

## **AGENDA FOR THE ORGANIZATIONAL MEETING OF COMMON COUNCIL**

To be held at the conclusion of the Regular Council meeting which begins at 6:30 p.m. on April 16, 2024 in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI. The meeting may be viewed via livestream at the [www.chippewafalls-wi.gov/council](http://www.chippewafalls-wi.gov/council) live stream link.

### **CLERK SWEARS IN THE SECOND, FOURTH, AND SIXTH DISTRICT COUNCIL MEMBERS.**

1. **CLERK CALLS THE ROLL**
  - (a) Consider election of a Council President.
  - (b) Consider election of a Council Representative for the Plan Commission.
  - (c) Consider election of Committee on Committees.
2. **APPROVAL OF MINUTES OF PREVIOUS MEETINGS** None
3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** None
5. **COMMUNICATIONS** None
6. **REPORTS** None
7. **COUNCIL COMMITTEE REPORTS** None
8. **APPLICATIONS** None
9. **PETITIONS** None
10. **MAYOR ANNOUNCES APPOINTMENTS** None
11. **MAYOR'S REPORT** None
12. **REPORT OF OFFICERS** None
13. **ORDINANCES** None
14. **RESOLUTIONS** None
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** None
16. **CLAIMS** None
17. **CONTEMPLATED CLOSED SESSION** None
18. **ADJOURNMENT**

**NOTE:** REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

### **CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on April 11, 2024 at 8:20 am by BNG.