
PLOT DATE : 6/10/2024 9:24 AM PLOT BY : BILL MCELROY PLOT NAME : PLOT SCALE : 1 IN:40 FT
WISDOT/CADDS SHEET 42

MINUTES
COMMITTEE #1
REVENUES, DISBURSEMENTS, WATER AND WASTEWATER
October 17, 2024

Committee #1 - Revenues, Disbursements, Water and Wastewater met on Thursday, October 17, 2025 at 9:00 am in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: John Monarski and Paul Nadreau. Absent was Rob Kiefer
Mayor/Other Council Members present:
Others present: Finance Manager/Treasurer Lynne Bauer; City Planner/Transit Manager Brad Hentschel; Police Chief Ryan Douglas; Fire Chief Jason Thom; Building/Zoning Inspector Paul Lasiewicz; Library Director Joe Niese; Utilities Office Supervisor Courtney Trainor; Angie Walker of the Chippewa Falls Area Senior Center; Teri Ouimette of Chippewa Falls Main Street; Jessica Mudgett of the Chippewa County Housing Authority; Leroy Jansky of the Patriotic Council; Tasha Weiss of the Boys & Girls Club of Chippewa Falls; and City Clerk Bridget Givens.

Call to Order: 9:00 am

1. **Review 2025 funding requests from various organizations. Possible recommendations to the Council.**

   The Committee heard presentations from the following organizations regarding their 2025 funding requests and the services they provide to the community:

   Chippewa Falls Area Senior Center – Angie Walker
   Chippewa Falls Main Street – Teri Ouimette
   Chippewa County Housing Authority VISION Program – Jessica Mudgett
   Patriotic Council – Leroy Jansky
   Boys & Girls Club of Chippewa Falls – Tasha Weiss

   No action taken.

2. **Review 2024 department budget requests:**

   The following Departments presented their budgets including any omitted budget requests:

   a. **Inspection**
   b. **Library**
   c. **Clerk/Elections**
   d. **Fire Department**
   e. **Data Processing/IT**

   No action taken.

3. **Review budget timeline**

   Committee #1 will be meeting on Thursdays until the budget is complete with the public hearing tentatively scheduled for December 3, 2024.

   No action taken.

4. **Adjournment.**

   Motion by Nadreau/Monarski to adjourn at 9:51 am. **All present voting aye, motion carried.**

Minutes submitted by,
John Monarski, Vice-Chair

CITY DONATION SUMMARY - COMMITTEE #1 DISCUSSION

	2018 Adopted	2019 Adopted		2020 Adopted	2021 Adopted	2022 Adopted	2023 Requested	2023 Adopted	2024 Requested	2024 Adopted	2025 Requested	2025 Request Increase	2025 Adopted
CF SENIOR CENTER	18,000	20,000		20,000	20,000	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	30,000.00	10,000.00	0.00
CHIPPEWA CO EDC	5,000	0	**	0	0	0.00	0.00	0.00	10,000.00	0.00	0.00	0.00	0.00
CF MAIN ST	17,500	17,500		17,500	17,500	17,500.00	17,500.00	17,500.00	17,500.00	17,500.00	17,500.00	0.00	0.00
VISION PROGRAM	5,000	5,000		5,000	4,500	4,500.00	4,500.00	4,500.00	0.00	0.00	3,500.00	3,500.00	0.00
PATRIOTIC COUNCIL	495	735	**	495	735	887.00	887.00	887.00	887.00	887.00	1,272.00	385.00	0.00
BOYS & GIRLS CLUBS	3,000	5,760		5,760	5,000	5,000.00	6,000.00	5,000.00	6,000.00	5,000.00	6,000.00	1,000.00	0.00
FAMILY SUPPORT CENTER										4,500.00	5,000.00	500.00	0.00
ANNUAL TOTAL	48,995	48,995		48,755	47,735	47,887.00	48,887.00	47,887.00	54,387.00	47,887.00	63,272.00	15,385.00	0.00
							1,000.00		6,500.00		15,385.00	15,385.00	

**NOTE: CCEDC Received $5,000 in 2019

Chippewa Falls Area Senior Center
1000 East Grand Avenue
Chippewa Falls, WI 54729
(715) 720-1666 Fax (715) 720-1667
Email: cfaseniorcenter25@yahoo.com

October 6, 2024

City of Chippewa Falls
Honorable Greg Hoffman, Mayor
Lynn Bauer, City Clerk
And City Council Members
30 West Central Street
Chippewa Falls, WI 54729

Regarding: 2025 Request for Funding

Dear Mayor Hoffman, Lynn Bauer, and City Council Members:

The Chippewa Falls Senior Center is asking for your continued financial support which has been graciously given in previous years. This year we are asking that, in addition to the $20,000.00 given previously, an additional $10,000.00 be allotted to the Center, for a total of $30,000.00. While we continue to operate within our current quarters, there are many increased costs associated with an aging building. These costs have included HVAC replacement or repair on heating and cooling units, plumbing repairs, and repairs of concrete to the handicap entrance. These repairs are in addition to on-going high maintenance costs, such as the Heating and Cooling Expense, which range from $1700. to $2500 per month.

As we recognize the needs of our senior citizens, the Center researches all possible professional community members who can aid in meeting their needs. Programming for the everyday technical medical requirements, wellness awareness, and other day-to-day needs are essential for the wellbeing of this population. Being a non-profit organization, the Chippewa Falls Senior Center relies on funding from the City of Chippewa Falls, Rutledge Charities, Joe Joas Chippewa County Community Foundation, grants, memorials, individual memberships and activity fees, and the generosity of other organizations and donors who support us. Unfortunately, we have been functioning without any financial support from Chippewa County. The Center also hosts a variety of fundraisers including: the scrap metal drive, chicken & corn feed, chicken and dumpling soup, burger night, chili, bake sales, bag sales and others. Our BIGGEST fundraiser will also be back in Spring of 2025. For this fundraiser, community merchants offer free or substantial price reductions on large items, including but not limited to an enclosed trailer, 42" cut John Deere riding lawn mower, kayaks, 2-10 speed bikes and other items which are used to raise funds through a raffle at $10.00 per ticket.

The Senior Center is an asset to our city, county, and community unlike any other service being provided. We have a positive impact on our senior population, as well as all ages within our community. First, our thrift store offers an affordable option for many families within Chippewa County. The Center is also utilized as the voting poll for the 1st and 5th wards and provides space for programs including AARP Free Tax Services free of charge, ADRC Meal Site, Strong Bodies (UW Madison Extension Wellness/Fitness program) and Stepping On.

We continue to collaborate on many major topics by hosting speakers such as Medical Professionals, City Police, Royal Credit Union Fraud Specialists, Bureau of Consumer Protection, Department of Agriculture, Trade and Consumer Protection. The Department of Health provides informative sessions on common scams, identity theft, and many others. A twelve-week beginners computer class offered by Dr. Stacy Martin of United Way will be on-going By offering these services we have broadened the awareness of the center, but also developed a positive relationship with the community. The Center has also begun to accommodate more individuals by lowering the membership age to 50 and having handicap accessibility.

Our members aged 50 plus come to us after a point in their lives when the world seems to be on the fast track, and they want to slow down and be with people who have the same interests. Socializing with peers, through yoga, strong bodies, stretchercize, aerobics, bingo, bunco, crafts, religious groups, quilting, mahjong tiles, adult Wii bowling, day trips, wood carving, a variety of card games, a monthly cribbage tournament, painting, card classes, line dancing, cardio drumming and special events. It is extremely important we invite professional speakers to provide a continued education regarding early signs of dementia, Alzheimer's, computer skills training for beginners through United Way, health and wellness, exercise classes, nutrition classes, safety, Medicare, Parkinson's and other crucial topics.

The Center's newsletter "Senior Connections" is mailed or emailed to members or made available via hard copy at the Center. The newsletter provides exposure to many who may not otherwise have any knowledge of the opportunities within the Center. A Facebook page and website are also available.

The new exercise room continues to grow while being a major asset to the senior community. To date, 1,604 seniors ages 50 to 93 are participating on a regular basis. Physical Therapists have visited and find the room top notch for individuals needing to continue their rehabilitation.

In closing, the Chippewa Falls Senior Center could not stand united and strong in our community without your support and assistance. We hope you will consider our request. We look to the future with empowered strength and dedication for our present and future senior population and community.

With Warm Regards,

Angie Walker, Director

RESPECT ***ACTIVITIES*** ***FRIENDSHIP*** ***SINCERITY***

Chippewa Falls Area Senior Center 2025 Budget

REVENUE	2025 BUDGET
General Donations	$ 10,000.00
Rutledge Charities	$ 25,000.00
Community Foundation - Joe Joas /Year	$ 5,000.00
City of Chippewa Falls	$ 20,000.00
Memorials	$ 2,000.00
TOTAL CONTRIBUTIONS	**$ 62,000.00**
Memberships	$ 16,300.00
Senior Fitness Room	$ 11,000.00
Friends Campaign	$ 7,300.00
Fundraiser	$ 14,000.00
Programs	$ 13,000.00
Building Use	$ 5,500.00
Bus Trips	$ 3,500.00
Dinners	$ 9,300.00
Entertainment	$ 1,000.00
Thrift Store Sales	$ 21,800.00
Christmas Boutique	$ 2,400.00
County Meal Site	$ 5,200.00
2024 Scrap Metal	$ 12,500.00
Interest Income	$ 200.00
Miscellaneous Income	$ 3,000.00
TOTAL OPERATIONS	**$ 126,000.00**
TOTAL CONTRIBUTIONS	**$ 62,000.00**
TOTAL REVENUE	**$ 188,000.00**
EXPENSES	
Administration	$ 70,150.00
Payroll Tax	$ 6,000.00
Petty Cash	$ 500.00
Advertising	$ 7,300.00
Professional Fees, & Thompson CPA	$ 6,200.00
Office Supplies	$ 3,500.00
Office Equipment	$ 5,300.00
Postage	$ 1,700.00
Telephone	$ 3,000.00
Utilities	$ 34,000.00
Insurance	$ 10,600.00
Copier Maintenance	$ 1,200.00
Elevator Maintenance	$ 2,000.00
Services Cleaning, Lawn, Snow	$ 11,500.00
Repair/Building Projects	$ 12,000.00
Senior Fitness Center	$ 1,500.00
Janitorial Supplies	$ 1,000.00
Computer, Defib Maintenance	$ 1,200.00
SUB-TOTAL EXPENSES	**$ 178,650.00**

Chippewa Falls Area Senior Center 2025 Budget

Fundraiser Chicken & Corn Feed	$	2,000.00
Entertainment	$	500.00
Decorations	$	400.00
Volunteer Dinner	$	2,400.00
Bus Trips	$	1,500.00
TOTAL SPECIAL EVENT	**$**	**6,800.00**
Programs	$	1,400.00
Scrap Metal Expenses	$	300.00
Christmas Boutique	$	550.00
Bank Charges	$	300.00
SUB-TOTAL	**$**	**2,550.00**
TOTAL OPERATIONS	**$**	**188,000.00**

Chippewa Falls Main Street, Inc

DOWNTOWN REVITALIZATION. HISTORIC PRESERVATION. BUSINESS ASSISTANCE

Chippewa Falls Main Street is redefining how revitalization is done in the downtown area and plays a vital role in our community and overall economy, functioning not only as prominent employment and business centers but often as the cultural and civic heart of the community. We continue to focus our organization's mission and scope by promoting the rehabilitation of buildings, marketing downtown and its businesses, using social media, and networking to improve the community's quality of life. Chippewa Falls Main Street is requesting $17,500 to continue our work.

About Main Street: The Main Street program is under the umbrella of the Wisconsin Economic Development Corporation, which revitalizes communities. Chippewa Falls Main Street has been a member since 1989. Participants in both Wisconsin Main Street Programs receive operational assistance, including access to educational workshops, webinars, conferences, and networking opportunities.

- Board of Directors consist of 7 members from the community
- Full-time Executive Director, 1 part-time employee
- Volunteer base, over 350
- **Retail/Organization Committee** is to promote the downtown as the community's social, cultural, and economic center
- **Design Committee** is to encourage visual improvement through good design that is compatible with historic features and the City Entryway Plan
- **Economic Restructuring Committee** is to strengthen and broaden the economic base of downtown Chippewa Falls

Organization/Retail Committees

Numerous events were held in the downtown in 2024

Earth Day Cleanup
Mother's Day retail event
Paint the Town Pink
Easter Egg Hunt retail event
Trick or Treating
Guided Chippewa History Tour (5)
Annual Bridge to Wonderland Parade
Annual Bridge to Wonderland afterparty and Community Tree Lighting
Horse Drawn Wagon Rides (9) days
Santa's House (5) days
Santa's Arrival
Postal Cancellation Stamp
Christmas Coloring contest
Santa letters (500)
Farmers' Market (20)
Annual Pure Water Days Riverfest
Annual Pure Water Days Parade

Summer Series Cruise In Car (5)
Small Business Saturday promotion
Deer Widow Saturday retail event
Queen Bee Ladies Day retail event
Berry Industries downtown Cleanup

Economic Restructuring: Downtown Building Improvements
Main Street continues to facilitate Revolving Loans for Rehabilitation of downtown property owners
$500 sign grants to business owners
Brochures and Publications

- Directory
- Downtown Eating and Retail Establishments Walking Tour/Historic Electric Box Tour
- Historic Walking Tour – self guided and guided

Design: Downtown Public Improvements
Chippewa Falls Main Street continues to consult with property owners and businesses to promote successful facade design. We continue to invest in and care for our downtown's physical environment to make it a more appealing

- Flower Beautification Program-expansion - include bicycle/flower beautification
- Rehabilitation of Harmony Courtyard – Rotary Club Sponsors
- Working with City to rehabilitate Christmas light pole decorations
- Chippewa Falls signage on roundabout

Thank you for your continued support!

Sincerely,

Teri Ouimette, Director Chippewa Falls Main Street
Chippewa Falls Main Street Board of Directors

CHIPPEWA COUNTY HOUSING AUTHORITY

711 N Bridge St. Rm 14
Chippewa Falls, WI 54729
Phone: 715.726.7933 | Fax: 715.726.7936
www.co.chippewa.wi.us/community/housing-authority

September 24, 2024

Lynne Bauer, Finance Manager/Treasurer
City of Chippewa Falls
30 W. Central St.
Chippewa Falls, WI 54729

Dear Lynne:

Chippewa County Housing Authority (CCHA) is requesting the City's continued financial support for the VISION Program in the amount of $3,500. I have enclosed a copy of our budget for 2024 fiscal year along with some additional information about the program.

VISION (Volunteer Improvement Services in our Neighborhoods) is a minor home repair program administered by Chippewa County Housing Authority. It assists low-income homeowners (mostly elderly) with minor home repairs, utilizing community volunteers when possible. The homeowner pays for the materials and the volunteers provide the labor. The VISION field supervisor, employed by CCHA, serves as the coordinator for the project. He draws up the work plan, takes care of ordering/purchasing materials and delivering them to the site, matching volunteers to the jobs and supervising the volunteers to assure the work gets done to the satisfaction of the homeowner. For small or specialized projects, the VISION field supervisor completes the repairs himself. Households that are served through the VISON program are not able to complete these repairs on their own, and cannot afford to hire contractors to complete these minor repairs. Without the VISION program, many issues would go unaddressed, causing deterioration of their homes and greater damage over time. If a participating homeowner cannot pay the full cost of the materials at the time their project is completed, CCHA enters into a loan agreement to allow them to make small monthly payments. This is a unique program that is a great benefit to our community.

As you can see from the enclosed budget, the City's support is a critical part of our funding. In the past five years, 80% of the households served through the VISION program live in the City of Chippewa Falls. Chippewa County also contributes to the program by providing free office space to CCHA along with IT support and access to presort postage.

VISION could not exist without the City's financial support. We hope that you will continue to fund the VISION Program.

Sincerely,

Jessica Mudgett

Jessica Mudgett
Executive Director

Equal Opportunity
This Institution is an Equal Opportunity Employer and Housing Provider

CHIPPEWA COUNTY HOUSING AUTHORITY

711 N Bridge St. Rm 14
Chippewa Falls, WI 54729
Phone: 715.726.7933 | Fax: 715.726.7936
www.co.chippewa.wi.us/community/housing-authority

VISION PROGRAM

2024 BUDGET

INCOME

City of Chippewa Falls	$3,500	
Housing Authority	$1,050	
Interest	$950	
Total Income		**$5,500**

EXPENSES

Salary/Mileage	$3,500	
Licensing/Training	$800	
Insurance	$850	
Tool Replacement	$350	
Total Expenses		**$5,500**

Equal Opportunity
This Institution is an Equal Opportunity Employer and Housing Provider

Established 1958

Chippewa Falls Patriotic Council

Chippewa Falls, Wisconsin

Mayor Greg Hoffman, and
Common Council of Chippewa Falls
30 West Central Street
Chippewa Falls, WI 54729

July 10, 2024

Dear Mayor Hoffman and Council Members:

The Chippewa Falls Patriotic Council, representing the six veteran's organizations in the Chippewa Falls area, met on July 9, 2024 for our annual meeting and budget discussion. One of our budget items is the purchase of US Flags to be posted on 33 streetlights in the downtown area and on the Veterans Bridge.

This coming year we need to replenish our gravesite flag stock to replace unserviceable gravesite flags. We place several thousand at city cemeteries and some need replacement each year.

In the past, the City of Chippewa Falls has been generous enough to budget monies for these particular operating expenses. The proposed expense directly benefits the city and honors all veterans.

We sincerely thank you for your considerations now and in the past. The Patriotic Council and local veterans would greatly appreciate your review, acceptance and inclusion of our expenses in the city's next annual budget

Our proposed budget item for downtown flags has increased since last year. Flag have increased again since last year and therefore our budget request has also increased. This budget request is basically a reimbursement to the Patriotic Council. The street flag display is for the benefit of the downtown area as are the gravesite flags used at cemeteries within the city.

Item or Service	Quantity	Total Cost (Inc. Shipping)
Street Flags (3x5)	33 each	$825.00
Gravesite Flags	432 (3 gross)	$447.00
	Total	$1,272.00

Thank you for your consideration and cooperation with the Chippewa Falls Patriotic Council.

If you or the council members have questions regarding our request, please feel free to contact me.

Sincerely,

Leroy G. Jansky

Leroy G. Jansky, Patriotic Council, Secretary/Treasurer
PO Box 685, Chippewa Falls, WI 54729
723-0408

cc: Patriotic Council Commander, Darrell Prince

American Legion Post 77 * Vietnam Veterans of America Chapter 92 * AMVETS Post 32
Veterans of Foreign Wars Post 1038 * Disabled American Veterans Chapter 21
Military Order of the Purple Heart Chapter 550

GREAT FUTURES START HERE.

BOYS & GIRLS CLUBS
OF THE GREATER CHIPPEWA VALLEY

Dear City Council and Committee Members,

Thank you for your ongoing support of the Boys & Girls Club of Chippewa Falls (BGC). Through the support of our community, we are able to provide area students a safe place to be outside of school time, healthy food, and engaging learning opportunities. We continue to see success in members at the Club, in school, and in our community as kind, caring, and responsible citizens.

The Boys & Girls Club of Chippewa Falls respectfully asks that you consider a contribution of $6,000 in funding to support the Chippewa Fall's Center's Safe and Engaging Club Environment Initiative. We continue to work with members to support the mental and physical well-being. Our top priority has always been the physical and emotional safety of Club members. We recently completed our full building renovation and can proudly say we are working withing a safe environment and have budgeted to be able to continue maintaining that environment. Our staff is continuing to learn and implement mental health supports and safe places for members to go and regulate themselves.

Your continued support helps us continue to serve youth in Chippewa Falls and allows them the opportunity to thrive using our high-quality programming based on five core areas: Service & Leadership, Health & Wellness, The Arts, Sports & Recreation, and Education. BGC Staff provides engaging program, positive mentoring relationships, and a safe and welcoming environment during the afterschool hours of 2:30-6:30pm as well as throughout the summer from 7:30am-6:00pm. The Club is also open on days when school is closed allowing working families to have un-interrupted care for their youth. Members can participate in all the programs, meals, and special events for an annual membership fee of only $15 per person or $30 per family allowing us to be available for any family who needs us.

BGC staff, along with community partners, are working to create a culture of support and belonging. In 2023 we welcomed 192 members through our doors, and as of September of 2024 we have already served over 225 members. The need for the community to have a safe place for their students to go when they are not in school will continue to be an ongoing need for our community.

It's the vision of the Boys & Girls Club of the Greater Chippewa Valley to become an ongoing community resource to enable all youth to reach their full potential as productive, caring, and responsible citizens. With you, we know it is possible! Thank you for your consideration.

Please contact me with any questions at tweiss@cvclubs.org or 715-726-2065.

Sincerely,

Tasha Weiss
Center Director

Boys & Girls Clubs of the Greater Chippewa Valley

1005 Oxford Ave
Eau Claire, WI 54703
Phone: 715.514.5115

Locations

Altoona
Chippewa Falls Center
Lee & Mary Markquart Center
Lunda Center
Menomonie Center

Officers

Mark Oldenberg
President

Dr. Oludayo Sarumi
Vice President

Mary Steinke
2nd Vice President

Shelly Pryse
Secretary

Ryan Balts
Treasurer

Lauren Evans
Past President

Board of Directors

Dr. Heidi Ellopoulos
Dianna Fiergola
Katherine Frank
Joni Geroux
Amanda Gunn
Carl Holmquist
Mike Johnson
Nicole Lasker
Maren Nordenberg
Sarah North
Jason Plante
Tom Seaholm
Michael Siakpere
Marcus Stabe
Seth Sundeen
Marcela Tapia

MINUTES
COMMITTEE #1
REVENUES, DISBURSEMENTS, WATER AND WASTEWATER
October 31, 2024

Committee #1 - Revenues, Disbursements, Water and Wastewater met on Thursday, October 31, 2024 at 9:00 am in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: John Monarski and Paul Nadreau. Absent was Rob Kiefer
Mayor/Other Council Members present:
Others present: Finance Manager/Treasurer Lynne Bauer; City Planner/Transit Manager Brad Hentschel; Police Chief Ryan Douglas; Fire Chief Jason Thom; Utilities Office Supervisor Courtney Trainor; Director of Public Works/Utility Manager Brandon Cesafsky; Street, Fleet, and Utility Maintenance Manager Rick Ruf; Parks, Recreation and Forestry Director John Jimenez; City Engineer Bill McElroy; Water Supervisor Matt Boos; and Geri Segal, Family Support Center.

Call to Order: 9:00 am

1. **Review 2025 funding requests from various organizations. Possible recommendations to the Council.**

   The Committee heard presentations from the following organizations regarding their 2025 funding requests and the services they provide to the community:

   Family Support Center – Geri Segal

   No action taken.

2. **Discuss funding for wireless access point and cable at Street Department. Possible recommendation to the Council.**
   Street, Fleet, and Utility Maintenance Manager Rick Ruf indicated that cabling was installed a few years ago and he would now like to finish the project and get wireless access to the mechanic bay. Chippewa County IT has estimated costs of $343 for the wireless access point and $500-$1000 for additional cable however most of the cable has already been installed.

   Motion by Kiefer/Monarski to recommend the Council approve omitted budget funds not to exceed $1000 to install wireless access to the mechanic bay. **All present voted aye, motion carried.**

3. **Discuss funding for replacement of 2 damaged downtown benches. Possible recommendations to the Council.**
   City Planner/Transit Manager Brad Hentschel presented a proposal to replace two downtown benches that have been damaged or destroyed due to vehicle accidents.

   Motion by Monarski/Kiefer to recommend the Council approve omitted budget funds of $1,200 to replace two downtown benches. **All present voted aye, motion carried.**

4. **Discuss funding for purchase of printer for human resource office. Possible recommendation to the Council.**
   Finance Manager/Treasurer Lynne Bauer requested funding to purchase a printer for the human resource office. EO Johnson is recommending the city purchase this printer instead of adding it to the rental agreement as that contract is up for renewal soon. Funding can come from unspent wages in the Finance/Administration budget.

   Motion by Nadreau/Kiefer to recommend the Council approve the purchase of a printer for the human resource office with funding to come from the current Finance/Administration budget. **All present voting aye, motion carried.**

5. **Review 2025 department budget requests:**

   The following Departments presented their budgets including any omitted budget requests:

   a. **Public Works/Engineering/Streets/Utilities**
   b. **City Planner/Transit**
   c. **Parks & Recreation**
   d. **Police Department**
   e. **Mayor/Council/Misc. Budgets**
   f. **Finance Department**

   No action taken.

6. **Review proposed 2025 budget data and issues affecting the budget. Possible recommendations to the Council.**
   Finance Manager/Treasurer Bauer indicated that the 2025 budget preparation continues including reviewing various scenarios for health insurance and pay study implementation. Budget discussions will continue

   No action taken.

7. **Adjournment.**

   Motion by Nadreau/Kiefer to adjourn at 10:28 AM. **All present voting aye, motion carried.**

Minutes submitted by,
Rob Kiefer, Chair

Telephone: 715-723-1138
Toll-Free: 1-800-400-7020
Fax: 715-723-8460

FAMILY SUPPORT
C E N T E R

P.O. Box 143
Chippewa Falls, WI 54729

United Way
United Way
of the Greater Chippewa Valley

October 14, 2024

Mayor Greg Hoffman
Lynn Bauer, Finance Manager/ Treasurer
City Council Members
30 West Central Street
Chippewa Falls, WI 54729

Regarding: 2025 Request for Funding

Dear Mayor Hoffman, Lynn Bauer, and City Council Members,

We very much appreciate the $4,500 you provided to the Family Support Center (FSC) for this current year. It came at a much needed time and was extremely helpful to us. We are seeking your support again for the year 2025 in the amount of $5,000.

Our agency is a non-profit and all our services are free of charge. We rely on federal and state grants, foundation grants, United Way and donations from businesses and community members to provide our services. We are experiencing a serious decrease in our federal and state grant funding and are seeking out increased community support.

The program and services for which we most need funding are our domestic violence and sexual assault services in Chippewa County. Our services are needed more than ever, as evidenced by the fact that from Oct. 1 2023 – Sept. 30, 2024, FSC has provided services to 815 domestic violence/ sexual assault victims in Chippewa County. These are individuals to whom we provided services in person, conducted an intake and established a relationship. In addition to these participants, we provided services to survivors of violence through 312 hotline calls.

Our services help victims of domestic violence and sexual assault stay safe and rebuild their lives. While services vary depending upon the specific needs of the survivor, emotional and physical safety planning is always a part of our work with a participant the first time they see us, and is a continuing topic of discussion. Generally, we are seeing more severe levels of violence in the last few years. This is true on a statewide level as well. The annual Wisconsin Domestic Violence Homicide Report released last week by End Abuse WI, a statewide anti-violence coalition, showed that 2023 had 85 domestic violence related homicides including one in Chippewa County.

Two noteworthy initiatives we have developed in recent years are related to survivor safety:

> Lethality Assessment Program: Four years ago we launched a Lethality Assessment Program (LAP) with the Chippewa Falls Police Department, which is an evidence based nation- wide program designed to prevent domestic violence homicides and connect survivors who are at high risk of being killed to our program. In 2023, 61% (36) of the households who Chippewa Falls Police Department screened were considered high lethality and connected immediately with FSC. FSC provided follow up services to 32 of these victims. These numbers show how many domestic incidents are potentially lethal in our area and that this project is really able to connect the people most at risk of being killed to FSC's services. In January of 2024, the Chippewa County Sheriff's Office also began implementing the program.
>
> Safe and Stable Housing for Survivors: This year, we began implementation on our Rapid Re-housing program through at grant from HUD (Housing and Urban Development) through which we can provide 10 survivors and their families with rental assistance and case management. We currently have 10 families enrolled in the program and have housed four families. We are excited about being able to provide this life- changing resource to our participants!

Although safety planning and housing are frequent areas of focus with our clients, we provide services way beyond this to help survivors re-build their lives. Our services include crisis counseling, long term counseling to help people deal with the trauma they have experienced, support groups, legal and other advocacy, 24 hour crisis line and emergency shelter. Depending on their needs, we often provide assistance with restraining orders, connection with housing or shelter, support during forensic sexual assault exams, assistance with financial, job or education related needs, and connection to alcohol and other drug addiction treatment. For clients who utilize our services for longer periods of time, we help clients develop coping strategies and skills to deal with trauma.

In addition to these services provided to adult survivors, we also provide extensive support to youth who have experienced domestic violence or sexual assault. We provide both one to one and group services. We often see youth on a weekly basis for four to six months. Sessions vary depending upon age and involve varied levels of art, play and discussion to address the following topics: coping skills/ emotional regulation skills; emotional and physical safety planning; understanding trauma; healthy relationship identification and skill building; boundaries; and self-esteem.

We work regularly with many collaborating partners including: law enforcement, court personnel, housing and emergency shelter agencies, treatment providers, schools, law enforcement, therapists, human services, and medical professionals.

We know that our services help to keep people safe and stabilize their lives. Our internal evaluation tools and national studies confirm this. 89% of our participants report that because

of our services, they are safer, 89% are more confident in their decision making skills and 86% have learned to use positive coping skills. A national study done by the Domestic Violence Evidence Project studied advocacy programs such as ours found that "women who worked with advocates experienced less violence over time, reported higher quality of life and social support, and had less difficulty obtaining resources over time."

I look forward to meeting with you and answering any questions you may have. Thank you very much for your generous past support and for considering this request!

Best Regards,

Geri Segal
Executive Director

Item # 2

Information Technology Request Form (ITRF)

The ITRF is used to request the purchase of a personal computer, laptop/tablet, cell phone, peripherals, software, Verizon Data Plan, addl. licenses, or anything else IT related. **NOTE: Submit a separate form for each requested item.**

Department Name: Street Dept.

Budget Request Type: ☒ Annual Budget Cycle Request ☒ Mid-Year Budget Request

Requested Item: Wi-fi Router

Cost of Item: $343.23 (Wirelesss Access Point) $500-1000 (Running cable, etc)

Account Number: 10.53120.5352

Desired Purchase/Activation Date: ASAP

Description of Requested Item:
Provide specific names and versions if required.

What ever is recommended by IT

Provide Justification for Request:
(Ex: based on extent of use, better service to the public, increased productivity, reduced cost of operations, etc.)

Needed for vehicle diegno

Describe Impact on Departmental Operations if Request is Denied:

Mechanic needs to come into office to get info.

List Individuals Who Will Use This Item:

All Mechanics

If Request is Approved, Are You Planning to Delete a Device from Your Current Inventory? ☐ Yes ☒ No
(Ex. purchase an IPad and eliminate a netbook or laptop, etc.) If yes, Please Explain.

Do You Need a City Provided Verizon Data Plan for This Device? ☐ Yes ☒ No
If Yes, Please provide a business case study or detailed reason for needing the Verizon data plan that would include financial tradeoffs such as dropping X number of phone lines, current air-card, or something similar. You may attach an additional sheet if needed.

Additional Comments:

Rick Ruf
Department Head Signature

10/14/2024
Date

Item #3

Highland Products Group/The Park Catalog
931 Village Blvd Ste 905-354
West Palm Beach, FL 33409
Phone : 561-620-7878
Email : sales@theparkcatalog.com

Quote#110117

Sales Rep: David Kennis
Email: david@theparkcatalog.com
Phone: 800-695-3503 Ext 60311

Quote Date	Quote Expiration Date
Oct 9, 2024	Nov 7, 2024 (29 days)

Bill to:
Brad Hentschel
City of Chippewa Falls
30 West Central Street
Chippewa Falls, Wisconsin, 54729
United States
T: 715-726-2729

Ship to:
Brad Hentschel
City of Chippewa Falls
30 West Central Street
Chippewa Falls, Wisconsin, 54729
United States
T: 715-726-2729

Product Name	Item #	QTY	Price	Your Price	Unit Discount	Subtotal
6' Essential Series Aluminum Bench without Back - Powder Coated - Black	593-9103	2	$545.00	$403.00	$142.00	$806.00

Quote Notes:

Total Discount	-$284.00
Subtotal	$806.00
Shipping & Handling	$333.00
Tax	$0.00
Grand Total	**$1,139.00**

This quote comes with our BEST PRICE GUARANTEE! If we are not your lowest delivered quote for equivalent product, we will BEAT it! (Exclusions may apply)

Any questions contact us at 800-695-3503 or david@theparkcatalog.com

PAY NOW
WITH A CREDIT CARD

Quote Expiration Date: Nov 7, 2024

IF YOUR QUOTE HAS EXPIRED, PLEASE CONTACT YOUR SALES REP BEFORE SUBMITTING PAYMENT

EO JOHNSON
BUSINESS TECHNOLOGIES

Item #4

Quotation

Date: 10/29/2024

City of Chippewa Falls B/W Printer for HR

Quotation for: CITY OF CHIPPEWA FALLS
30 W CENTRAL
CHIPPEWA FALLS, WI 54729

Location: 30 W CENTRAL
CHIPPEWA FALLS, WI 54729

Model	**HP LASERJET MANAGED E50145DN PRINTER (1PU51A)**
Standard Description	

Total Recommended System Purchase Price **$1,150** ____ Accept [please initial]

Maintenance & Service Plan	***** TO BE ADDED TO EXISTING ECOPRINT CONTRACT ***** Includes all parts, labor, travel. Drums and toner are included. Staples are not included. If applicable, this agreement will be added to any existing maintenance and service plan with EO Johnson. For exceptions, please explain. **Terms and conditions for maintenance agreement on next page.

When signed, this quotation becomes an order for the total recommended system plus any checked optional accessories. Quote is valid for 30 days.

Quotation Approval

Name		Date	
Title			
Email			
PO#		Tax ID# (FEIN)	
Tax Exempt Status		Tax Exempt #	
Signature			

Submitted by:
Maria Paulus
Account Executive
mpaulus@eojohnson.com
+17155981649

Datasheet | NA

HP LaserJet Managed E50145 series

Handle business solutions securely, plus help conserve energy with HP EcoSmart toner

Choose an HP LaserJet Enterprise printer designed to handle business solutions securely and efficiently, and helps conserve energy with HP EcoSmart black toner. Keep up with the demands of growing business with a printer you can rely on.[8]

This printer is intended to work only with cartridges that have a new or reused HP chip, and it uses dynamic security measures to block cartridges using a non-HP chip. Periodic firmware updates will maintain the effectiveness of these measures and block cartridges that previously worked. A reused HP chip enables the use of reused, remanufactured, and refilled cartridges. More at: http://www.hp.com/learn/ds

HP LaserJet Managed E50145dn

The world's most secure printing[1]

- Each printer in your fleet checks its operating code and repairs itself from attacks.
- Your printer's outgoing network connections are inspected to stop suspicious requests and thwart malware.
- Memory activity is monitored to continually detect and stop attacks.
- Firmware is automatically checked during startup to determine if it's authentic code—digitally signed by HP.

Low costs, low energy use

- Stay productive with reliable cartridges, and help save energy while printing with HP EcoSmart black toner.[8]
- Spend less time replacing toner, and more on business. Choose optional high-yield toner cartridges.[2]
- Enhanced energy savings—up to 29% over prior products, plus save with Auto-on/Auto-off technology.[3]
- This printer fits in tight places to boost performance in almost any workspace.

Your whole fleet. At your control.

- Centralize control of your printing environment with HP Web Jetadmin[5]—and help build business efficiency.
- Gain insights into print costs, behaviors, utilization to drive efficiencies with this cloud-based printer.
- Set security configuration policies and automatically validate settings for every HP printer in your fleet.[4]

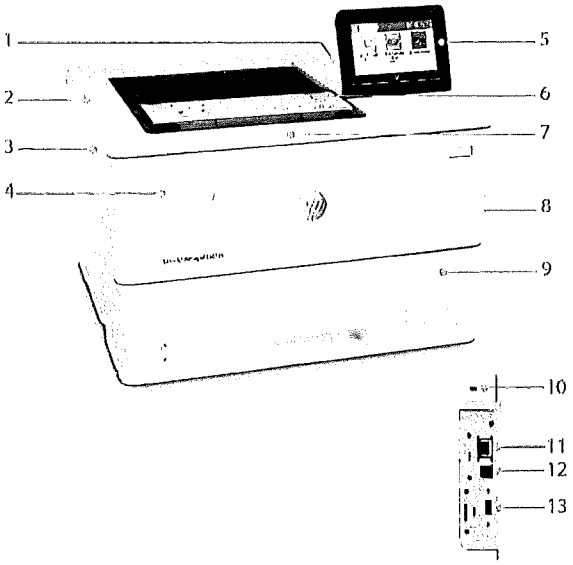
Enhanced productivity keeps business moving

- Submit print jobs on the go and securely release them at any HP Roam-enabled office printer, securely.[7]
- Easily print from a variety of smartphones and tablets—generally no setup or apps required.[6]
- Don't wait for documents. Print your first page in as little as 5.9 seconds from energy-efficient sleep mode.

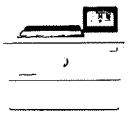
[1] Based on HP review of 2018 published security features of competitive in-class printers. Only HP offers a combination of security features that can monitor to detect and automatically stop an attack then self-validate software integrity in a reboot. For a list of printers, visit http://www.hp.com/go/PrintersThatProtect. For more information: http://www.hp.com/go/printersecurityclaims
[2] High Yield Black Original LaserJet Toner Cartridges not included; please purchase separately
[3] HP Auto-On/Auto-Off Technology capabilities are subject to printer and settings.
[4] HP Web Jetadmin is available for download at no additional charge at http://www.hp.com/go/webjetadmin
[5] HP JetAdvantage Security Manager must be purchased separately. To learn more, please visit http://www.hp.com/go/securitymanager
[6] Wireless operations are compatible with 2.4 GHz operations only. App or software and HP ePrint account registration may also be required. Some features require purchase of an optional accessory. Learn more at http://www.hp.com/go/mobileprinting
[7] To enable HP Roam, some devices may require firmware to be upgraded and an optional accessory to add Bluetooth® Low Energy (BLE) beaconing capabilities. Subscription may be required. For more information, visit hp.com/go/roam
[8] Based on HP testing using the ENERGY STAR® program's Typical Electricity Consumption (TEC) method or as reported in energystar.gov as of May 2019. Actual results may vary. HP testing is based on using the default Sleep Timer setting for all products and using the Network port. Default Sleep Timer setting is 0 minutes. Increasing the Sleep Timer setting longer than the default value can increase TEC.

Product walkaround

1. 2nd generation Hardware Integration Pocket[1]
2. Easy-access USB port[2]
3. Top cover release button
4. 100-sheet multipurpose tray 1 supports media sizes up to 8.5 x 14 inches (216 x 356 mm)
5. 4.3-inch (10.9 cm) color touchscreen
6. 250-sheet output bin
7. Top cover (access to JetIntelligence toner cartridge)
8. Automatic two-sided printing
9. 550-sheet input tray 2 supports media sizes up to 8.5 x 14 inches (216 x 356 mm)
10. Slot for cable-type security lock
11. Gigabit Ethernet, Host USB port
12. Hi-Speed USB 2.0 printing port
13. USB port for connecting external USB devices



Series at a glance



Model	HP LaserJet Managed E50145dn
Product number	1PU51A
Print speed (black)[3]	Up to 45/43 pages per minute (ppm) (letter/A4)
First page out (from ready)[4]	As fas as 5.9/5.9 seconds (letter/A4)
Automatic two-sided printing	√
100-sheet multipurpose tray 1, 550-sheet input tray 2	√
Optional 550-sheet paper tray	Add up to three
Optional printer cabinet	Add up to one
Input capacity (standard/maximum[5])	Up to 650/2,300 sheets
Recommended monthly page volume[6]	2,000 to 15,000 pages
Managed Cartridge yield	Black: ~23,000 pages
Optional wireless direct printing/NFC touch-to-print[9]	√

[1] Solutions deployed through the Hardware Integration Pocket (HIP) may require additional purchase. The HP LaserJet Managed E50145dn printer comes with a second-generation HIP.
[2] An administrator must enable the easy-access USB port before use.
[3] Measured using ISO/IEC 24734, excludes first set of test documents. For more information, see hp.com/go/printerclaims. Exact speed varies depending on the system configuration, software application, driver, and document complexity.
[4] Measured using ISO/IEC 17629. For more information, see hp.com/go/printerclaims. Exact speed varies depending on the system configuration, software application, driver, and document complexity.
[5] Purchase of optional paper trays required to reach maximum input capacity.
[6] Recommended Monthly Page Volume: HP recommends that the number of printed pages per month be within the stated range for optimum device performance, based on factors including supplies replacement intervals and device life over an extended warranty period.
[7] Average black declared yields based on ISO/IEC 19752 and continuous printing. Actual yields vary considerably based on images printed and other factors. For details see hp.com/go/learnaboutsupplies. HP Managed Cartridges are not included in printer purchase; purchase separately.
[8] Wireless networking requires purchase of the HP Jetdirect 2900nw Print Server. Wireless performance is dependent on physical environment and distance from access point and may be limited during active VPN connections.
[9] Touch-to-print capability requires purchase of the optional HP Jetdirect 3100w BLE/NFC/Wireless Accessory. Mobile device must support Near Field Communication (NFC)-enabled printing. For more information, see hp.com/go/businessmobileprinting

Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
September 11, 2024

1. Call to Order
Meeting was called to order by President Ambelang at 5:00 p.m. in the Virginia O. Smith Meeting Room of the Chippewa Falls Public Library.

2. Roll Call of Members
Members Present: Ambelang, Houkom, Jones, Newton, Rasmus
Members Absent: King, Martell
Others Present: Director Joe Niese, Confidential Administrative Assistant Deb Braden, John Thompson Director of IFLS

3. Approval of Agenda
Motion by Newton seconded by Houkom to approve the agenda. All present Voting Aye. Motion carried.

4. John Thompson, IFLS discussion
Director Niese introduced John Thompson, Director of IFLS. He shared what IFLS does for the Chippewa Falls Public Library and resources available to the Library. His presentation was followed by questions from the Board of Trustees.

5. Disposition of the minutes of the Board of Trustees meeting of August 21, 2024.
Motion made by Jones seconded by Newton to approve the minutes of the Board of Trustees meeting of August 21, 2024. All present Voting Aye. Motion carried.

6. Disposition of the vouchers to be paid from the 2024 budget after September 17, 2024.
Motion made by Jones seconded by Rasmus to approve the vouchers to be paid from the 2024 budget after September 17, 2024. Roll Call Vote. Voting Aye: Ambelang, Houkom, Jones, Newton, Rasmus. Motion carried.

7. Public Appearances
None

8. Correspondence
Thank you from River Source Family Center Staff to the Library for all they do for the Community.

9. Management Report
Director Niese talked about highlights from the Management Report The month of August was highlighted by lots of outreach into the Community. The Library has not slowed down on programming in August even with the end of the Summer Reading Challenge.

10. Current Business
a) **None**

11. Announcements
The open position on the Board of Trustees needs to be a City representative. The Mayor has been looking at possible replacements.

12. Items for future consideration
a) Strategic planning for the Library. What's the first step.
b) 2025 Floating Holidays

13. Adjournment
Motion made to adjourn by Jones seconded by Houkom. All present Voting Aye. Motion carried. Meeting adjourned at 6:07 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant

CITY OF CHIPPEWA FALLS

SURRENDER OF LICENSE

This is to advise that, as licensee, I (We) hereby surrender a Combination "Class B" Intoxicating Liquor & Fermented Malt Beverage license for the premise located at 19 W. Central St. Chippewa Falls WI**, on the condition that it be granted to the applicant (future licensee) as described below.**

Wesley Partlo, **d/b/a** Every Buddy's Bar & Grill

(Current business owner) (Current business name)

and Chad Yeager FOR EVERYBUDDY'S II LLC, **as applicant, make a**

(Future business owner)

concurrent application for said license.

****

CURRENT LICENSEE

Signature _____ **Date** 10/9/24

Name Wesley Partlo

Home address 19 1/2 W. Central St. #2

City Chippewa Falls **Zip** 54729

Phone (715) 963-7321

APPLICANT - FUTURE LICENSEE

Signature _____ **Date** 10/9/2024

Name Chad Yeager, Agent ~~[illegible]~~ FOR EVERYBUDDY'S II LLC

Home address 100 OXFORD ST

City Chippewa Falls **Zip** 54729

Phone (715) 6152697866

Form
AB-200

Alcohol Beverage License Application

For Municipal Use Only
Municipality
License Period

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... $ _____
- ☑ Class "B" Beer ..... $ _____
- ☐ "Class A" Liquor ..... $ _____
- ☑ "Class B" Liquor ..... $ _____
- ☐ "Class A" Liquor (cider only) $ _____
- ☐ Reserve "Class B" Liquor $ _____
- ☐ "Class C" Liquor (wine only) $ _____

Fees	
License Fees	$
Background Check Fee	$
Publication Fee	$
Total Fees	$

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)
Every Buddy's II LLC

2. Business Trade Name or DBA
Every Buddy's Bar and Grill

3. FEIN
[redacted]

4. Wisconsin Seller's Permit Number
[redacted]

5. Entity Type *(check one)*
☐ Sole Proprietor ☐ Partnership ☑ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization: WI
7. Date of Organization: 09/26/2024
8. Wisconsin DFI Registration Number: E067182

9. Premises Address
19 W Central St

10. City: Chippewa Falls
11. State: WI
12. Zip Code: 54729

13. County: Chippewa
14. Governing Municipality: ☑ City ☐ Town ☐ Village of: Chippewa Falls
15. Aldermanic District: 4

16. Premises Phone
17. Premises Email
18. Website

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.
First floor Bar and Kitchen area, coolers. storage area, and approximately 200 square feet in the basement level

20. Mailing Address (if different from premises address)

21. City
22. State
23. Zip Code

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☑ No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed?..... ☐ Yes ☐ No	
Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed?..... ☐ Yes ☐ No	

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. . . ☐ Yes ☑ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☑ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☑ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity	4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☑ Yes ☐ No
6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine?. . . . . ☐ Yes ☑ No
7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☑ No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

Last Name	First Name	Title	Phone
Carman	Gregory	Managing Member	(715) 214-9044
Yeager	Chad	Managing Member / Agent	(715) 318-5911
Carman	Tamara	Member	(320) 733-2506

Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
Yeager	Chad	D

Title	Email	Phone
Managing Member	Chad@SilverShadow.org	(715) 318-5911

Signature	Date
	09/29/24

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number	Date License Granted	Date License Issued
10/4/24			

Signature of Clerk/Deputy Clerk	Date Provisional License Issued (if applicable)

Kerry K. Bor

Form
AB-200

Alcohol Beverage License Application

For Municipal Use Only
Municipality
License Period

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... $ _____
- ☒ Class "B" Beer ..... $ _____
- ☐ "Class A" Liquor ..... $ _____
- ☒ "Class B" Liquor ..... $ _____
- ☐ "Class A" Liquor (cider only) $ _____
- ☐ Reserve "Class B" Liquor $ _____
- ☐ "Class C" Liquor (wine only) $ _____

Fees	
License Fees	$
Background Check Fee	$
Publication Fee	$
Total Fees	$

Part A: Premises/Business Information

1. Legal Business Name (Individual name if sole proprietorship)
Parkash Enterprise LLC

2. Business Trade Name or DBA
New Mahara ja

3. FEIN [redacted]

5. Entity [redacted]
☐ Sole Proprietor ☐ Partnership ☒ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization	7. Date of Organization	8. Wisconsin DFI Registration Number
WI	9-22-2024	P092931

9. Premises Address
1009 W Park AVE

10. City	11. State	12. Zip Code
Chippewa falls	WI	54729

13. County	14. Governing Municipality: ☒ City ☐ Town ☐ Village of:	15. Aldermanic District
Chippewa County		

16. Premises Phone	17. Premises Email	18. Website
763-227-2977	Rajeev.v1647@gmail.com	

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.
We have a Beer / Wine cellar in our location with a Cooler and a Bar Served only in Bar area and Resturant Premiss only

20. Mailing Address (if different from premises address)
5245 Southern Ridge LN SW

21. City	22. State	23. Zip Code
Rochester MN 55902	MN	55902

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated	Location	Trial Date

Penalty Imposed	Was sentence completed? ..... ☐ Yes ☐ No

Law/Ordinance Violated	Location	Trial Date

Penalty Imposed	Was sentence completed? ..... ☐ Yes ☐ No

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. . . ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☒ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☒ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity	4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☒ Yes ☐ No
6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☒ No
7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

Last Name	First Name	Title	Phone
Verma	Rajiv	Owner	763-227-2977
Parkash	OM	Manager	507-319-9450

Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
Verma	Rajiv	

Title	Email	Phone
Owner	Rajeev.v1647@gmail.com	763-227-2977

Signature	Date
Rajiv Verma	9-22-2024

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number	Date License Granted	Date License Issued
10/7/2024			

Signature of Clerk/Deputy Clerk	Date Provisional License Issued (if applicable)

Form
AB-200

Alcohol Beverage License Application

For Municipal Use Only
Municipality
License Period

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... $ _____
- ☒ Class "B" Beer ..... $ _____
- ☐ "Class A" Liquor ..... $ _____
- ☒ "Class B" Liquor ..... $ _____
- ☐ "Class A" Liquor (cider only) $ _____
- ☐ Reserve "Class B" Liquor $ _____
- ☐ "Class C" Liquor (wine only) $ _____

Fees	
License Fees	$
Background Check Fee	$
Publication Fee	$
Total Fees	$

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)
Green Box Service LLC

2. Business Trade Name or DBA
Valley Burger Co

3. FEIN [redacted]

4. Wisconsin Seller's Permit Number [redacted]

5. Entity Type *(check one)*
☐ Sole Proprietor ☐ Partnership ☑ Limited Liability Company ☐ Corporation ☐ Nonprofit Organization

6. State of Organization
WI

7. Date of Organization
2/1/21

8. Wisconsin DFI Registration Number
G063142

9. Premises Address
128 W River St

10. City
Chippewa Falls

11. State
WI

12. Zip Code
54729

13. County
Chippewa

14. Governing Municipality: ☑ City ☐ Town ☐ Village
of: Chippewa Falls

15. Aldermanic District
8

16. Premises Phone

17. Premises Email

18. Website
valleyburger.co

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.
Market on River, Alcohol Storage in Locked Closet on Main Floor
See attached document

20. Mailing Address (if different from premises address)

21. City

22. State

23. Zip Code

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☑ No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed? ..... ☐ Yes ☐ No	
Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed? ..... ☐ Yes ☐ No	

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☑ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☑ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☑ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity	4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☐ Yes ☑ No
6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☑ No
7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☑ No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

Last Name	First Name	Title	Phone
McKone	Ryan	Owner	(715) 410-2129
Mertzig-McKone	Heidi	Owner	(715) 410-2128

Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
McKone	Ryan	J

Title	Email	Phone
Owner/Agent	ryan@valleyburger.co	(715) 410-2129

Signature	Date
Ryan McKone	09/24/24

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number	Date License Granted	Date License Issued
10-24			

Signature of Clerk/Deputy Clerk	Date Provisional License Issued (if applicable)
Kony K. Boe, CFMD, 10/31/24	

AB-200 #19 – First floor and Ground Patio area at 128 W River Street

Valley Burger has leased out 1675 sq ft on the first floor of Market on River. With an additional 5000 sq ft of communal seating throughout the first floor as noted on the floor map. Our service area includes the open seating areas throughout the first floor of the MOR building as well as the outdoor raised patio area. The space is unique and offers multiple options for food and shopping for the public and is the only business allowed to serve alcoholic beverages, which we take very seriously.

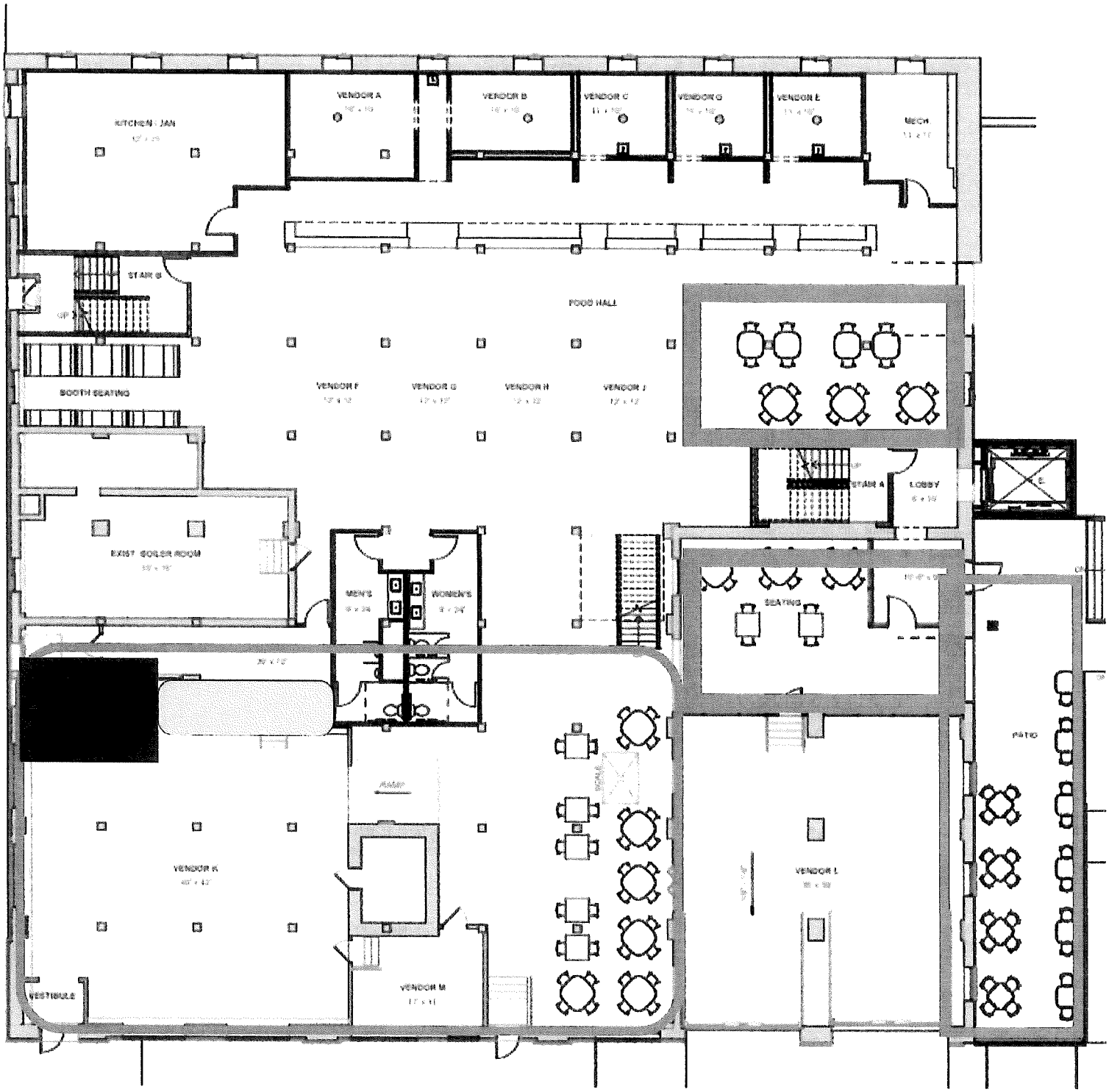
We have implemented several key practices at our Eau Claire location that will be best practice at 128 W River Street.

The alcohol and beer are kept in locked cabinets behind the bar and we have a storage area to the west of the bar for further locked storage. Our receipt of purchases is kept on-site in the dry storage mentioned above. Sale of beverages will be made at our point-of-sale counter/bar.

Wisconsin Farmers Union has spent a significant amount of money on strikethrough doorways for automatic locking and point-of-view camera security throughout the first floor and more specifically parking and patio areas as well as all entrance and exit areas with a global P.O.V of seating indoors.

The administration of alcohol on the first floor and parking lot level patio are the full responsibility of Vallet Burger and the second-floor event space and rooftop seating area are the responsibility of the Wisconsin Farmer Unions Service Association. We will work together to educate and redirect guest confusion about where they are permitted to go and work with the ownership of first-level signage of "No Alcohol Beverage Beyond This Point" Our staff and the WFU staff will be trained on this expectation.

Our community at MOR is excited to have a Class B Alcohol + Beer license, and we plan to work with the businesses that lease space to ensure the safety of throughout the building.



Seating areas of service

Locked area dry storage and behind the bar

POS area

Form
AB-200

Alcohol Beverage License Application

For Municipal Use Only
Municipality
License Period

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer ..... $ _____
- ☑ Class "B" Beer ..... $ _____
- ☐ "Class A" Liquor ..... $ _____
- ☑ "Class B" Liquor ..... $ _____
- ☐ "Class A" Liquor (cider only) $ _____
- ☐ Reserve "Class B" Liquor $ _____
- ☐ "Class C" Liquor (wine only) $ _____

Fees	
License Fees	$
Background Check Fee	$
Publication Fee	$
Total Fees	$

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)
Wisconsin Farmers Union Service Assocation

2. Business Trade Name or DBA
Market on River

3. FEIN
[redacted]

4. Wisconsin Seller's Permit Number
[redacted]

5. Entity Type *(check one)*
☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☑ Corporation ☐ Nonprofit Organization

6. State of Organization: WI
7. Date of Organization: 05/11/1949
8. Wisconsin DFI Registration Number: 1Fo3399

9. Premises Address
128 W River Street

10. City: Chippewa Falls
11. State: WI
12. Zip Code: 54729

13. County: Chippewa
14. Governing Municipality: ☑ City ☐ Town ☐ Village of: Chippewa Falls
15. Aldermanic District:

16. Premises Phone: (715) 723-5561
17. Premises Email: Info@wisconsinfarmersunion.c
18. Website: marketonriver.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.
See attached.

20. Mailing Address (if different from premises address)

21. City
22. State
23. Zip Code

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☑ No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed? ..... ☐ Yes ☐ No	
Law/Ordinance Violated	Location	Trial Date
Penalty Imposed	Was sentence completed? ..... ☐ Yes ☐ No	

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. . ☐ Yes ☑ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? . . ☐ Yes ☑ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? . . . . . ☐ Yes ☑ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity	4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. . . . . ☑ Yes ☐ No
6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? . . . . . ☐ Yes ☑ No
7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☑ No

Part C: Individual Information

Keown-Boman Julie Director

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

715-492-3549

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

Last Name	First Name	Title	Phone
Von Ruden	Darin	President	(608) 632-2017
Hinchley	Tina	Vice President	(608) 764-5090
Ceylor	Linda	Secretary	(715) 567-1010
Gorell	Ed	Treasurer	(715) 287-3383

Part D: Attestation

Boos Jacqueline Agent (715)864-7965

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name	First Name	M.I.
Boos	Jacqueline	T

Title	Email	Phone
Facilities Director	jboos@wisconsinfarmersunion.com	(715) 450-4322

Signature	Date
	07/24/24

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number	Date License Granted	Date License Issued
~~8-5-24~~ 10-1-24			

Signature of Clerk/Deputy Clerk	Date Provisional License Issued (if applicable)

Description of Premise and Serving Location on Second Floor.

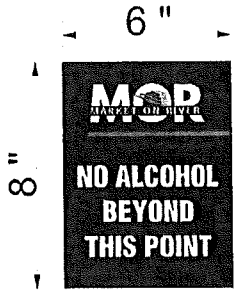
Wisconsin Farmers Unions Service Association will be responsible for managing the alcohol service and sales for contracted event space on the second floor of 128W River as well as rooftop patio access. The designated space on the second floor, as indicated on the attached map, spans approximately 4000 square feet. It comprises three versatile areas. There are also widened hallways or pre-function spaces outside of rooms that will allow set-up or flow of people during events. It's important to note that the Northwest side of the second space is earmarked for future tenant build space and the WFU State Headquarters office is also located on the second floor and is therefore excluded from event use. Beverages can be stored securely in the locked storage room on the north end of the building, with additional space available within the WFU headquarters if needed.

Point of sale will be mobile depending on the room set-up but will be areas that are not open to the public, only to those attending the contracted event/function.

The rooftop patio area will have restricted hours to the public and is viewed as an amenity for future bookings. We have also installed surveillance to be able to observe guests if need be.

Restriction signage and temporary roping off of the center monumental stairwell will define the service from floor 2 to the open-to-public first floor. Signage is being created and will be very visible to our guests.

C: NO ALCOHOL SIGN
Qty: 5
Description: Aluminum plate with square corners with vinyl
Size: 6"W" x 8"H

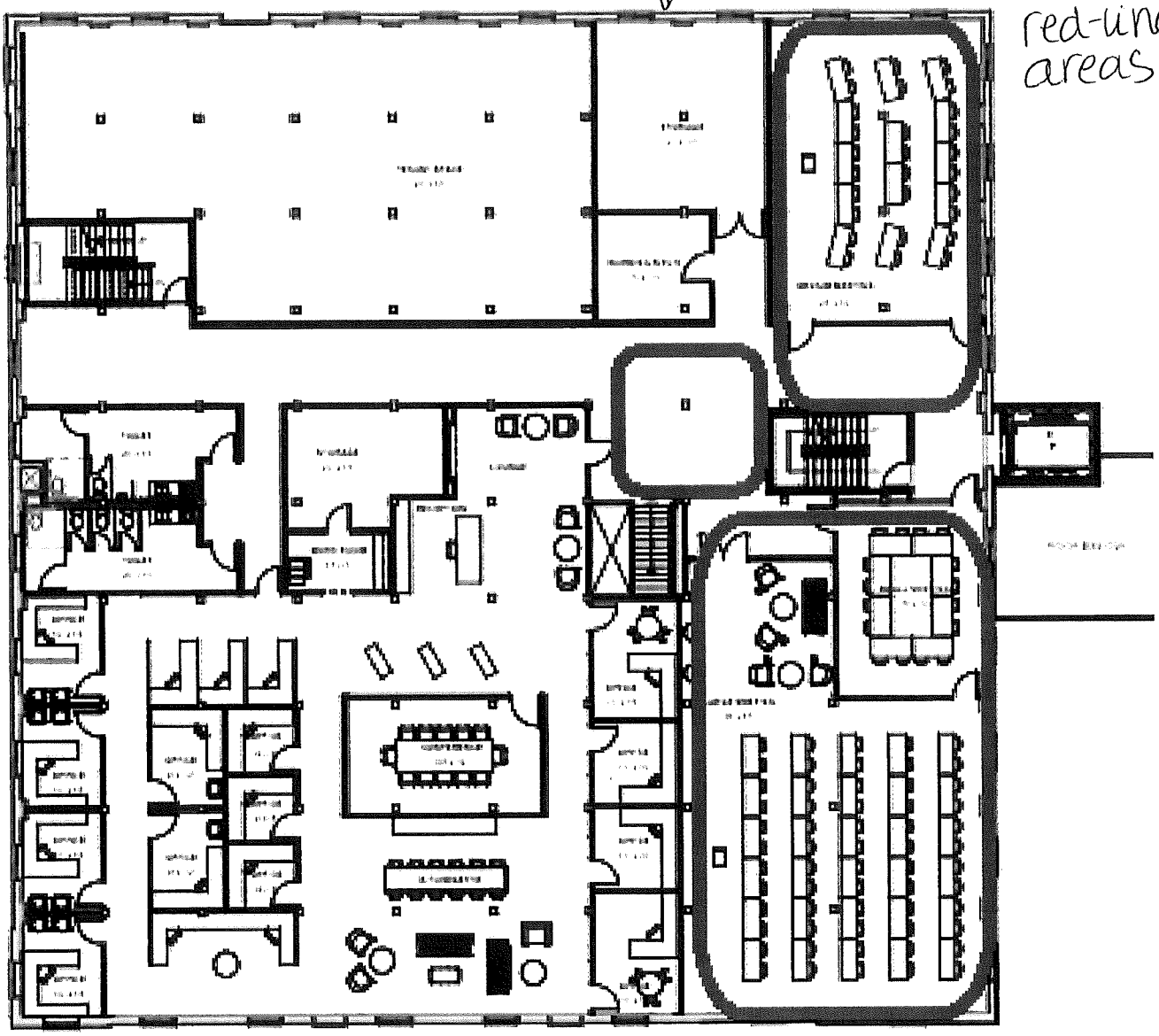


STUDIO EA

Second floor

Secured storage Area

Alcohol sold/stored/consumed in red-lined areas



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Every Buddy's II LLC	**Address of Applicant:** 19 W Central St Chippewa Falls, WI 54729	
Name of Premises to be Licensed: Every Buddy's Bar and Grill	**Address of Premises:** 19 W Central St Chippewa Falls, WI 54729	**Date(s) of Event (Class "E" Licenses only):**
Class of License Applied for:	**Class "A" Annual [x] $130.00** **Class "B" Annual [ ] $80.00** **Class "C" Annual [ ] $30.00** **Class "D" [ ] $10.00** **Class "E" [ ] $10.00/day** **Live Music Annual [ ] $30.00** **Juke Box [ ] $30.00 (annual)**	

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant _____ Date 09/22/2024

Attest: Bridget Owens
City Clerk/Deputy Clerk

Date of Council Approval: _____ License No.: _____

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Wisconsin farmers union service Assoc.	**Address of Applicant:** 128 W River Street Chippewa Falls, WI	
Name of Premises to be Licensed: Market on River	**Address of Premises:** 128 W. River St.	**Date(s) of Event (Class "E" Licenses only):** 5-4-24

Class of License Applied for:			
	Class "A" Annual	[ ]	**$130.00**
	Class "B" Annual	[X]	**$80.00**
	Class "C" Annual	[ ]	**$30.00**
	Class "D"	[ ]	**$10.00**
	Class "E"	[ ]	**$10.00/day**
	Live Music Annual	[ ]	**$30.00**
	Juke Box	[ ]	**$30.00 (annual)**

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant _____ Date 7/26/24

Attest: Bridget Nuenn Rec'd 10/1/24
City Clerk/Deputy Clerk

Date of Council Approval: _____ License No.: _____

ANNUAL OUTDOOR BEER GARDEN APPLICATION

PAID
CITY OF CHIPPEWA FALLS
OCT 17 2024
CITY TREASURER
TR# 72029

☐ Renewal ☒ New Applicant

Name of Applicant: Wisconsin Farmers Union Service Association. DBA: Market on River	**Address of Applicant:** 128 w River Street Chippewa Falls, WI 54729	
Telephone Number (Applicant): 715-450-4322	**Trade Name:** Market on River	**Telephone Number (Premises):** 715- 723-5561

Address/Description of Premises:
Market on River has a raised outdoor patio area on the Eastside of the building and adjacent to our private parking lot. The are steps to enter the patio area as well as an ADA ramp. This location is where guest and customers will have the option to take their food and beverages outside during the warmers months, taking in the sights of downtown and Chippewa Riverfront.

Owner of Premises: (If applicant does not own premises, require proof of knowledge/approval of owner)
Wisconsin Farmers Union, Service Association

REQUIRED INFORMATION: A scaled plan indicating property boundaries, buildings, driveways, parking spaces and beer garden area must be submitted for review. Please include other pertinent information such as fencing type and height, gates, illumination, etc. Plan not required for renewals that do not involve changes.

*See Committee #3 minutes 10/9/24 - attached

Inspection and Approval:

Police Department	Lt. K. Baer	**Approved** ☒	**Denied** ☐
Inspection Department	Paul Rasmussen	**Approved** ☑	**Denied** ☐
Fire Department	See next page	**Approved** ☐	**Denied** ☐
Date of Council Approval		**Approved** ☐	**Denied** ☐

ANNUAL OUTDOOR BEER GARDEN APPLICATION

☐ Renewal ☒ New Applicant

Name of Applicant: Wisconsin Farmers Union Service Association, DBA: Market on River	**Address of Applicant:** 128 w River Street Chippewa Falls, WI 54729	
Telephone Number (Applicant): 715-450-4322	**Trade Name:** Market on River	**Telephone Number (Premises):** 715- 723-5561
Address/Description of Premises: Market on River has a raised outdoor patio area on the Eastside of the building and adjacent to our private parking lot. The are steps to enter the patio area as well as an ADA ramp. This location is where guest and customers will have the option to take their food and beverages outside during the warmers months, taking in the sights of downtown and Chippewa Riverfront.		
Owner of Premises: (If applicant does not own premises, require proof of knowledge/approval of owner) Wisconsin Farmers Union, Service Association		

REQUIRED INFORMATION: A scaled plan indicating property boundaries, buildings, driveways, parking spaces and beer garden area must be submitted for review. Please include other pertinent information such as fencing type and height, gates, illumination, etc. Plan not required for renewals that do not involve changes.

*See Committee #3 minutes 10/9/24 - attached

Inspection and Approval:

Police Department		**Approved** ☐	**Denied** ☐
Inspection Department		**Approved** ☐	**Denied** ☐
Fire Department	Jose Lopez	**Approved** ☑	**Denied** ☐
Date of Council Approval		**Approved** ☐	**Denied** ☐

The patio is 42" above the sidewalk level and is protected by a 42" tall, horizontal cable guardrail. That meets their 7' tall fence requirement. ADA-accessible ramp to the patio without gates. Lighting includes recessed lights underneath the canopy, wall pack lights, and a light pole to illuminate the parking lot.

1 SITE PLAN
1/16" = 1'-0"

STUDIO EA
ARCHITECTURE • INTERIORS • MANAGEMENT

STUDIO EA
76 Coulee Road
Hudson, WI 54016
715.386.8303
WeAreStudioEA.com

CERTIFICATION
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAWS OF THE STATE OF WISCONSIN.
3-15-2024
DATE REGISTRATION NUMBER
Nicholas M. Klever
NAME
SIGNATURE

WFU RIVERFRONT RENOVATION

128 W. RIVER STREET
CHIPPEWA FALLS, WI 54729

CITY SUBMITTAL

RELEASE	DATE
CITY SUBMITTAL	2024-03-22

PROJECT NO. 22-3325

ARCHITECTURAL SITE PLAN

A1.5

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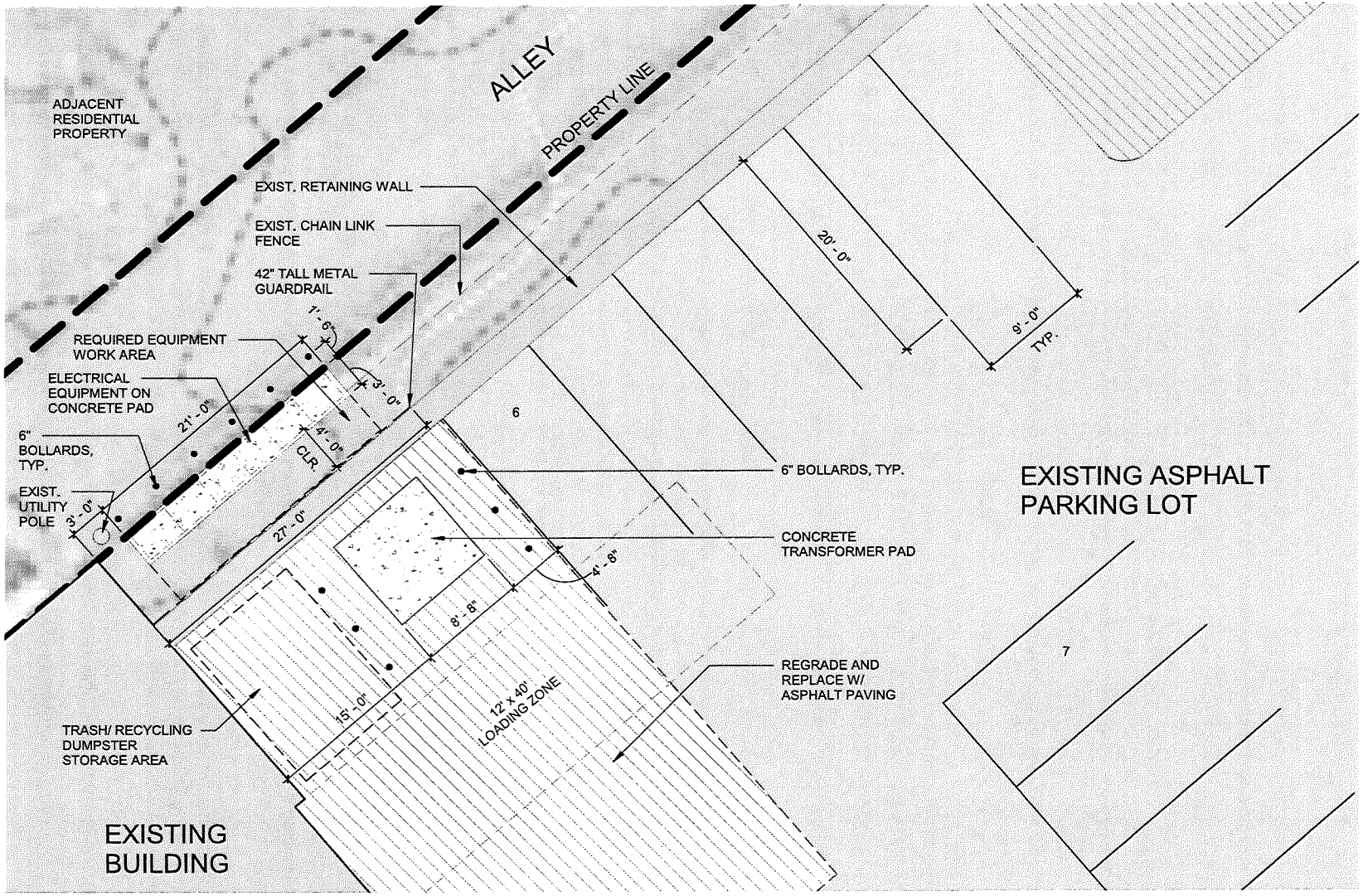

1 SITE PLAN
1/8" = 1'-0"

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WFU RIVERFRONT RENOVATION

128 W. RIVER STREET
CHIPPEWA FALLS, WI 54729

CITY SUBMITTAL

RELEASE	DATE
CITY SUBMITTAL	2024-07-22

ENLARGED SITE PLAN

A1.6

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Minutes
Committee #3
Transportation, Construction, Public Safety and Traffic

Committee #3 met on Wednesday, October 9, 2024 at 5:30 pm in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: Jason Hiess, Heather Martell, and Scott Sullivan
Mayor/Other Council Members present:
Others present: Finance Manager/Treasurer Lynne Bauer; Director of Public Works/Utility Manager Brandon Cesafsky; Fire Chief Jason Thom; Police Chief Ryan Douglas; Street, Fleet, and Utility Maintenance Manager Rick Ruf; City Clerk Bridget Givens; Julie Keown-Bomar and Jackie Boos of the Wisconsin Farmers Union Service Association; and Heidi Mertzig-McKone of Valley Burger Co.

Call to Order: 5:30 pm

1. **Open Session**

2. **Discuss variance request from the Wisconsin Farmers Union Service Association (Market on River) of Code Section, §12.03(6) of the Chippewa Falls Municipal Code relative to Beer Gardens. Possible recommendations to the Council.**

   Jackie Boos and Julie Keown-Bomar of the Wisconsin Farmers Union appeared relative to their variance request to the City's ordinance governing beer gardens; namely, fencing, amplified sound, and access. Safety precautions were discussed and it was noted that no alcohol sales will be made in the Beer Garden.

   Motion by Hiess/Sullivan to recommend Council approve the variance request from the Wisconsin Farmers Union Service Association (Market on River) of Code Section, §12.03(6) of the Chippewa Falls Municipal Code in relation to fencing, amplified sound, and access with review following a six-month trial period. **All present voting aye, motion carried.**

3. **Discuss the request of Wisconsin Farmers Union Service Association (Market on River) to utilize two "Class B" Alcohol Beverage Licenses for one location, 128 W River Street. Possible recommendations to the Council.**

   The Committee was advised that two regular liquor licenses are being sought for the Market on River location. Valley Burger Co would make application for the first floor and the outdoor patio. Wisconsin Farmers Union would make application for the second-floor event space and roof top patio. Both entities discussed how the liquor licenses would impact the success of their businesses.

   Discussion ensued relative to premises descriptions and the ability of the event space to meet the 20-hour operational requirement in ordinance. It was noted that business meetings/gatherings, holiday parties, weddings, reunions and the like will be held in the space, and it is the anticipation that they will meet the requirement. Clerk Givens advised that the Council had previously approved a license for the golf club with the understanding that they are seasonal and would not be able to meet the requirement during certain periods of the year.

   It was noted that with these two liquor license applications, in addition to another recent application, that all the City's regular liquor licenses would be applied for. Only reserve licenses would remain.

CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Applicant Name and Address: David Carothers	Applicant Phone Number: 715-829-1308
✓ Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Indianhead Track club David Carothers 1225 73rd ave unit 41 Chippewa Falls,
Name of the event: Frigid 8 and thermal 3 run/walk event	Estimated number of persons participating: 100

Date and start and end times requested for street use:

December 7th 2024 8:00a.m - 1:00 p.m Race starts at 10 and finishes around 12:00 noon

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):

See map Race starts and finishes at Our savors lutherr church

Use, described in detail, for which the street use permit is requested:

Running and walkingRace 3 and 8 mile distance in length see map

City services requested for the event (e.g., Street Department or Police Department staff time)

A police officer may be needed at the beginnin but not rrequired,

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant

10/21/2024
Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Nothing From CFPD. On duty officer to assist if needed. #KJ 10/24/24
Nothing from Public Works - 10-25 - BTC

Requirements of Applicant:

Approved by:

Signature of Chief of Police

Signature of Director of Public Works

Recommendation of Board of Public Works (if required): ☐ Approved ☐ Denied

Decision of City Council (required): ☐ Approved ☐ Denied

Form
AB-220

Temporary Alcohol Beverage License

Municipality: Chippewa Falls

License(s) Requested	Fees	
☑ Temporary "Class B" Wine ☑ Temporary Class "B" Beer	License Fees	$
	Background Check	$
	Total Fees	$

PAID
CITY OF CHIPPEWA FALLS
OCT 2 2024
CITY TREASURER
TR # 190128

Part A: Organization Information

1. Organization Name: Northern Wisconsin State Fair Association, Inc.
2. Organization Permanent Address: 225 Edward Street
3. City: Chippewa Falls
4. State: WI
5. Zip Code: 54729
6. Mailing Address (if different from permanent address):
7. FEIN: [redacted]
8. Date of Organization/Incorporation: 11/29/95
9. State of Organization/Incorporation: Wisconsin
10. Phone: (715) 723-2861
11. Email: rvolk@nwsfa.com
12. Organization type *(check one)*
    - ☐ Bona Fide Club
    - ☐ Church
    - ☑ Fair Association/Agricultural Society
    - ☐ Veteran's Organization
    - ☐ Lodge/Society
    - ☐ Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.
13. Is this organization required to hold a Wisconsin Seller's permit? ☑ Yes ☐ No
14. Wisconsin Seller's Permit Number (if applicable): 456-1020144185-03

Part B: Individual Information

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
Volk	Rusty	Executive Director	(715) 723-2861
See Attached List			

Continued →

Part C: Event Information

1. Name of Event (if applicable)
Fairest of the Fair Gala

2. Dates of Operation
11/09/2024 11/09/2024

3. Hours of Operation
5:00pm - 10:00pm

4. Premises Address
225 Edward Street

5. City
Chippewa Falls

6. State
WI

7. Zip Code
54729

8. County
Chippewa

9. Governing Municipality ☑ City ☐ Town ☐ Village
of: Chippewa Falls

10. Aldermanic District

11. Organizer of Event (if not the named applicant)
Rusty Volk

12. Email and/or Phone Number for Organizer of Event
rvolk@nwsfa.com

13. Organizer Website
NWSFA.COM

14. Event Website
NWSFA.COM

15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

Event will be held in the Custer Coliseum located on the Northern Wisconsin State Fairgrounds. 225 Edward Street

Part D: Attestation

Who must sign this application?

- one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than $1,000 if convicted.

Last Name
Rusty

First Name
Volk

M.I.

Title
Executive Director

Email
rvolk@nwsfa.com

Phone
(715) 723-2861

Signature
X

Date
09/18/24

Part E: For Clerk Use Only

Date Application Was Filed With Clerk
10/2/2024

License Number

Date License Granted

Date License Issued

Signature of Clerk/Deputy Clerk

REVIEWED: Lt. K. Bare 10-11-24
CFPD

ORDINANCE NO. 2024-23

AN ORDINANCE AMENDING 7.09 (1)(B) OF THE CHIPPEWA FALLS MUNICIPAL CODE TO PROHIBIT PARKING ON RIVER AND ISLAND STREET

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That Section 7.09 (1) (b) of the Municipal Code of the City of Chippewa Falls, Wisconsin, is hereby amended by adding and eliminating the following sections thereto:
   A. Add - River Street, north side, starting at the east side of Island Street right of way to a point 136 ft east.
   B. Remove- Island Street, both sides, from the intersection with River Street north to the alley crossing. (Cr. #O-02-23)
   C. Add - Island Street, west side, from the intersection with River Street north to the alley crossing.

DATED this 5th day of November, 2024.

COUNCIL PRESIDENT: _____
John Monarski

FIRST READING: NOVEMBER 5, 2024
SECOND READING: NOVEMBER 19, 2024

ADOPTED: _____

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

ORDINANCE NO. 2024-24

AN ORDINANCE AMENDING THE ZONING CODE OF THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

   Parcel #22808-0824-74959004, a 2 acre area of Lot 4, CSM 4059 located on Chippewa Mall Drive

   C-2 General Commercial District to R-3A Multiple Family Residence District

2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.

3. That this Ordinance shall take effect from and after its passage and publication.

DATED this 5th day of November, 2024.

COUNCIL PRESIDENT: John Monarski

John Monarski

FIRST READING: OCTOBER 15, 2024
SECOND READING: NOVEMBER 5, 2024
PUBLIC HEARING: NOVEMBER 5, 2024

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

RESOLUTION NO. 2024-31

RESOLUTION
APPROVING A CERTIFIED SURVEY MAP

RESOLVED, that a Certified Survey Map prepared by Peter J. Gartmann, of Real Land Surveying, LLC, on behalf of NorthRidge Center LLC, is hereby approved by the Chippewa Falls Common Council. Said parcel being part of Parcel #22808-0824-74059004 in the Southeast 1/4 of the Northwest 1/4, Section 8, Township 28 North, Range 8 West, including all of Lot 4 *of Certified Survey Map #4059, Volume 18 of Certified Survey Maps, Pages 222-227, Document #818821* and half of the adjacent vacated right of way for Woodhill Avenue, City of Chippewa Falls, Chippewa County, Wisconsin.

Dated this 5th day of November, 2024

ADOPTED: _____ _____
Council President

APPROVED: _____
Mayor

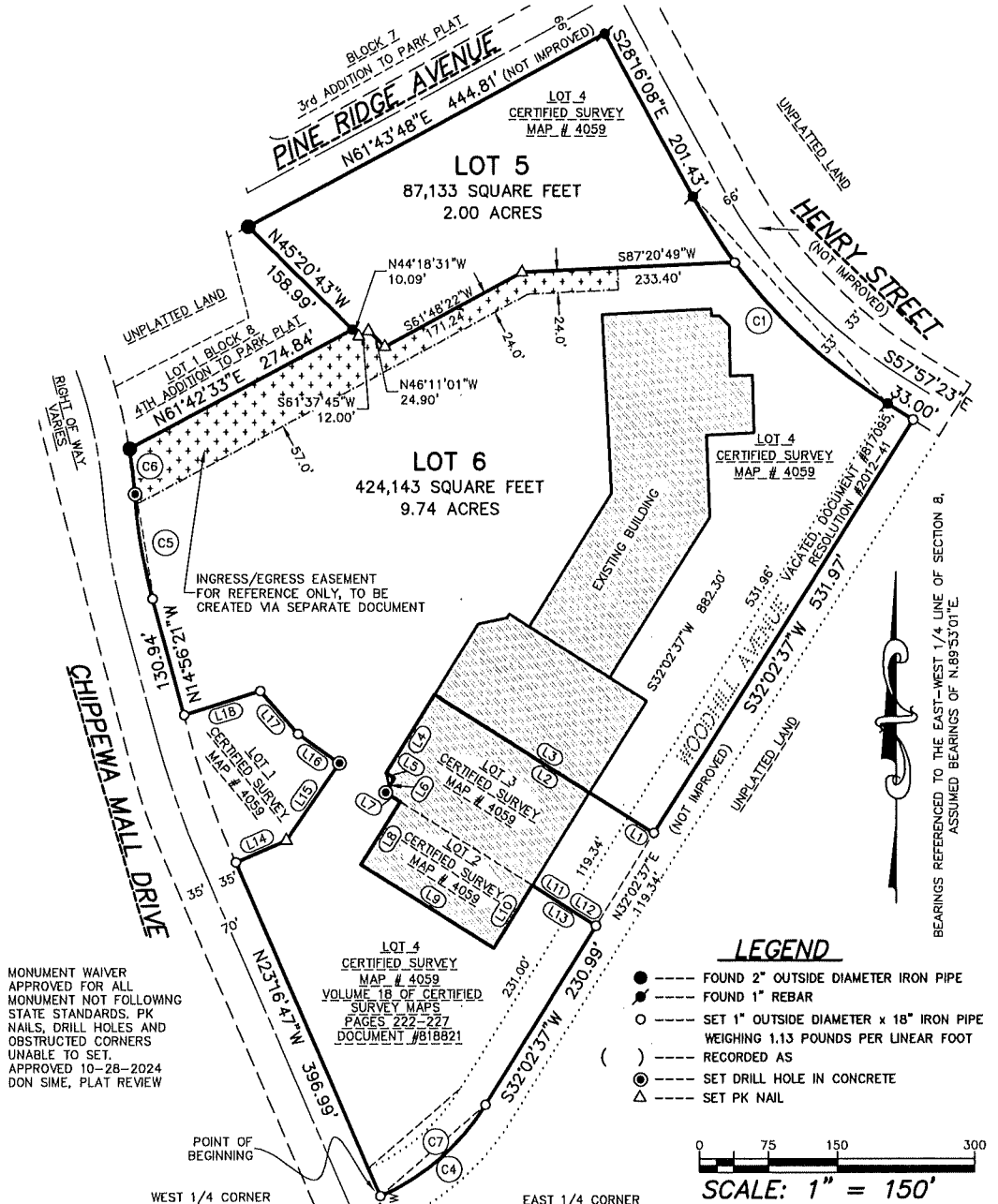
I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: _____
City Clerk

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO._____

RECORDED IN VOL. ____ OF CERTIFIED SURVEY MAPS PAGE_____

LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 8, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN INCLUDING ALL OF LOT 4 OF CERTIFIED SURVEY MAP #4059, VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 222-227, DOCUMENT #818821 AND HALF OF THE ADJACENT VACATED RIGHT OF WAY FOR WOODHILL AVENUE



MONUMENT WAIVER
APPROVED FOR ALL
MONUMENT NOT FOLLOWING
STATE STANDARDS. PK
NAILS, DRILL HOLES AND
OBSTRUCTED CORNERS
UNABLE TO SET.
APPROVED 10-28-2024
DON SIME, PLAT REVIEW

REAL LAND SURVEYING, LLC
1356 INTERNATIONAL DRIVE
EAU CLAIRE, WI 54701
(715)514-4116
rlswi.com
CADD #: 23392

REVISION DATE: 09/20/24

SHEET 1 OF 4 SHEETS

PAGE_____

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO._____

RECORDED IN VOL. ____ OF CERTIFIED SURVEY MAPS PAGE_____

LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 8, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN INCLUDING ALL OF LOT 4 OF CERTIFIED SURVEY MAP #4059, VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 222-227, DOCUMENT #818821 AND HALF OF THE ADJACENT VACATED RIGHT OF WAY FOR WOODHILL AVENUE

CURVE TABLE								
CURVE	LOT NO	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	1ST TANGENT	2ND TANGENT
	5	312.60'	603.30'	029°41'14"	309.11'	S43°06'45"E		
	6	85.35'	603.30'	008°06'19"	85.27'	S32°19'17"E		
C3		227.25'	603.30'	021°34'55"	225.91'	S47°09'55"E	S36°22'27"E	S57°57'22"E
C4		155.06'	256.21'	034°40'37"	152.71'	S49°22'55"W	S32°02'37"W	S66°43'13"W
C5		115.64'	604.36'	010°57'46"	115.46'	N09°27'28"W	N14°56'21"W	N03°58'35"W
C6		49.80'	604.36'	004°43'18"	49.79'	N06°40'03"W	N04°18'24"W	N09°01'42"W
C7		135.09'	223.21'	034°40'37"	133.04'	S49°22'55"W	S32°02'37"W	S66°43'13"W

Line Table		
Line #	Direction	Length
L1	S57° 56' 08"E	33.00
L2	S57° 56' 08"E	252.09
L3	N57° 56' 08"W	285.09
L4	S32° 03' 52"W	100.73
L5	S57° 56' 08"E	11.14
L6	S32° 03' 52"W	18.62
L7	S57° 56' 18"E	18.90
L8	S32° 03' 52"W	80.80
L9	S57° 56' 08"E	172.12
L10	N32° 02' 49"E	80.81
L11	N57° 56' 18"W	50.00
L12	N57° 56' 18"W	33.00
L13	S57° 56' 18"E	83.00
L14	N66° 43' 48"E	60.11
L15	N34° 16' 06"E	102.10
L16	N54° 34' 33"W	55.18
L17	N41° 07' 00"W	62.31
L18	S72° 17' 10"W	86.74

REAL LAND SURVEYING, LLC
1356 INTERNATIONAL DRIVE
EAU CLAIRE, WI 54701
(715)514-4116
rlswi.com
CADD #: 22392

REVISION DATE: 09/20/24

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO._____

RECORDED IN VOLUME _____ OF CERTIFIED SURVEY MAPS PAGE _____

LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4,
SECTION 8, TOWNSHIP 28 NORTH, RANGE 8 WEST,
CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN
INCLUDING ALL OF LOT 4 OF CERTIFIED SURVEY MAP #4059,
VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 222-227, DOCUMENT #818821
AND HALF OF THE ADJACENT VACATED RIGHT OF WAY FOR WOODHILL AVENUE

SURVEYOR'S CERTIFICATE:

I, PETER J. GARTMANN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY: THAT BY THE DIRECTION OF NORTHRIDGE CENTER, LLC., I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND PARCEL WHICH IS REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND PARCEL SURVEYED AND MAPPED IS AS FOLLOWS: LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 8, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN, INCLUDING ALL OF LOT 4 CERTIFIED SURVEY MAP #4059, VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 222-227, DOCUMENT #818821 AND HALF OF THE ADJACENT VACATED RIGHT OF WAY FOR WOODHILL AVENUE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 8;
- THENCE N.89°53'01"E., ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 8, AT A DISTANCE OF 1904.80 FEET;
- THENCE N.00°06'59"W., AT A DISTANCE OF 319.41 FEET TO THE POINT OF BEGINNING;
- THENCE N.23°16'47"W., AT A DISTANCE OF 396.99 FEET TO THE EXTERIOR BOUNDS OF LOT 1 CERTIFIED SURVEY MAP #4059;
- THENCE N.66°43'48"E., ALONG SAID BOUNDS, AT A DISTANCE OF 60.11 FEET;
- THENCE N.34°16'06"E., ALONG SAID BOUNDS, AT A DISTANCE OF 102.10 FEET;
- THENCE N.54°34'33"W., ALONG SAID BOUNDS, AT A DISTANCE OF 55.18 FEET;
- THENCE N.41°07'00"W., ALONG SAID BOUNDS, AT A DISTANCE OF 62.31 FEET;
- THENCE S.72°17'10"W., ALONG SAID BOUNDS, AT A DISTANCE OF 86.74 FEET TO THE EASTERLY RIGHT OF WAY FOR CHIPPEWA MALL DRIVE;
- THENCE N.14°56'21"W., ALONG SAID RIGHT OF WAY, AT A DISTANCE OF 130.94 FEET;
- THENCE 115.64 FEET ALONG THE ARC OF A CURVE CONCAVE EASTERLY, WITH A LONG CHORD WHICH BEARS, 115.46 FEET, N.09°27'28"W., AND A CENTRAL ANGLE OF 010°57'46" HAVING A RADIUS OF 604.36 FEET;
- THENCE 49.80 FEET ALONG THE ARC OF A CURVE CONCAVE WESTERLY, WITH A LONG CHORD WHICH BEARS 49.79 FEET, N.06°40'03"W., AND A CENTRAL ANGLE OF 004°43'18" HAVING A RADIUS OF 604.36 FEET TO THE EXTERIOR BOUNDS OF LOT 1, BLOCK 8, 4TH ADDITION TO PARK PLAT;
- THENCE N.61°42'33"E., ALONG SAID BOUNDS, OF AT A DISTANCE OF 274.84 FEET;
- THENCE N.45°20'43"W., ALONG SAID BOUNDS, AT A DISTANCE OF 158.99 FEET TO THE SOUTHERLY RIGHT OF WAY FOR PINE RIDGE AVENUE;
- THENCE N.61°43'48"E., ALONG SAID RIGHT OF WAY, AT A DISTANCE OF 444.81 FEET TO THE WESTERLY RIGHT OF WAY FOR HENRY STREET;
- THENCE S.28°16'08"E., ALONG SAID RIGHT OF WAY, AT A DISTANCE OF 201.43 FEET;
- THENCE CONTINUING ALONG SAID RIGHT OF WAY, 312.60 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHEASTERLY WITH A LONG CHORD WHICH BEARS 309.11 FEET, S.43°06'45"E., AND A CENTRAL ANGLE OF 029°41'14" HAVING A RADIUS OF 603.30 FEET;
- THENCE S.57°57'23"E., AT A DISTANCE OF 33.00 FEET TO THE CENTER LINE OF VACATED WOODHILL AVENUE;
- THENCE S.32°02'37"W., ALONG SAID CENTERLINE, AT A DISTANCE OF 531.97 FEET TO THE EXTENTION OF THE EXTERIOR BOUNDS OF LOT 3 CERTIFIED SURVEY MAP #4059;
- THENCE N.57°56'08"W., ALONG THE EXTENTION AND EXTERIOR BOUNDS OF SAID LOT 3, AT A DISTANCE OF 285.09 FEET;
- THENCE S.32°03'52"W., ALONG SAID BOUNDS, AT A DISTANCE OF 100.73 FEET;
- THENCE S.57°56'08"E., ALONG SAID BOUNDS, AT A DISTANCE OF 11.14 FEET;
- THENCE S.32°03'52"W., ALONG SAID BOUNDS, AT A DISTANCE OF 18.62 FEET;
- THENCE S.57°56'18"E., ALONG SAID BOUNDS, AT A DISTANCE OF 18.90 FEET TO THE NORTH CORNER OF LOT 2 CERTIFIED SURVEY MAP #4059;
- THENCE S.32°03'52"W., ALONG THE EXTERIOR BOUNDS OF SAID LOT 2, AT A DISTANCE OF 80.80 FEET;
- THENCE S.57°56'08"E., ALONG SAID BOUNDS, AT A DISTANCE OF 172.12 FEET;
- THENCE N.32°02'49"E., ALONG SAID BOUNDS, AT A DISTANCE OF 80.81 FEET TO THE EXTERIOR BOUNDS OF LOT 3 CERTIFIED SURVEY MAP #4059;
- THENCE S.57°56'18"E., ALONG THE EXTERIOR BOUNDS OF SAID LOT 3, AT A DISTANCE OF 83.00 FEET TO THE CENTER LINE OF VACATED WOODHILL AVENUE;
- THENCE S.32°02'37"W., ALONG SAID CENTER LINE, AT A DISTANCE OF 230.99 FEET;
- THENCE CONTINUING ALONG SAID CENTERLINE, 155.06 FEET ALONG THE ARC OF A CURVE CONCAVE NORTHWESTERLY, WITH A LONG CHORD WHICH BEARS 152.71 FEET, S.49°22'55"W., AND A CENTRAL ANGLE OF 034°40'37" HAVING A RADIUS OF 256.21 FEET TO THE POINT OF BEGINNING;

ABOVE DESCRIPTION CONTAINS 11.74 ACRES ± AND BEING SUBJECT TO EXISTING EASEMENTS.

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO._____

RECORDED IN VOLUME _____ OF CERTIFIED SURVEY MAPS PAGE _____

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THAT THIS CERTIFIED SURVEY MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY SURVEYED AND DESCRIBED.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE, AND THE SUBDIVISION REGULATIONS OF THE CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN IN SURVEYING AND MAPPING THE SAME.

_____ DATED THIS_____DAY OF_____, 2024
PETER J. GARTMANN, P.L.S. 2279

PREPARED FOR:
NORTHRIDGE CENTER, LLC.
310 PINNACLE WAY SUITE 300
EAU CLAIRE, WI 54701

PAGE_____

CADD NO. 23392

SHEET 4 OF 4 SHEETS