

# CITY OF CHIPPEWA FALLS, WISCONSIN

## NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of:

### Committee #3 **Transportation, Construction, Public Safety and Traffic**

**Will be held on Tuesday, July 23, 2024 at 5:15 pm, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the agenda below:

#### **AMENDED AGENDA**

1. **Open Session**
2. **Discuss request of On the Rocks, 1 E Canal Street, for a variance from the Outdoor Beer Garden Ordinance to allow amplification in their beer garden for a one-time event to be held on August 20, 2024.**
3. **Discuss the Intoxicating Liquor License of Glen Loch Saloon, LLC (Glen Loch Saloon) in relation to City Ordinance 12.03(12) Discontinuation of Business. Possible recommendations to the Council.**
4. **Discuss the appeal process for Operator (Bartender) and Taxicab Driver Licenses recommended for denial. Possible recommendations to the Council.**
5. **Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:**
  - a. **2025 EMS per capita rates**

**May return to Open Session for possible action on Closed Session item.**
6. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.  
NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change. This agenda may be amended as it is reviewed.

#### CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on July 17, 2024 at 1:15 pm by BNG.

I hereby certify that an amended copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on July 17, 2024 at 1:50 pm by BNG.