

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, May 7, 2024 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI

The meeting may be viewed via livestream at the www.chippewafalls-wi.gov/council livestream link.

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - (a) Approve minutes of the Regular Council Meeting of April 16, 2024.
 - (b) Approve minutes of the Organizational Meeting of the Council of April 16, 2024.
3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
 - (a) Plaque presentation for Chuck Hull honoring his years of service to the City.
4. **PUBLIC HEARINGS** - None
5. **COMMUNICATIONS** – None
6. **REPORTS**
 - (a) Consider Board of Public Works minutes of April 22, 2024.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code -
 - (a) Consider Committee on Committees minutes of May 7, 2024. (*minutes to be distributed prior to meeting*)
8. **APPLICATIONS**
 - (a) Consider Street Use Permit Application from the Great Lakes Hog Rally for a bike parade to be held on June 7, 2024 utilizing various City Streets (see attached application).
 - (b) Consider request of Heyde Center for the Arts (CVCA), 3 S High Street, to temporarily extend their premises in relation to their Alcohol Beverage License for a one-time event to be held on June 13, 2024.
 - (c) Consider request of The Snout Saloon, LLC (The Snout Saloon), 13 W Central St, to temporarily extend their premises in relation to their Alcohol Beverage License for a one-time event to be held on May 18, 2024.
 - (d) Consider Street Use Permit Application from The Snout Saloon to utilize five parking stalls adjacent to their establishment located at 13 W Central Street on May 18 – 19, 2024 for the 14th Annual AMVET Fundraiser.
 - (e) Consider Temporary Class “B” Beer Retailer’s License from the Chippewa Area History Center for an Evening at Irvine to be held on June 13, 2024 at the Irvine Park Main Pavilion.
 - (f) Consider Application for Temporary Class “B” Beer Retailer’s License from Chippewa Falls Little League for the CFYB Mid-Season Skills Fest to be held on May 18, 2024 at 621 State Street.
 - (g) Consider Application for Temporary Class “B” Beer Retailer’s License from the American Legion Post 77 for the Post 77 Challenge American Senior Baseball Tournament to be held at Gannon Baseball Field, 1000 W Canal St, on June 28, 2024.
 - (h) Consider Application for Temporary Class “B” Beer Retailer’s License from the American Legion Post 77 for the Post 77 Challenge American Legion Junior Baseball Tournament to be held at Gannon Baseball Field, 1000 W Canal St, on July 12 - 14, 2024.
 - (i) Consider Application for Temporary Class “B” Beer Retailer’s License from the Chippewa Valley Century Ride for the Chippewa Valley Century Ride to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on May 26, 2024.
 - (j) Consider Street Use Permit Application from the Chippewa Valley Century Ride for the Chippewa Valley Century Ride to be held on May 26, 2024, utilizing various City Streets (see attached map).
9. **PETITIONS** - None
10. **MAYOR ANNOUNCES APPOINTMENTS**
 - (a) Consider appointments to various Boards and Commissions as recommended by the Mayor.

11. MAYOR'S REPORT - None

12. REPORT OF OFFICERS – None

13. ORDINANCES

(a) First Reading of **Ordinance #2024-13 Entitled:** An Ordinance Creating Chapter 33 of the Chippewa Falls Municipal Code Entitled Lead and Galvanized Private Service Line Replacement.

(b) First Reading of **Ordinance #2024-14 Entitled:** An Ordinance Allowing Tethering of Animals - §12.11(14a) of the Chippewa Falls Municipal Code.

14. RESOLUTIONS

(a) Consider **Resolution #2024-13 Entitled:** Resolution Regarding 2024 Revised Special Assessment Rates.

15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Central Street Bridge update to be provided by Director of Public Works/Utility Manager Cesafsky.

16. CLAIMS

(a) Consider claims as recommended by the Claims Committee.

(b) Consider claim of Jes Jensen, 236 W River Street (refer to insurance company).

17. CLOSED SESSION - None

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on May 3, 2024 at 9:45 am by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 16, 2024, in the City Hall Council Chambers. Council President John Monarski called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: Rob Kiefer, CW King, Heather Martell, Paul Nadreau, and Jason Hiess. Absent was Chuck Hull.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; Director of Public Works/Utility Manager Brandon Cesafsky; City Planner/Transit Manager Brad Hentschel; Police Chief Ryan Douglas (arrived at 6:58 pm); Police Sgt Steve McMahon; Fire Chief Jason Thom; City Clerk Bridget Givens; and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Hiess/King to approve the minutes of the Regular Council Meeting of April 2, 2024. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) Motion by Nadreau/Kiefer to approve the Board of Public Works minutes of April 8, 2024. Discussion ensued relative to the non-conforming driveway at 22 N Rural Street and concerns with liability; the Street Privilege Permit for the WI Farmers Union; and how many properties are affected by lead and galvanized private service line replacement. **Motion by Kiefer/Martell** to vote on Item #2 of the minutes separately. **All present voting aye, motion carried.** The Council then returned to the original motion on the floor to approve the remainder of the Board of Public Works minutes of April 8, 2024, excluding Item #2. **All present voting aye, motion carried.** **Motion by Nadreau/King** to refer Item #2 of the minutes back to the Board of Public Works for additional discussion. **All present voting aye, motion carried.**

(b) The Plan Commission meeting of April 8, 2024 was cancelled due to a lack of agenda items.

(c) Motion by Hiess/King to approve the Transit Board minutes of April 11, 2024. **Roll Call Vote: Aye – Hiess, King, Martell, Nadreau, Kiefer. Motion carried.**

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) Motion by Hiess/Nadreau to approve the Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of April 11, 2024. **Roll Call Vote: Aye – Hiess, Nadreau, Kiefer, King, Martell. Motion carried.**

(b) Motion by Hiess/King to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of April 11, 2024. **Roll Call Vote: Aye – Hiess, King, Martell, Nadreau, Kiefer. Motion carried.**

(c) Motion by Nadreau/King to approve the Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of April 16, 2024. **Roll Call Vote: Aye – Nadreau, King, Martell, Hiess, Kiefer. Motion carried.**

(d) Motion by Kiefer/Martell to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of April 15, 2024. **Roll Call Vote: Aye – Kiefer, Martell, Nadreau, Hiess, King. Motion carried.**

(e) The Park Board minutes of April 9, 2024 were presented. Discussion ensued relative to the Flag Hill Phase II bids which came in significantly higher than anticipated. The change orders that were approved by the Park Board to meet the targeted budget for the project were reviewed.

(f) The Library Board minutes of March 13, 2024 were presented.

APPLICATIONS

Motion by Hiess/Kiefer to consider items (a) – (g) in one motion. **All present voting aye, motion carried.**

Motion by Hiess/Nadreau to approve items (a) – (g) as follows:

(a) Application for Temporary Class “B” Beer Retailer’s License from the Eau Claire Orcs Rugby Club for the Beers for Bob at Orcs Inaugural Home Match to be held at Casper Park, 1025 W Canal Street, on April 20, 2024.

(b) Application for Temporary Class “B” Beer Retailer’s License from the Kiwanis Club of Chippewa Falls for the Purse and Cash Bingo to be held at the Knights of Columbus, 236 Pumphouse Road, on May 4, 2024.

(c) Application for Temporary Class “B”/“Class B” Beer and Wine Retailer’s License from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair to be held on July 9 – 14, 2024 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

(d) Application for Class “E” Dance and Live Music License from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on July 9 – 14, 2024.

(e) Street Use Permit Application from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair on July 11 – 13, 2024 requesting one-way traffic on Edward Street during high traffic times at the NWSF and to charge accordingly for City Services.

(f) Application for Temporary Class “B”/“Class B” Beer and Wine Retailer’s License from the Chippewa Falls Rotary Foundation for Springfest 2024 to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on May 17 – 18, 2024.

(g) Application for Class “E” Dance and Live Music License from the Chippewa Falls Rotary Foundation for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on May 17 – 18, 2024.

All present voting aye, motion carried.

PETITIONS – None

MAYOR ANNOUNCES APPOINTMENTS

(a) Attorneys John Behling and Samuel D. Bach-Hanson of Weld Riley, S.C. appeared to provide the Council with an overview of their firm’s capabilities and municipal experience. The Council was given an opportunity to ask questions. **Motion by Kiefer/Hiess** to approve the appointment of Samuel D. Bach-Hanson of Weld Riley, S.C. as the new City Attorney upon the retirement of Robert Ferg. **Roll Call Vote: Aye – Kiefer, Hiess, King, Martell, Nadreau. Motion carried.**

(b) The appointments to various Boards and Commissions as recommended by the Mayor were presented. Action on these appointments is scheduled for May 7, 2024.

MAYOR’S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS

OTHER NEW/UNFINISHED BUSINESS

(a) **Motion by Hiess/Kiefer** to award the bid for the City of Chippewa Falls’ 2024 street and utility improvement projects to Haas Sons, Inc. in the amount of \$2,461,389.30. **Roll Call Vote: Aye – Hiess, Kiefer, King, Martell, Nadreau. Motion carried.**

CLAIMS

(a) **Motion by Kiefer/Hiess** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$257,880.83
Authorized/Handwritten Claims:	\$253,696.59
Department of Public Utilities:	\$83,119.47
Total of Claims Presented	<u>\$594,696.89</u>

Roll Call Vote: Aye – Kiefer, Hiess, King, Martell, Nadreau. Motion carried.

CLOSED SESSION – None

ADJOURNMENT *Sine Die*

Motion by Kiefer/Hiess to adjourn at 7:31 pm. **All present voting aye, motion carried.**

Submitted by:

Bridget Givens, City Clerk

**MINUTES OF THE ORGANIZATIONAL
MEETING OF THE COMMON COUNCIL**

The Organizational Meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 16, 2024. City Attorney Ferg called the meeting to order at 7:35 pm in the absence of the Mayor and until a new Council President was elected.

The Clerk administered the Oath of Office to the following individuals: Rob Kiefer (Second District Alderperson), Scott Sullivan (Fourth District Alderperson), and Paul Nadreau (Sixth District Alderperson).

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Scott Sullivan, Heather Martell, Paul Nadreau, Jason Hiess.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; Director of Public Works/Utility Manager Brandon Cesafsky; City Planner/Transit Manager Brad Hentschel; Fire Chief Jason Thom; Police Chief Ryan Douglas; and City Clerk Bridget Givens.

(a) Motion by Kiefer/Hiess to nominate and approve John Monarski as Council President. There were no further nominations. **Roll Call Vote: Aye – Kiefer, Hiess, Monarski, King, Sullivan, Martell, Nadreau. Motion carried.**

Council President Monarski proceeded to chair the meeting.

(b) Motion by Kiefer/Nadreau to nominate and approve Jason Hiess as the Council Representative to the Plan Commission. There were no further nominations. **Roll Call Vote: Aye – Kiefer, Nadreau, King, Sullivan, Martell; Abstained – Hiess. Motion carried.**

(c) It was noted that the Council President and two appointed Councilors comprise the Committee on Committees. Previous members were John Monarski, Chuck Hull, and Heather Martell.

Motion by Kiefer/Nadreau to nominate and approve Jason Hiess and Heather Martell to serve on the Committee on Committees. There were no further nominations. **Roll Call Vote: Aye – Kiefer, Nadreau, King, Sullivan, Martell; Abstained – Hiess. Motion carried.**

APPROVAL OF MINUTES OF PREVIOUS MEETING - None

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS - None

COUNCIL COMMITTEE REPORTS - None

APPLICATIONS - None

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS - None

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW - None

CLAIMS - None

CLOSED SESSION - None

ADJOURNMENT

Motion by Hiess/Nadreau to adjourn at 7:40 pm. All present voting aye, motion carried.

Minutes submitted by:

Bridget Givens

City Clerk

**CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, APRIL 22, 2024 – 5:30 PM**

The Board of Public Works met in City Hall on April 22, 2024, at 5:30 PM. Attending were Mayor Greg Hoffman, Vice-President Tom Hubbard, Director of Public Works Brandon Cesafsky, and Finance Manager Lynne Bauer. Also attending were members of the Indianhead HOG Chapter.

1. **Motion** by Hubbard, seconded by Bauer to approve the minutes of the April 8, 2024, Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. The Board of Public Works reviewed a permit from the Indianhead HOG Chapter to obtain a Street Privilege Permit to host a Motorcycle Rally in the City of Chippewa Falls on June 7th. The HOG Rally was initially planned as a precession but the members of the group indicated they would rather see a parade take place down Bridge Street. On the 7th there will be approximately 900-1200 motorcyclists that will ride from the fairgrounds, down Bridge Street out to Loopy's Bar and Grill.
Motion by Hoffman, second by Hubbard to have the Director work with the organization to get a traffic control plan created, associated City costs figured out, and bring the item back to the Council for approval. **All present voting aye. MOTION CARRIED.**

3. Cesafsky gave the background on the request to transfer right-of-way back to the State along Chippewa Mall Drive.
Motion by Hoffman, second by Hubbard to recommend the Director of Public Works send the legal description to County Surveyor Sam Wentz for review and upon approval, recommend the Common Council approve the Quit Claim Deed to transfer land back to the State. **All present voting aye. MOTION CARRIED.**

4. The Board of Public Works considered revised 2024 Special Assessment Rates and corresponding resolution. McElroy gave the background on the changes.
Motion by Hubbard, second by Bauer to approve the revised assessment rates. **All present voting aye. MOTION CARRIED.**

5. Adjournment
Motion by Hubbard, seconded by Bauer to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 5:50 PM.

Brandon Cesafsky
Secretary, Board of Public Works

**CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY APRIL 8th, 2024 @ 5:30 PM**

The Board of Public Works met in the City Hall on Monday, April 8th, at 5:30PM. Attending were Vice-President Tom Hubbard, Director of Public Works Brandon Cesafsky, Alderman Jason Hiess, Finance Manager Lynne Bauer, and Mayor Greg Hoffman. Also attending were individuals pertaining to the items as seen on the attached sign in sheet.

1. **Motion** by Hiess, **seconded** by Bauer to approve the minutes of the March 25th,2024 Board of Public Works Meeting. **All present voting aye, MOTION CARRIED**

2. Board of Public Works considered a petition from Holly and Lee Hakes from Hakes Wellness Solutions to leave a non-conforming driveway in place at 200 North Rural Street. Cesafsky explained that there was no permit pulled for the driveway reconstruction and the driveway does not meet the requirements for a permit as it does not lead to an approved parking spot. Hiess brought up concern about setting the precedence of permitting parking within the right-of-way.
Motion by Cesafsky, **seconded** by Hiess to recommend removal of the hatched area in the drawing, leaving only a sidewalk to the building and a small section of sidewalk abutting the roadway. Roll call vote, Aye - Cesafsky and Hiess; No - Bauer, Hubbard, and Hoffman, **MOTION DID NOT CARRY.**
Motion by Hoffman, **seconded** by Hubbard to recommend the removal of 3ft of concrete along the property line and to leave the rest of the concrete in place. Roll call vote, Aye - Hoffman, Hubbard, and Bauer; No - Hiess and Cesafsky. **MOTION CARRIED**

3. Consider request from Nick Klever on behalf of the WI Farmers Union Project to make an application to the Common Council for a street privilege permit per State Statue 66.0425. Nick provide the background on the request to place 6 bollards in the public right-of-way to protect electrical equipment needed for an upgrade. Nick stated that the current space needs if put in the parking lot would eliminate 3 parking spots.
Motion by Cesafsky, **seconded** by Hubbard to recommend the Common Council approve the street privilege requiring no compensation upon draft and completion by attorney Ferg. **All present voting aye, MOTION CARRIED**

4. Consider Bids for the 2024 Street and Utility Improvement Projects. McElroy provide background on the Bids.
Motion by Hoffman, **seconded** by Hubbard to recommend the Common Council accept the bid of and award the project to Haas Sons Inc, for a total of \$2,461,389.30. **All present voting aye, MOTION CARRIED**

5. Cesafsky gave background on the request to create Chapter 33 of the City of Chippewa Falls Municipal Code entitled Lead and Galvanized Private Service Line Replacement which outlines the program and allows the City to offer eligible property owners a significant discount on the replacement of private water service lines made possible by

obtaining a grant from the DNR. Cesafsky stated that the Ordinance is the first step in the process and more information and forms will be provided in the upcoming meetings. **Motion** by Hiess, **seconded** by Hubbard to recommend the Common Council create approve the creation of Chapter 33 of the City of Chippewa Falls Municipal Code. **All present voting aye, MOTION CARRIED**

6. Adjournment

Motion by Hubbard, **seconded** by Bauer to adjourn. All present voting aye. **MOTION CARRIED.** The Board of Public Works meeting adjourned at 6:21 P.M.

Brandon Cesafsky
Secretary, Board of Public Works

ITEM 2

This is a new event for the City. Board of Public Works is tasked with making a recommendation to the Council about whether or not the City should be charging for services requested, or if the event serves a mutual benefit for both the organization and the City.



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: <u>Melissa Knecht</u>	Applicant Phone Number: <u>715-529-8780</u>
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<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: <u>Indianhead HOG chapter</u> <u>Chippewa Falls WI 54720</u>
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Name of the event: <u>Great Lakes HOG Rally</u>	Estimated number of persons participating: <u>1200</u>
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Date and start and end times requested for street use:
June 7, 2024 ~~to 10:00~~pm 5:45pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
See Attached

Use, described in detail, for which the street use permit is requested:
We will be riding from the fairgrounds through town to

City services requested for the event (e.g., Street Department or Police Department staff time) Loopy's
Street Department possibly Police Department

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Melissa Knecht 1/23/24
Signature of Applicant Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
2 OFFICERS - ONE TO LEAD, THE SECOND TO FOLLOW EN BACK,
None from street Dept. unless services requested. BTC 2 OFFICERS x \$25 x 2 hrs each =
TOTAL = \$200

Requirements of Applicant:

Approved by:
[Signature] [Signature]
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Proposed Route for Bike Parade

Great Lakes HOG Rally

- From Fairgrounds, Left on Edward's St to Hwy 124/Jefferson St
-
- Right on E. Elm St, the Left to N Bridge St
-
- Ride through downtown Chippewa Falls to roundabout at W River St.
-
- Follow W. River St out of town, stay on 29/X to Loopy's.

SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

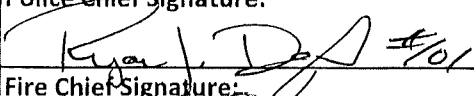
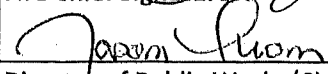

Name of Event: Great Lakes HOG Rally	Event Description (e.g. walk, concert, etc.): 3 day Harley Owners Group Rally
Name and Address of Sponsoring Organization: Indianhead H.O.G. Chapter, Chippewa Falls WI	
Contact Name: Melissa Knecht	Contact Address: 1728 Garfield Ave Nelson WI
Work Phone:	Cell Phone: 715-529-8780
Email: freedomstribel787@gmail.com	Day of Event Contact Name and Number (if different): Same as Above
Date(s) of Event: June 6-8, 2024	Estimated Daily Attendance: 1200
Location(s) of Event: Northern Wisconsin State Fairgrounds, rides across the area	
City Services/Equipment Requested:	

**Please check each box below that applies to your event.
Corresponding applications must be completed and attached to this document.**

- | | |
|--|--|
| <input type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input type="checkbox"/> Food Vendors*
<small>*supply proof of licensure from Chippewa County</small> |
| <input checked="" type="checkbox"/> Street Use Permit Application | <input type="checkbox"/> Dance/Music Application |
| <input type="checkbox"/> Fireworks Permit | <input type="checkbox"/> Temporary Extension of Premises
<small>(in relation to existing license holders)</small> |

Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.

FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: 3/19/24
Fire Chief Signature: 	Date: 3/22/2024
Director of Public Works/City Engineer/Utilities Manager: 	Date: 3/28/24

Item 3

QUIT CLAIM DEED – STATE GRANTOR

Wisconsin Department of Transportation
Exempt from fee s. 77.25(2) Wis. Stats.
RE1563 11/2022

THIS DEED, made by the **City of Chippewa Falls, WI**, GRANTOR, quit claims to **Wisconsin Department of Transportation**, GRANTEE(s), for the sum of **One Dollar and other good and valuable consideration (\$1.00)** pursuant to Section 84.09(5) Wisconsin Statutes, the property described below.

LEGAL DESCRIPTION IS ATTACHED AND MADE A PART OF THIS DOCUMENT BY REFERENCE.

This space is reserved for recording data

Return to
Wisconsin Department of Transportation
Real Estate Department
718 W. Clairemont Avenue
Eau Claire, WI 54701

Parcel Identification Number/Tax Key Number
Part of 22808-0842-02200000

_____ Date

_____ Signature

_____ Print Name & Title

_____ Date

State of Wisconsin)
County) ss.

On the above date, this instrument was acknowledged before me by the named person(s).

The signer was: ____ Physically in my presence. **OR**
____ In my presence involving the use of communication technology.

_____ Signature, Notary Public, State of Wisconsin

_____ Print Name, Notary Public, State of Wisconsin

_____ Date Commission Expires

This instrument was drafted by:
Wisconsin Department of Transportation

Project ID
U08-4(26)

Parcel No.:
7

LEGAL DESCRIPTION

Located in part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 8, Township 28 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin, more particularly described as follows:

Commencing at the East $\frac{1}{4}$ Corner of said Section 8, thence S 89° 52' 57" W along the East-West Quarter line of said Section 8, 2306.97 feet;

Thence S 0° 27' 37" W, 95.22 feet to a point on a curve on the south right of way line of Mall Drive and the point of beginning;

Thence continue S 0° 27' 37" W, 17.15 feet to a point on a curve;

Thence Westerly on a concave north curve 249.42 feet (Radius 702.00 feet, Chord Bearing S 87° 53' 52" W, Chord Distance 248.11 feet);

Thence S 77° 43' 09" W, 213.78 feet;

Thence S 59° 34' 18" W, 111.26 feet;

Thence S 83° 52' 22" W, 196.48 feet;

Thence N 54° 36' 58" W, 324.32 feet;

Thence N 20° 08' 08" W, 57.71 feet to the East-West Quarter line;

Thence N 89° 52' 57" E along said East-West Quarter line, 32.25 feet;

Thence S 23° 16' 07" E, 18.20 to a point on a curve;

Thence Southeasterly on a concave southwest curve 194.36 feet (Radius 340.00 feet, Chord Bearing S 55° 16' 40" E, Chord Distance 191.72 feet);

Thence S 71° 39' 14" E, 27.14 feet to a point on a curve;

Thence Easterly on a concave south curve 335.69 feet (Radius 628.00 feet, Chord Bearing S 86° 58' 03" E, Chord Distance 331.71 feet);

Thence N 77° 43' 09" E, 232.12 feet to a point on a curve;

Thence Easterly on a concave north curve 253.20 feet (Radius 719.00 feet, Chord Bearing N 87° 48' 28" E, Chord Distance 251.90 feet) to the point of beginning.

Containing 0.89 acres, more or less.

EMAIL CORRESPONDENCE

From: Selissen, Ashley - DOT (DTSD Consultant) <ashley.selissen@dot.wi.gov>
Sent: Saturday, March 9, 2024 11:00 AM
To: Brad Hentschel <bhentschel@chippewafalls-wi.gov>
Subject: [EXTERNAL] Re: [EXTERNAL] Re: WisDOT land - Chippewa Mall Drive

***** [CAUTION - EXTERNAL EMAIL] DO NOT reply, click links, or open attachments unless you have verified the sender and know the content is safe *****

Hello Brad,

As previously discussed, please find attached the Quit Claim Deed for the transaction of the City deeding back to WisDOT the excess right-of-way no longer needed after the Chippewa Mall Drive construction. You indicated you would like to take the QCD to the Board of Public Works for review once it was drafted.

Please let me know if you see any initial revisions before you take it to the board.

Once this transfer is complete, I will work on transferring the +/-0.46 ac piece to Toyce that is north of the Dandyland parcel and then market the +/- 1.80 ac piece to the public.

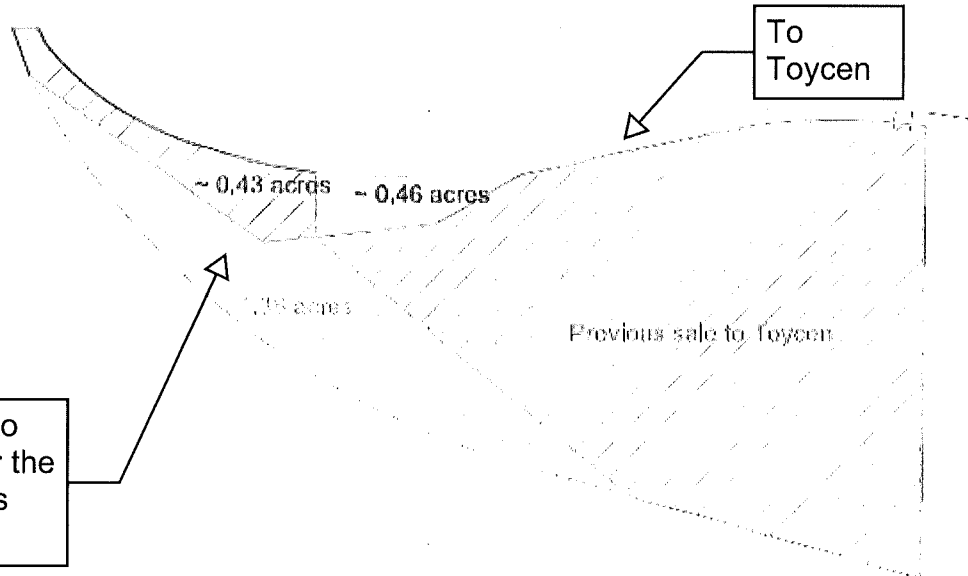
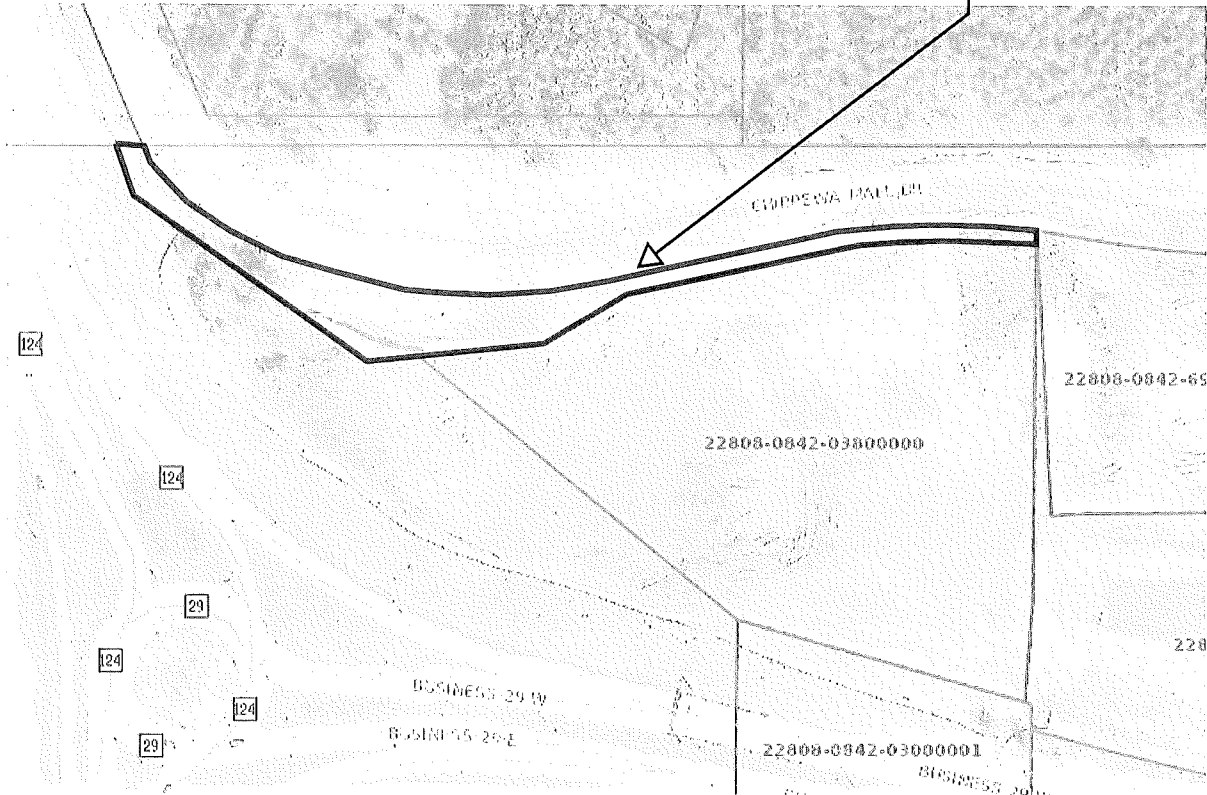
Please let me know if you have any questions.

Thank you,
Ashley

Ashley Selissen
Real Estate Consultant
Consultant Office: 715-830-0544
ashley.selissen@dot.wi.gov
Wisconsin Department of Transportation - NW Region
Real Estate Department
718 W Clairemont Avenue
Eau Claire, WI 54701

MAPS

Originally transferred to the City to allow for construction of Chippewa Mall Drive. Slopes were to steep so they decided it to the City.



DOT Sale to Public after the .43 Acres is transfered

2024 Special Assessment Rate Computations

Completed By: WMM - 4/5/2024

A. Grade, Gravel, Open

Street Parameters: 34' F-F, 3" HMA Pavement, 9" Base Aggregate Dense 1 1/4"

Items:	Width ft	Depth ft	CF/CY	CY/FT
Common Excavation	37	1	0.04	1.37
Base Aggregate Dense 1-1/4-Inch	37	0.75	0.04	1.03

Costs:	Unit CY/FT	Unit Price CY	Price/FT
Common Excavation	1.37	\$8.00	\$10.96
Base Aggregate Dense 1-1/4-Inch	1.03	\$23.33	\$23.98
Total			\$34.94
Total W/10% for Intersections			\$38.44
Total per Side of Frontage			\$19.22

Recommend \$19.20 FT/ of Frontage

B. HMA Pavement

Items:	Width ft	Length ft	Depth	LBS/SY/IN	Tons/FT
HMA Pavement	30	1	3.00	112.00	0.56

Costs:	Unit Tons/FT	Unit Price Ton	Price/FT
HMA Pavement	0.56	\$84.07	\$47.08 FT/of Street
Total			\$47.08
Total W/10% for Intersections			\$51.79
Total per Side of Frontage			\$25.89

Recommend \$25.90 FT/ of Frontage

C. Water main

Items/Cost:	Unit	Quantity	Unit Price	Total
Water main, 6-8-Inch(Inc. Hyd lead)	LF	312	\$45.08	\$14,064.96
Fire Hydrant	Each	1	\$5,600.00	\$5,600.00
Gate Valve, 6-8-Inch(also 1 hyd. Valve)	Each	2	\$2,242.00	\$4,484.00
Connect to Existing Water main	Each	1	\$833.33	\$833.33
Total				\$24,982
Total per FT (312 FT Calculated)				\$80.07
Total per Side of Frontage				\$40.04

Recommend \$40.00 FT/ of Frontage

D. Sanitary Sewer

Items/Cost:	Unit	Quantity	Unit Price	Total
Sanitary Sewer Main, 8-Inch	LF	312	\$45.50	\$14,196.00
Sanitary Manhole 4-Ft Diameter	Each	1	\$3,425.00	\$3,425.00
Sanitary Manhole Cover	Each	1	\$733.33	\$733.33
Connect to Existing Sanitary Sewer	Each	1	\$466.67	\$466.67
				\$18,821
Total per FT (232 FT Calculated)				\$81.13
Total per Side of Frontage				\$40.56

Recommend \$40.50 FT/ of Frontage

E. Sanitary Service

Items/Cost:	Unit	Quantity	Unit Price	Total
Sanitary Service Pipe, 4-6-Inch	LF	33	\$38.93	\$1,284.69
Sanitary Wye, 8"x4", 8"x6"	Each	1	\$211.00	\$211.00
Reconnect Sanitary Service	Each	1	\$79.67	\$79.67
Total				\$1,575.36

Recommend \$1,575.00 Each

F. Alley Surfacing

Items:	Width ft	Length ft	Depth	LBS/SY/IN	Tons/FT
HMA Pavement	12	1	3.00	112.00	0.22
Costs:			Unit Price	Price/FT	
	Tons/FT		Ton		
HMA Pavement	0.22		\$100.00	\$22.40	FT/of Street
Total				\$22.40	
Total per Side of Frontage				\$11.20	

Recommend \$11.20 FT/ of Frontage

G. Preparation for Curb and Gutter

Prep C&G Parameters: 2.5' C"G width + 1' behind curb, 9" CABC

Items:	Width ft	Depth ft	CF/CY	CY/FT
Common Excavation	3.5	0.75	0.04	0.10
Base Aggregate Dense 1-1/4-Inch	3.5	0.75	0.04	0.10
Costs:	Unit CY/FT	Unit Price CY	Price/FT	
Common Excavation	0.10	\$8.00	\$0.78	
Base Aggregate Dense 1-1/4-Inch	0.10	\$23.33	\$2.27	
Total			\$3.05	

Recommend \$3.25 FT/ of Frontage

RESOLUTION REGARDING 2024 REVISED SPECIAL ASSESSMENT RATES

BE IT HEREBY RESOLVED BY THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN:

That the following schedule be and is hereby adopted as the front foot special assessment rates to be charged against abutting property for the installation of the following facilities in the City of Chippewa Falls, WI.

1. Grading and Graveling - \$19.20 per front foot of abutting property.
2. Sanitary Sewer Main
 - a) New construction - \$40.50 per front foot of abutting property
 - b) Replacement - \$40.50 per front foot of abutting property, prorated for 75 year life of old main.
3. Water Main
 - a) New construction - \$40.00 per front foot of abutting property
 - b) Replacement - \$40.00 per front foot of abutting property, prorated for 75 year life of old main
4. Curb and Gutter
 - a) New construction - 100% of the cost, as bid annually.
 - b) Replacement - 100% of the cost of removal & replacement, as bid annually.
5. Preparation for Curb and Gutter on streets that have been graded and graveled in a previous year.
 - a) \$3.25 per front foot of abutting property.
6. Sanitary Sewer Laterals
 - a) New construction - 100% of the cost.
 - b) Replacement - \$1575.00/each.
7. Water Services (Actual Cost) New and replacement, in accordance with Public Service Commission rules.
8. Sidewalks
 - a) New construction - 100% of the cost.
 - b) Replacement - 100% of the cost of removal & replacement.
9. Driveways
 - a) New construction - 100% of the cost.
 - b) Replacement - 100% of the cost of removal & replacement.

Resolution No. 2024-XX

- 10. Street Surfacing -Assessed per front foot of abutting property based on street width:
 - a) \$25.90 for 34' face of curb to face of curb or wider.

- 11. Retaining Walls
 - a) New construction - 100% of the cost.
 - b) Replacement - 100% of the cost.

All Resolutions in conflict herewith are hereby repealed.

This Resolution shall be effective immediately upon passage.

Dated this 7th day of May, 2024.

ADOPTED: _____

Council President

APPROVED: _____

Mayor

ATTEST: _____

City Clerk



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: <u>Melissa Knecht</u>	Applicant Phone Number: <u>715-529-8780</u>
--	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: <u>Indianhead HOG chapter</u> <u>Chippewa Falls WI 54720</u>
--	--

Name of the event: <u>Great Lakes HOG Rally</u>	Estimated number of persons participating: <u>1200</u>
--	---

Date and start and end times requested for street use:
June 7, 2024 to ~~10:00~~pm 5:45pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
See Attached

Use, described in detail, for which the street use permit is requested:
We will be riding from the fairgrounds through town to

City services requested for the event (e.g., Street Department or Police Department staff time) Loopy's
Street Department, possibly Police Department

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant Melissa Knecht Date 1/23/24

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
2 OFFICERS - ONE TO LEAD, THE SECOND TO FOLLOW EN BACK. NONE FROM STREET DEPT. UNLESS SERVICES REQUESTED. TJC 2 OFFICERS * \$25 * 2 HR EACH =
TOTAL = \$200

Requirements of Applicant:

Approved by:
Signature of Chief of Police [Signature] #101
Signature of Director of Public Works [Signature]

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Proposed Route for Bike Parade

Great Lakes HOG Rally

- From Fairgrounds, Left on Edward's St to Hwy 124/Jefferson St
-
- Right on E. Elm St, the Left to N Bridge St
-
- Ride through downtown Chippewa Falls to roundabout at W River St.
-
- Follow W. River St out of town, stay on 29/X to Loopy's.

SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

Name of Event: Great Lakes HOGS Rally	Event Description (e.g. walk, concert, etc.): 3 day Harley Owners Group Rally
Name and Address of Sponsoring Organization: Indianhead H.O.G. Chapter, Chippewa Falls WI	
Contact Name: Melissa Knecht	Contact Address: 1728 Garfield Ave Albion WI
Work Phone:	Cell Phone: 715-529-8780
Email: freedomstribel787@gmail.com	Day of Event Contact Name and Number (if different): Same as Above
Date(s) of Event: June 6-8, 2024	Estimated Daily Attendance: 1200
Location(s) of Event: Northern Wisconsin State Fairgrounds, rides across the area	
City Services/Equipment Requested:	

**Please check each box below that applies to your event.
Corresponding applications must be completed and attached to this document.**

- | | |
|--|--|
| <input type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input type="checkbox"/> Food Vendors*
<small>*supply proof of licensure from Chippewa County</small> |
| <input checked="" type="checkbox"/> Street Use Permit Application | <input type="checkbox"/> Dance/Music Application |
| <input type="checkbox"/> Fireworks Permit | <input type="checkbox"/> Temporary Extension of Premises
<small>(in relation to existing license holders)</small> |

Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.

FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: 3/19/24
Fire Chief Signature: 	Date: 3/22/2024
Director of Public Works/City Engineer/Utilities Manager: 	Date: 3/28/24

CHIPPEWA FALLS POLICE

Integrity • Compassion • Commitment

**To: Bridget Givens, City Clerk
From: Lt. Korry Boos, CFPD
Date: 04/23/24**

Subject: Heyde Center for the Arts- Temporary Alcohol License Extension of Premises

The Chippewa Valley Cultural Association (Heyde Center for the Arts) located at 3 S. High St have requested a temporary alcohol license extension on Thursday, June 13th, 2024 from 6:30pm -9:30pm. The purpose of the temporary license extension request is to host a “Dancing in the Street” event which will feature an outdoor silent disco where participants will receive a pair of headphones and be able to dance outside without bothering the neighborhood. This is the inaugural event of this type, and can accommodate up to 200 participants.

The plan is to allow the participants to purchase alcohol from within the building and bring it outside to consume while dancing. No alcohol will be sold outside. In addition, participants will be carded and receive a wristband showing those over 21 years old. Staff and volunteers will be outside monitoring the area to ensure compliance with ordinances and applicable laws.

On 04/24/24, I spoke with Derba Johnson, the Executive Director, and learned the plan is to put up a snow fence and use barricades to create a physical barrier where the participants can dance and consume. This would also assist in making sure that unwelcomed underage persons are not entering onto the property and open containers are not leaving the licensed premise. The fence will not be permanent and can be removed quickly in case of an emergency.

After speaking with Debra and reviewing the plan with her, the Chippewa Falls Police Department is recommending that the Temporary Alcohol License Extension of Premises be granted to the Heyde Center for the Arts on Thursday, June 13th, 2024.

Respectfully,



Lt. Korry Boos



Heyde Center for the Arts
Chippewa Valley Cultural Association,

3 S. High Street
Chippewa Falls, WI 54729
Phone: 715-726-9000
Email: cvca@cvca.net
Website: www.cvca.net

April 15, 2024

Bridget Givens
Office of the City Clerk, City Hall
30 W. Central St.
Chippewa Falls, WI 54729

Dear Ms. Givens and City Council:

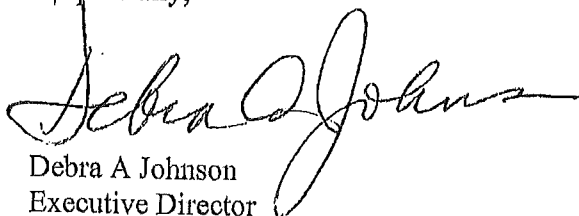
On behalf of the Chippewa Valley Cultural Association, Inc. (dba Heyde Center for the Arts) to request a Temporary Extension of Premises of East River street from the alley to the end of the road (property vacated to the CVCA).

The Heyde Center for the Arts is having a "Dancing in the Street" event which will feature an outdoor Silent Disco where participants will receive a pair of headphones and be able to dance outside without bothering the neighbors. This event will be held on Thursday, June 13th, 2024 from 6:30 pm until 9:30 pm. Alcohol will be purchased inside of the building. The area will be defined by a snow fence. We are estimating approximately 200 people for the event.

The CVCA will ensure sufficient volunteers and staff to oversee the outdoor event. In addition, we will be checking identifications and providing wristbands to those over 21 when they check in so that there will be no risk of serving anyone under the legal age. We feel that this will be a good option for the safety of all involved.

Please let us know if there is anything else we can do to ensure a safe, successful event.

Respectfully,



Debra A Johnson
Executive Director



ELEVATOR

CHIPPEWA FALLS POLICE

Integrity • Compassion • Commitment

To: Bridget Givens, City Clerk
From: Lt. Korry Boos, CFPD
Date: 04/23/24

Subject: The Snout Saloon- Temporary Alcohol License Extension of Premises

The Snout Saloon (13 W. Central St), owned by Cindy and Dave Welk, have requested a temporary alcohol license extension for the tavern on Saturday, May 18th from 10am-2:30am. The purpose of the temporary license extension request is to host a fundraising event in support of local veterans, specifically AMVETS, Homeless, and Homeless Prevention Programs, including Klein Hall. The attendance may exceed the main occupancy limit of the tavern and more space outside may be needed to accommodate all of the attendees.

This is the 14th annual Veterans fundraising event at The Snout Saloon. The Chippewa Falls Police Department has had very little issues with past events at the Tavern (mostly with parking and the area being congested with a high volume of people). On 04/23/24, I spoke with Cindy Welk about the plans for this specific event. As in years past, the owners plan to put up 4ft high snow fence outside around the back-parking area of the tavern, near the alleyway. This physical barrier would assist in making sure that unwelcomed underage persons are not entering onto the property and open containers are not leaving the licensed premise. Patrons would be allowed to consume in the fenced-in area but NO alcohol will be sold outside. The fence will not be permanent and can be removed quickly in case of an emergency. In addition, Cindy advised that they will have staff and volunteers outside monitoring this area to ensure compliance of ordinances and state laws.

After speaking with Cindy, and in working with The Snout Saloon on previous similar events, the Chippewa Falls Police Department is recommending that the Temporary Alcohol License Extension of Premises be granted to The Snout Saloon for May 18th, 2024 event.

Respectfully,



Lt. Korry Boos

April 4, 2024

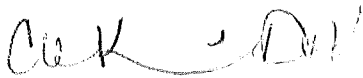
APR - 8 2024

We own The Snout Saloon. The Snout Saloon is having our 14th annual fundraiser for our local veterans. We are asking for a Temporary Extension of Premises of our parking lot the day of the event for space issues again this year. All proceeds are going to our local AMVETS, HOMELESS, AND HOMELESS PREVENTION PROGRAMS. This includes Klein Hall. The event will be held on May 18th from 10am-till close. We would like the permit from 10am-until closing. We will provide a 4-foot snow fence around the back parking lot similar to the height of the Chop House beer garden. The fencing will go from the East side of the building from The Snout, along the South side of the parking lot (alley will remain open as normal), to the west side of the building up to the accountant office. The fencing has been donated by Michael Hanke. No alcohol will be served outside of the building. They will be served inside the bar. We are expecting a large turnout for the event, as we need the space to increase the number of supporters and comply with fire codes. Entrance into the bar will be from the front only. Additionally, we would like to put cones up in 5 parking spaces in front of the bar.

I feel this is for the safety of all involved.

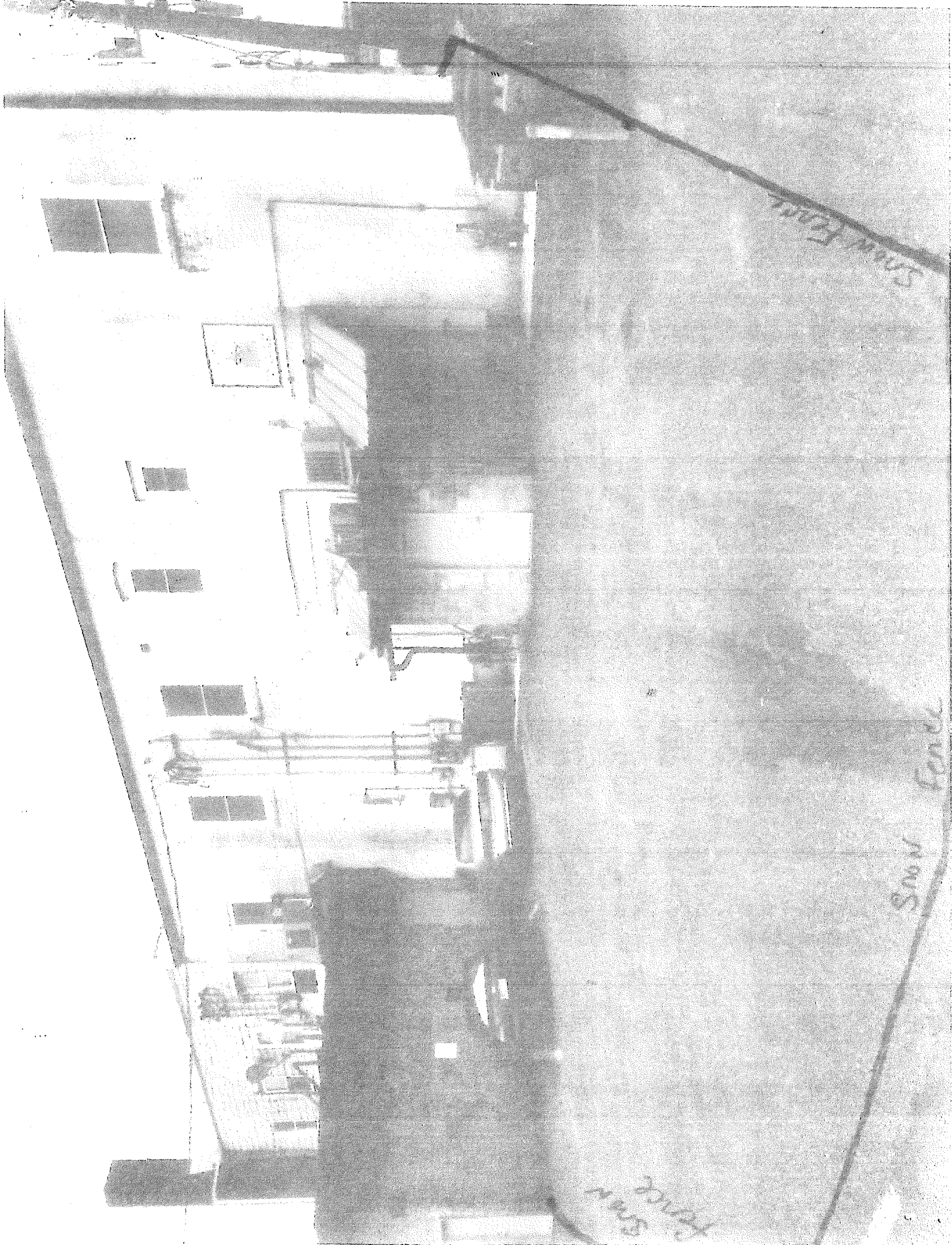
We are willing to work with you with any other provisions that are required.

Thank you



Cindy Welk & Dave Welk, Owner

The Snout Saloon
13 West Central St
Chippewa Falls WI 54729
(715) 828-6587 cell
(715) 723-4848 bar



SNOW FENCE

SNOW FENCE

SNOW FENCE



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Cindy Welk The Snout Saloon 13 W. Central St. Chippewa Falls	Applicant Phone Number: 715-828-6587 (cell)
--	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Cindy Welk The Snout Saloon 13 W. Central St. Chippewa Falls WI 54729
--	--

Name of the event: 14th Annual AMVET Fundraiser	Estimated number of persons participating: 100
--	---

Date and start and end times requested for street use:
May 18, 2024 - 8 AM - 2 AM - May 19, 2024

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
5 Parking Spots in front of the bar. We will place cones (owner will supply)

Use, described in detail, for which the street use permit is requested:
motorcycle parking

City services requested for the event (e.g., Street Department or Police Department staff time)
None.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant: CWK Date: 4/25/24

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
NONE FROM THE CPAD -103
NONE FROM PUBLIC WORKS -BTE

Requirements of Applicant:

Approved by:
Signature of Chief of Police: [Signature] #101
Signature of Director of Public Works: [Signature]

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Please mail to →

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 4-11-24

Town Village City of Chippewa Falls

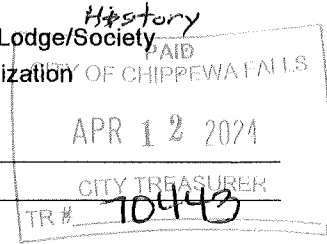
County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 13, 2024 and ending June 13, 2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association



- (a) Name CHIPPEWA AREA HISTORY CENTER, INC
- (b) Address 12 BRIDGEWATER AVE, CHIPPEWA FALLS
(Street) Town Village City
- (c) Date organized February 2023
- (d) If corporation, give date of incorporation 1-3-22 (non-pro fit status)
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
- President David Raible Jr 99 E. Grand Ave Chippewa Falls WI 54729 715-723-3257
- Vice President Jim Docksey 1844 S 122nd Ave, Jim Falls WI 54748 715-226-0236
- Secretary Jim Schuch (James P.) 5432 178th St C.F., WI 54729 715-726-2376
- Treasurer Bob Hogseth 11210 161st St C.F. WI 54729 715-556-6241
- (g) Name and address of manager or person in charge of affair: Bob Hogseth, 11210 161st St Chippewa Falls WI 54729 715-556-6241

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number Irvine Park, Main Pavilion, Chippewa Falls
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? we will occupy all of the building (pavilion)
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
- (e) Will minors be present? no Reason for minors being present: _____ Security measures: _____

3. Name of Event

- (a) List name of the event Evening at Irvine
- (b) Dates and times of event June 13th 2024 5:00 - 7:30pm Set up at 3:00pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 4-11-24
(Signature/date)

Chippewa Area History Center, Inc
(Name of Organization)

Officer [Signature] 4-4-24
(Signature/date)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk 4/12/24

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 04-17-24

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 04/16/2024

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 05/18/2024 and ending 05/18/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Veteran's Organization Fair Association or Agricultural Society
 Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

CITY OF CHIPPEWA FALLS
APR 17 2024
CITY TREASURER
TR # 70479

(a) Name Chippewa Falls Little League, Inc

(b) Address PO BOX 382 Chippewa Falls WI 54729.
(Street)

Town Village City

(c) Date organized 12/21/1960

(d) If corporation, give date of incorporation 12/21/1960

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses, and phone numbers of all officers:

President Cory Hutson, 17929 120Th Ave Chippewa Falls, WI 54729, 715-215-1115

Vice President Jordan Hedrington, 13266 46Th Ave Chippewa Falls, WI 54729, 715-210-4279

Secretary Kristen Olson, 17352 109th Ave Chippewa Falls, WI 54729, 715-456-7406

Treasurer Steve Harmon, 12557 186th St. Chippewa Falls, WI 54729, 715-382-3993

(g) Name and address of manager or person in charge of affair: Jordan Hedrington, 13266 46Th Ave Chippewa Falls, WI 54729
715-210-4279

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 621 State St. Chippewa Falls WI 54729

(b) Lot Not required per City Clerks Office Block Not required per City Clerks Office

(c) Do premises occupy all or part of building? The event will be held outdoors at our baseball fields. All alcohol sales will be conducted in a partitioned area

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Per the request of the Chippewa Falls city clerks office, we are acknowledging in this section that minors will be present.

We will be managing ages through utilizing wrist bands as well as checking identification.

3. Name of Event

(a) List name of the event CFYB Mid-Season Skills Fest & Picture Day

(b) Dates of event 05/18/2024 11:00 am - 4:00 pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature] 4/17/2024
(Signature / Date)

Chippewa Falls Little League, Inc.
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 9-19) Police Department Approval: Lt. R. Barr

Date: 04-18-24

Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 4/1/2024

Town Village City of Chippewa Falls

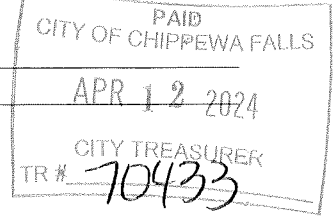
County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6/28/2024 and ending 6/30/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association



(a) Name American Legion Post 77

(b) Address PO Box 241, 12 E. Spring St., Chippewa Falls, WI 54629-0241
(Street)

Town Village City

(c) Date organized 8/1/1919

(d) If corporation, give date of incorporation 7/12/1930

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President David Oelkers, 15950 93rd Ave., Chippewa Falls, WI 54729

Vice President Jeff Wee, 1018 Perry St., Chippewa Falls, WI 54729

Secretary Roger Lillevold, 321 Morris St., Chippewa Falls, WI 54729

Treasurer Leroy Jansky, 12758 43rd Ave., Chippewa Falls, WI 54729

715-723-1201
715-829-6571

(g) Name and address of manager or person in charge of affair: Jennifer Stubbe Business Manager, Post 77 Baseball, 2402 Ridgeway D, Ap 108 Eay Clate WI 54701

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1000 W. Canal St., Chippewa Falls, WI 54729

(b) Lot Casper Park Block Gannon Baseball Field

(c) Do premises occupy all or part of building? Small Consession Stand at Gannon Baseball Field, Casper Park

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Baseball Tournament
Security measures: Adult parents running the consession stand

3. Name of Event

(a) List name of the event Post 77 Challenge American Senior Baseball Tournament

(b) Dates and times of event 6/28/24 3 to 11 p.m., 6/29/24 10 a.m. to 11 p.m., and 6/30/24 11 a.m. to 9 p.m.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

American Legion Post 77

(Name of Organization)

Officer Jeffery Wee 3/21/2024
(Signature/date)

Officer _____
(Signature/date)

Officer Roger Lillevold
(Signature/date)

Officer Leroy M. Jansky 3/21/2024
(Signature/date)

Date Filed with Clerk 3/21/24

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval LT. X. Boor

Date 04-19-24 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 4/1/2024

Town Village City of Chippewa Falls

County of Chippewa

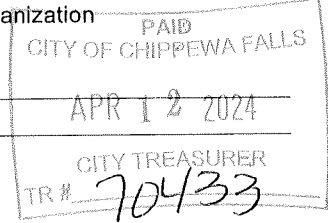
The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 7/12/2024 and ending 7/14/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name American Legion Post 77

(b) Address PO Box 241, 12 E. Spring St., Chippewa Falls, WI 54629-0241
(Street) Town Village City

(c) Date organized 8/1/1919

(d) If corporation, give date of incorporation 7/12/1930

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President David Oelkers, 15950 93rd Ave., Chippewa Falls, WI 54729

Vice President Jeff Wee, 1018 Perry, St., Chippewa Falls, WI 54729

Secretary Roger Lillevold, 321 Morris St., Chippewa Falls, WI 54729

Treasurer Leroy Jansky, 12758 43rd Ave., Chippewa Falls, WI 54729

715-723-1201
715-829-6571

(g) Name and address of manager or person in charge of affair: Jennifer Stubbe Business Manager, Post 77 Baseball, 2402 Ridgeview D. Ap 108 Eay Circle WI 54701

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1000 W. Canal St., Chippewa Falls, WI 54729

(b) Lot Casper Park Block Gannon Baseball Field

(c) Do premises occupy all or part of building? Small Consession Stand at Gannon Baseball Field, Casper Park

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Baseball Tournament
 Security measures: Adult parents running the consession stand

3. Name of Event

(a) List name of the event Post 77 Challenge American Legion Junior Baseball Tournament

(b) Dates and times of event 7/12/24 3 to 11 p.m., 7/13/24 10 a.m. to 11 p.m., and 7/14/24 11 a.m. to 9 p.m.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

American Legion Post 77

(Name of Organization)

Officer Jeffery Wee 3/21/2024
(Signature/date)

Officer _____
(Signature/date)

Officer Roger Lillevold
(Signature/date)

Officer Leroy Jansky 3/21/2024
(Signature/date)

Date Filed with Clerk 3/21/24

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. K. Beave

Date 04-18-24 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 4/10/2024

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 5/26/2024 10am and ending 5/26/2024 10pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Valley Century Ride

(b) Address PO Box 975, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized April 2005

(d) If corporation, give date of incorporation May 2006

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

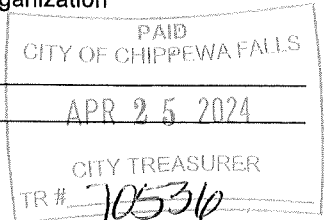
President Lairy Normand, 2430 170th St, Chippewa Falls, WI 54729 - 715.723.0177

Vice President Greg Dachel, 922 Bluffview Ct, Chippewa Falls, WI 54729 - 715.723.6071

Secretary _____

Treasurer Michael Buchmann, 1125 Dover St, Chippewa Falls, WI 54729 - 608.764.0113

(g) Name and address of manager or person in charge of affair: Michael Buchmann (same as above)



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Northern Wisconsin State Fairgrounds - 225 Edward St, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - Colosseum Building

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Participants and Volunteers
Security measures: ID checks and wrist bands

3. Name of Event

(a) List name of the event Chippewa Valley Century Ride

(b) Dates and times of event Sunday, May 26, 2024 - 6ap-10pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Valley Century Ride, LLC

(Name of Organization)

Officer Michael Buchmann
(Signature/date)

Officer Lairy J Normand
(Signature/date)

Officer Greg Dachel
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval LT. K. Bar

Date 04-25-24 Wisconsin Department of Revenue



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Michael Buchmann, 1125 Dover St, Chippewa Falls, WI 54729	Applicant Phone Number: 608.764.0113
--	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Valley Century Ride PO Box 975 Chippewa Falls, WI 54729
--	---

Name of the event: Chippewa Valley Century Ride	Estimated number of persons participating: 500-700
--	---

Date and start and end times requested for street use:
Sunday, May 26, 2024 7am-7pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Starting & Ending at NW Fairgrounds, use Edward St, State St, 1st Ave, Hallbielb, Kennedy, Jefferson - see map

Use, described in detail, for which the street use permit is requested:
Bike route for annual road bike ride. Route will be marked with arrows and signs.

City services requested for the event (e.g., Street Department or Police Department staff time)
No special services requested.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant: *Michael Buchmann* Date: 4/23/2024

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
*4-26-24 - None from CFPD #104
NONE FROM PUBLIC WORKS - BTC*

Requirements of Applicant:

Approved by:
Signature of Chief of Police: *[Signature]* Signature of Director of Public Works: *[Signature]*

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Streets are North/South Avenues are East/West

35 50 75 100 **FAIRGROUNDS TO JIM FALLS**

Miles			Total
0.5	↗	Out. of Fairgrounds, right on Edward Street.	
0.2	↙	Left on State St.	0.5
0.9	↗	Right on 1st	0.7
0.1	↗	Right on Halbleib	1.6
0.1	↙	Left on Kennedy	1.7
0.1	↑	Across Commerce Pkwy	1.8
0.7	↑	Continue on Hwy I	1.9
0.0	↑	Cross Hwy 178 (Seymour Cray Blvd)	2.6
0.1	↑	Continue on Wissota Green Blvd	2.6
0.1	⊙	At Circle Exit on Wissota Green Pkwy	2.7
1.0	↗	Right onto Dock Side Pkwy	2.8
0.0	↙	Left onto 160th	3.8
1.4	↗	Right on Hwy S	3.8
0.1	⚠	Left on 97th Ave (after bridge)	5.2
0.7	↗	Right on 162nd St	5.3
0.1	↙	Left on 105th Ave	6.0
1.1	↗	Right on 161st St	6.1
2.7	↗	Right on 115th Ave	7.2
0.9	↑	Across Hwy S continue on 115th Ave	9.9
1.0	↙	Left on 200th St	10.8
0.9	↙	Left on 125th Ave	11.8
0.4	↗	Right on Hwy S to REST STOP	12.7
JIM FALLS REST STOP			13.1

50 **JIM FALLS TO WATER STOP**

Miles			Total
1.6	↑	North on Hwy S to Eagle Statue	
0.3	↙	Left on Y Across Bridge	1.6
0.1	↗	Right on Hwy 178	1.9
0.8	↑	Stay on Hwy 178	2.0
4.0	↙	Left on 200th St	2.8
1.1		Continue on to 205th St.	6.8
0.0	↙	Left on Hwy R	7.9
1.0	↗	Right on Hwy 64	7.9
1.5	↑	Straight on 205th St	8.9
0.8	↙	Left on Hwy Z	10.4
3.0	↙	Left on Hwy E	11.2
0.0	↗	Right on 180th St to WATER STOP	14.2
WATER STOP			14.2

75 100

Miles			Total
1.6	↑	North on Hwy S to Eagle Statue	
3.4	↗	Right on Hwy S (do not cross bridge)	1.6
4.1	↙	Left on Hwy K	5.0
4.5	↗	Continue on K (do not cross bridge)	9.1
1.0	↑	Cross Hwy 27 & continue on 205th Ave	13.6
0.5	↙	Left on 265th St	14.6
0.5	↗	Right on 210th Ave	15.1
1.0	↙	Left on 270th St	15.8
2.2	↑	Cross Hwy 64 & continue on 270th St	16.6
0.2	↙	Left on 240th Ave	18.8
1.8	↗	Right on 270th St	19.0
0.7	↑	Straight on to 273th St	20.8
0.3	↗	Right on 261st Ave	21.5
0.3	↙	Left on 276th St	21.8
0.2	↙	Left on Hwy M	22.1
3.9	↙	Left on 240th St to REST STOP	22.3
BIRCH CREEK REST STOP			26.2

35 **JIM FALLS TO EAGLE POINT**

Miles			Total
1.6	↑	North on Hwy S to Eagle Statue	
0.2	↙	Left on Y Across Bridge	1.6
0.1	↗	Right on Hwy 178	1.8
1.4	↙	Left on 145th Ave	1.9
0.1	↑	Continue on 183rd St	3.3
0.3	↗	Right 182nd St	3.4
0.5	↙	Left on 145th Ave	3.7
1.1	↗	Right on 175th St	4.2
0.5	↙	Left on 155th Ave	5.3
0.7	↗	Right on 170th St	5.8
0.5	↗	Right on 167th St	6.5
0.5	↙	Left on 165th Ave	7.0
2.3	↙	Left on 160th St	7.5
1.0	↙	Left on 145th St	9.8
0.5	↗	Right on 150th Ave	10.8
0.2	↙	Left on Hwy 124 to REST STOP	11.3
EAGLE POINT REST STOP			11.5

35 35 MILE ROUTE *miles*

FairGrounds to Jim Falls	13.1
Jim Falls to Eagle Point	11.5
Eagle Point to FairGrounds	12.2
Total	36.8

CHIPPEWA VALLEY CENTURY RIDE 2022

75 BIRCH CREEK TO WATER STOP

Miles			Total
0.7	↑	South on 240th St	
1.0	↩	Left on 260th Ave	0.7
3.4	↪	Right on Hwy CC	1.7
5.1	↪	Right on Hwy Z	5.1
3.0	↩	Left on Hwy E	10.2
0.0	↪	Right on 180th St to WATER STOP	13.2
WATER STOP			13.2

100 BIRCH CREEK TO 40 & M

Miles			Total
0.7	↑	South on 240th St	
1.0	↩	Left on 260th Ave	0.7
1.0	↩	Left on Hwy CC	1.7
1.9	↑	Cross M continue on to Range Line Rd	2.7
0.3	↪	Right on 290th Ave	4.6
2.0	↩	Left on 253rd St	4.9
1.3	↩	Left on 310th Ave	6.9
0.7	↪	Right on Lehman Rd / 240th St	8.2
0.4	↩	Left on Squaw Pt Rd	8.9
1.8	↩	Left on Hwy D	9.3
2.3	↩	Left on Hwy E	11.1
6.4	↪	Right on 290th Ave	13.4
WATER STOP on 290th Ave			19.8
0.1	↪	Right on 152nd St ** new turn	19.9
2.4	↩	Left on 290th Ave	19.9
4.3	↩	Left on Hwy 40 to REST STOP	22.3
HWY 40 & M REST STOP			26.6

100 40&M TO WATER STOP

Miles			Total
4.3	↑	Continue on STH 40	
0.7	↩	Left on 220th Ave	4.3
0.9	↑	Continue on 222nd Ave	5.0
0.4	↩	Left on CTH AA	5.9
1.6	↪	Right on 226th Ave	6.3
2.6	↑	Continue on 225th Ave	7.9
2.1	↑	Continue on 175th Ave	10.5
0.7	↑	Continue on 205th Ave to WATER STOP	12.6
WATER STOP			13.3

50 50 MILE ROUTE miles

FairGrounds to Jim Falls	13.1
Jim Falls to Water Stop	14.2
Water Stop to Eagle Point	8.6
Eagle Point to FairGrounds	12.2
Total	48.1

50 75 100 WATER STOP TO EAGLE POINT

Miles			Total
0.3	↪	Right on Hwy E	
0.2	↩	Left on Hwy 64	0.3
1.5	↪	Right on 180th St	0.5
2.7	↩	Left on 171st St	2.0
2.2	↪	Right on Boot Lake Rd	4.7
1.0	↩	Left on 145th St	6.9
0.5	↪	Right on 150th Ave	7.9
0.2	↩	Left on Hwy 124 to REST STOP	8.4
EAGLE POINT REST STOP			8.6

35 50 75 100 EAGLE POINT TO FAIRGROUNDS

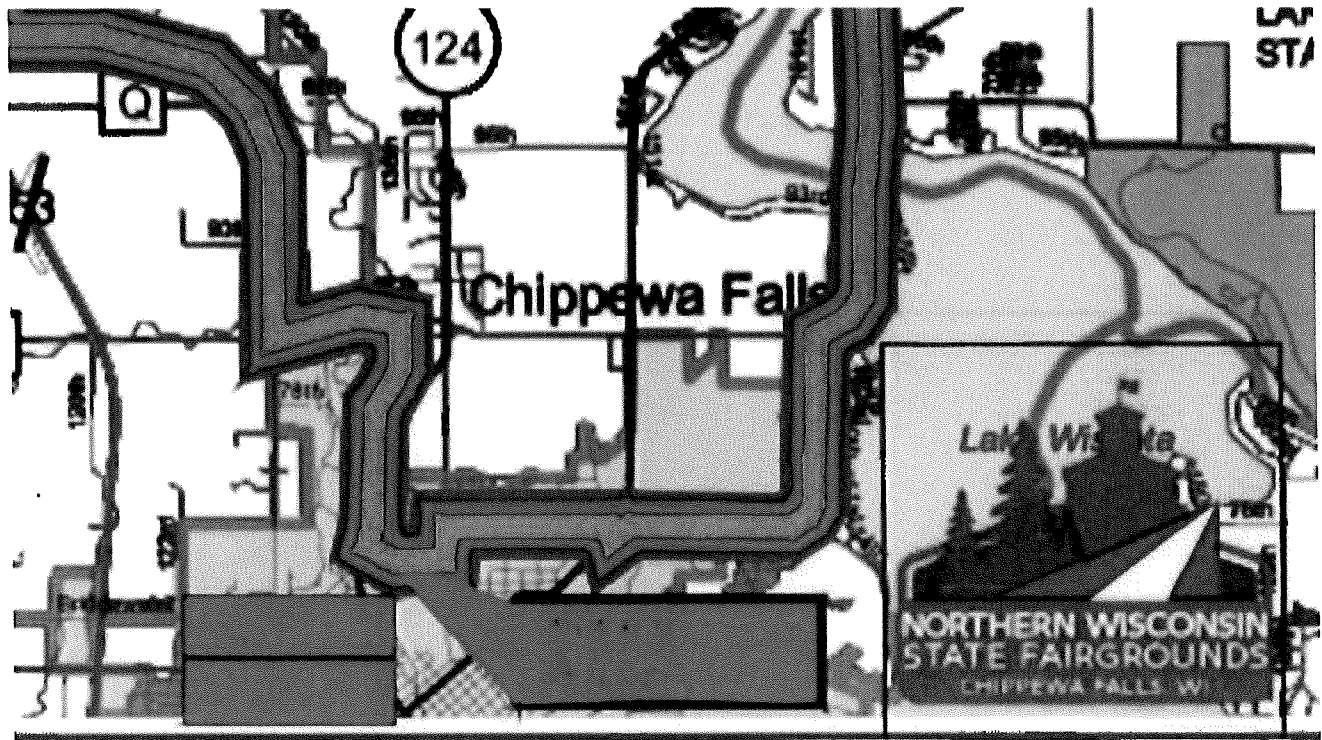
Miles			Total
0.1	↑	Continue on Hwy 124	
1.7	↪	Right on 147th St	0.1
* WATCH FOR ROUGH RR TRACKS *			
0.4	↪	Right on 135th Ave	1.8
0.9	↩	Left on 128th St	2.2
0.9	↪	Right on 128th Ave	3.1
1.1	↩	Left on 115th St	4.0
0.1	↪	Right on 118th Ave	5.1
1.9	↩	Left on Hwy Q	5.2
1.2	↩	Left on 102nd St ** new turn	7.1
0.3	↪	Right on 129th St	8.3
1.3	↩	Left on to Hwy Q	8.6
0.7	↩	Left on Hwy S	9.9
0.7	↪	Right on 136th St.	10.6
0.6	↑	Continue on Hwy 124	11.3
0.1	↩	Left on to Edward St	11.9
0.2	↪	Right into FairGrounds Dr to Pavilion	12.0
FAIRGROUNDS			12.2

75 75 MILE ROUTE miles

FairGrounds to Jim Falls	13.1
Jim Falls to Birch Creek	26.2
Birch Creek to Water Stop	13.2
Water Stop to Eagle Point	8.6
Eagle Point to FairGrounds	12.2
Total	73.3

100 100 MILE ROUTE miles

FairGrounds to Jim Falls	13.1
Jim Falls to Birch Creek	26.2
Birch Creek to 40 & M	26.6
40 & M to Water Stop	13.3
Water Stop to Eagle Point	8.6
Eagle Point to FairGrounds	12.2
Total	100.0



APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY THE MAYOR - 2024

City Plan Commission

(3 Year Term)

David Cihasky, 2027

Dan Varga, 2027

Redevelopment Authority

(3 Year Term)

Debra Johnson, 2027

Jerry Kuehl, 2027

Bill Burich, 2027

Library Board

(3 year term)

Sue Houkom, 2027

Sarah Jones, 2027

Police and Fire Commission

(5 Year Term)

Chris Norseng, 2029

Park Board

(3 Year Term)

Beth Arneberg, 2027

Justin Agnew, 2027

Transit Board

(2 Year Term)

Mike Cohoon, 2026

Richard Endres, 2026

Angie Walker, 2026

Business Improvement District Board

(3 Year Term)

Steve Harmon, 2027

Nate Seckora, 2027

Board of Review

(5 Year Term)

Melanie Berg, 2029

Board of Appeals, Planning and Zoning

(3 Year Term)

Justin Givens, 2027

William Haley, 2027

Jan Welch, 2027

AN ORDINANCE CREATING CHAPTER 33
OF THE CHIPPEWA FALLS MUNICIPAL CODE
ENTITLED LEAD AND GALVANIZED PRIVATE
SERVICE LINE REPLACEMENT

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS
FOLLOWS:

- I. That Chapter 33 of the Chippewa Falls Municipal Code be created to initially provide as follows:

CHAPTER 33

LEAD AND GALVANIZED PRIVATE SERVICE LINE REPLACEMENT

33.01 - ESTABLISHMENT OF A LEAD SERVICE LINE REPLACEMENT PROGRAM

- (1) INTENT AND PURPOSE. The Common Council finds that it is in the public interest to establish a comprehensive program for the removal and replacement of lead service lines in use within and attached to the City water system, and, to that end, declares the purposes of this section to be as follows:
 - (a) To ensure that the water quality at every tap of a City water customer meets the water quality standards specified under federal and state law;
 - (b) To reduce the lead in City drinking water to meet the Environmental Protection Agency standards and ideally to a lead contaminant level of zero in City drinking water for the health of City residents; and

- (c) To eliminate the constriction of water flow caused by mineral rich groundwater flowing through lead service pipes and the consequent buildup of mineral deposits inside those lead pipes.
- (d) To offer residents with financial assistance and supplemental funding for replacement of eligible services whenever funding is obtained and the program is actively implemented by the City.

(2) DEFINITIONS. Definitions of terms used in this section are provided below:

- (a) "City water system" means the water supply system owned by and located within the City.
- (b) "Customer service line" means the portion of a water service line that extends from the outlet of the curb stop to the inlet of a customer's water meter.
- (c) "Lead service line" means (i) all or a portion of a water service line constructed of lead, and/or (ii) all or a portion of a water service line constructed of galvanized material that is or was downstream of lead. The term includes both customer service lines and utility service lines.
- (d) "Utility" means the City's water utility.
- (e) "Utility service line" means the portion of a water service line from the water main to the outlet of the curb stop, including the curb stop, but not the outlet joint of the curb stop.
- (f) "Water service line" means the service line that extends from the water main to a customer's water meter.

(3) IDENTIFICATION OF LEAD SERVICE LINES.

- (a) The Utility shall create and maintain a record of the location of all identified lead service lines in the City.
- (b) Utility representatives shall have the right, upon the presentation of credentials, to request to enter a property connected to the City water system at any reasonable time and inspect that property's customer service line. Any person or entity who owns, manages or otherwise exercises control over a property connected to the City water system shall allow the Utility to inspect the customer service line. If entry is refused, the Utility shall obtain a special inspection warrant under Wis. Stats. § 66.0119.
- (c) The Utility shall provide written notice to any person or entity who owns, manages or otherwise exercises control over a

property connected to the City water system if that property has been inspected and determined to have a lead service line.

(4) LEAD SERVICE LINE REPLACEMENT REQUIREMENT.

- (a) All existing lead service lines that are connected to the City water system must be replaced with water service lines constructed of materials approved by the City.
- (b) Existing lead service lines that are connected to City water mains or Utility service lines that will be replaced or reconstructed as part of a City construction project must be replaced in conjunction with that City construction project. No lead service lines shall be reconnected to a City water main or a Utility service line that was replaced or reconstructed.
- (c) Existing lead service lines that develop a leak or otherwise need repair may not be repaired but must be replaced.
- (d) Other lead service lines shall be replaced in accordance with a schedule developed by the Utility.
- (e) Property owners shall replace their customer service lines that meet the definition of a lead service line according to the schedule developed by the Utility. The City or Utility or both may issue citations and penalties prescribed by City ordinance on a property owner that fails to replace their customer service line that meet the definition of a lead service line as required by the schedule.

(5) FINANCIAL RESPONSIBILITY AND ASSISTANCE.

- (a) A property owner shall be responsible for the cost of replacing the portion of a lead service line that is a customer service line that serves their property. The Utility shall be responsible for the cost of replacing all lead service lines that are Utility service lines.
- (b) The City may establish a program to provide financial assistance to property owners replacing lead service lines.

- (6) AUTHORITY TO DISCONTINUE SERVICE. As an alternative or in addition to any other methods provided for obtaining compliance with this section, the Utility may, after giving at least sixty (60) days' notice, discontinue water service to a property served by a customer service line that meets the definition of a lead service line provided the property owner has first been given reasonable opportunity to make the required replacement.

- (7) That this Ordinance shall take effect upon passage and publication.

33.03 - ESTABLISHMENT OF PRIVATE LEAD SERVICE LINE REPLACEMENT FINANCING

- (1) PURPOSE. The Common Council finds that the replacement of public and private lead service lines protects public health and promotes the general welfare of City residents. The purpose of this section is to facilitate loans to property owners to replace private lead service lines by treating principal and interest repayments, fees and other charges for these loans as special charges eligible for inclusion on the tax bill for these properties.

- (2) DEFINITIONS.
 - (a) "Annual installment" means the portion of the private LSL replacement loan amount that is due for a particular year under the private LSL replacement loan agreement.
 - (b) "Borrower" means a property owner who enters into a private LSL replacement loan agreement with the City to fund the replacement of a private lead service line on the borrower's property.
 - (c) "Loan agreement" means a written agreement among a borrower and the City as provided in subsection 4.
 - (d) "Loan amount" means the amount of principal, interest, administrative fees, and other loan charges under the loan agreement to be paid by the borrower under the private LSL replacement loan.
 - (e) "LSL" means lead service line.
 - (f) "Private LSL replacement loan" means a loan made by the City to a borrower under this section for the replacement of a private lead service line on a subject property.
 - (g) "Private LSL" means a customer-side water service line, as defined in Wis. Stats. § 196.372(1)(a), constructed of lead or constructed of galvanized material that is or was downstream of lead.
 - (h) "Subject property" means any property on which a private lead service line replacement has been made and financed through an outstanding private LSL replacement loan.

- (3) LOAN APPLICATION AND APPROVAL. A prospective borrower applying for a private LSL replacement loan must comply with the loan application process established by the City. The City will review and determine whether to approve the loan application.
- (4) LOAN AGREEMENT. The City and the borrower must execute a loan agreement which at a minimum:
 - (a) Sets forth the total loan amount, the annual interest rate on the loan, the loan term, the amount of each annual installment, and any applicable City fee.
 - (b) Informs the borrower that the loan amount shall be considered a special charge, and each year's annual installment shall be levied onto the property tax bill of the subject property as a special charge and be a lien against the subject property pursuant to § 66.0627, Wis. Stats., as amended.
- (5) PRIVATE LSL REPLACEMENT LOAN AS SPECIAL CHARGE. A private LSL replacement loan shall be considered a special charge and lien on the subject property. Each year's annual installment shall be levied onto the property tax bill of the subject property as a special charge pursuant to § 66.0627, Wis. Stats., as amended.
- (6) COLLECTION OF SPECIAL CHARGES. The City shall follow its customary practice in collecting special charges placed on the tax rolls, including assessing penalties and charging interest, and initiating foreclosure proceedings where appropriate.
- (7) SEGREGATED FUND. Special charges collected for private LSL replacement loan repayments shall be placed in a segregated fund and disbursed in accordance with the requirements of the City's funding sources.
- (8) RECORD KEEPING. The City shall keep an accounting of private LSL replacement loans and payments received by the City and provide borrowers with that information upon request.

(9) ADMINISTRATION FEE. The City may establish a reasonable fee to charge a borrower for administering a private LSL replacement loan and include this fee in the loan agreement.

(10) That this Ordinance shall take effect upon passage and publication.

DATED this 21st day of May, 2024.

COUNCIL PRESIDENT: _____
John Monarski

FIRST READING: May 7, 2024

SECOND READING: May 21, 2024

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

AN ORDINANCE ALLOWING TETHERING OF ANIMALS – §12.11(14a)
OF THE CHIPPEWA FALLS MUNICIPAL CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS
FOLLOWS:

1. That § 12.11(14a) of the Chippewa Falls Municipal Code be created to provide as follows:

(14a) TETHERING. Tethering of animals is permitted as follows:

- (a) “Tethering” is the act of attaching an animal to a fixed object or building by means of a rope, chain, cable, leash, or other means. Tethering is not permitted as a means of permanent or primary confinement and shall not be done when the animal is unattended by its caretaker or in a manner that leads to abuse, neglect, or cruelty to the animal.
- (b) Tethers and leashes permitted. Tethers and leashes are permitted where animals are required to be on a leash or tethered in areas that include, but not limited to, public places or businesses, parks, campgrounds, etc., or places where animals are required to be on a tether or leash and in the direct control of its owner and the tether or leash is necessary for compliance with local ordinances, rules, or regulations and where a tether is necessary to prevent the animal from injuring itself, other persons, or animals. Tethers attached to a fixed object shall allow the animal to reach food, a constant supply of clean water in a secured container, and adequate shelter. Tethers shall be made of material at a weight that it will not injure, or unnecessarily burden the animal because of the size or weight of the tether in comparison to the size and weight of the animal; Tethers shall be attached to the animal in a manner that allows the owner sufficient control of the animal but does not harm the animal. Pinch, prong, or choke collars are prohibited for tethering to a fixed object. No animal shall be tethered outside during extreme weather conditions constituting a health hazard to said animal.

DATED this 21st day of May, 2024.

COUNCIL PRESIDENT: _____
John Monarski

FIRST READING: May 7, 2024

SECOND READING: May 21, 2024

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

RESOLUTION REGARDING 2024 REVISED SPECIAL ASSESSMENT RATES

BE IT HEREBY RESOLVED BY THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN:

That the following schedule be and is hereby adopted as the front foot special assessment rates to be charged against abutting property for the installation of the following facilities in the City of Chippewa Falls, WI.

1. Grading and Graveling - \$19.20 per front foot of abutting property.
2. Sanitary Sewer Main
 - a) New construction - \$40.50 per front foot of abutting property
 - b) Replacement - \$40.50 per front foot of abutting property, prorated for 75 year life of old main.
3. Water Main
 - a) New construction - \$40.00 per front foot of abutting property
 - b) Replacement - \$40.00 per front foot of abutting property, prorated for 75 year life of old main
4. Curb and Gutter
 - a) New construction - 100% of the cost, as bid annually.
 - b) Replacement - 100% of the cost of removal & replacement, as bid annually.
5. Preparation for Curb and Gutter on streets that have been graded and graveled in a previous year.
 - a) \$3.25 per front foot of abutting property.
6. Sanitary Sewer Laterals
 - a) New construction - 100% of the cost.
 - b) Replacement - \$1575.00/each.
7. Water Services (Actual Cost) New and replacement, in accordance with Public Service Commission rules.
8. Sidewalks
 - a) New construction - 100% of the cost.
 - b) Replacement - 100% of the cost of removal & replacement.
9. Driveways
 - a) New construction - 100% of the cost.
 - b) Replacement - 100% of the cost of removal & replacement.

Resolution No. 2024-13

- 10. Street Surfacing -Assessed per front foot of abutting property based on street width:
 - a) \$25.90 for 34' face of curb to face of curb or wider.

- 11. Retaining Walls
 - a) New construction - 100% of the cost.
 - b) Replacement - 100% of the cost.

All Resolutions in conflict herewith are hereby repealed.

This Resolution shall be effective immediately upon passage.

Dated this 7th day of May, 2024.

ADOPTED: _____

Council President

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

CENTRAL STREET BRIDGE UPDATE

Milestone Title	Date
Survey	6/1/2024
Determination of Eligibility / DT 1030 Submittal	7/1/2024
Section 106 Review Form Submittal / OPM / 30% Design	8/1/2024
Section 106 Review Form Approval / Soils Report	10/1/2024
Public Involvement Meeting #1	11/1/2024
Preliminary Structure and Road Plan / Structure Survey Report	12/1/2024
Documentation for Consultation Submittal	3/1/2025
Documentation for Consultation Approval	4/1/2025
Memorandum of Agreement Submittal	5/1/2025
Environmental Document and Programmatic Section 4(f) Submittal	8/1/2025
Memorandum of Agreement Approval	9/1/2025
Environmental Document and Programmatic Section 4(f) Approval	11/1/2025
Design Study Report / Traffic Management Plan / Pavement Design Report Submittal / 60% Design	12/1/2025
Design Study Report / Traffic Management Plan / Pavement Design Report Approval	2/1/2026
Public Involvement Meeting #2	4/1/2026
Final Structure and Road Plans	6/1/2026
Final P.S. & E.	8/1/2026
Let	12/8/2026