

CITY OF CHIPPEWA FALLS  
WISCONSIN

**NOTICE OF PUBLIC MEETING**

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 297 STATE OF WISCONSIN LAWS OF 1973, NOTICE IS HEREBY GIVEN THAT A PUBLIC MEETING OF THE **Park Board will be held on Tuesday, July 9, 2024, at 6:30 PM at the City Hall 2<sup>nd</sup> Floor Conference Room, Chippewa Falls, WI 54729.**

1. **Call to Order by President Beth Arneberg**  
**Roll Call: Audrey Stowell, Travis Siebert, Reggie Geissler, Beth Arneberg, Justin Agnew, John Abbe, Rob Kiefer (City Council)**
2. **Approval of Minutes: June 11, 2024**
3. **PERSONAL APPEARANCES BY CITIZENS:** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **Discuss/consider Special Event Applications:**
5. **Discuss/consider**
  - a. **Discuss Flag Hill**
  - b. **Discuss Possible YMCA Collaboration Outcomes**
  - c. **Discuss Drone Policy for Marshall Park**
  - d. **Discuss Outlaw Farms Partnership Opportunity**
  - e. **Recreation Report**
  - f. **Directors Report**
6. **Approve Claims**
7. **Park Board Members Concerns or Comments**
8. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THE MEETING TO GATHER INFORMATION ABOUT A SUBJECT WHICH THEY HAVE DECISION-MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE PARKS AND RECREATION DEPARTMENT AT 715-723-0051.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board on Monday, July 8, 2024, at 8:00am, by Ashley Leahy.