

CITY OF CHIPPEWA FALLS, WISCONSIN  
**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**

Will be held on **Tuesday, May 21, 2024 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Preliminary discussion related to 2024 borrowing. Possible recommendations to the Council.**
2. **Discuss Inspection Department request for additional funding for weights and measures DATCP contract change. Possible recommendations to the Council.**
3. **Discuss amendment to the fee resolution to add electrical fee for Solar PV Systems. Possible recommendations to the Council.**
4. **Discuss additional funding for the Police Department boiler repairs. Possible recommendations to the Council.**
5. **Discuss annual funding for safety protocol to utilize school buses at intersections for the Bridge to Wonderland Parade. Possible recommendations to the Council.**
6. **Discuss lead service line (LSL) replacement program process/funding. Possible recommendations to the Council.**
7. **Discuss disposal of plexiglass. Possible recommendations to the Council.**
8. **Discuss funding for IT switch at the Street Department. Possible recommendations to the Council.**
9. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on May 17, 2024 at 11:52 pm by BNG.