

CITY OF CHIPPEWA FALLS, WISCONSIN  
**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**

Will be held on **Thursday, April 11, 2024 at 9:15 AM (or immediately following the Joint Committee #1 and Committee #2 Meeting), Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss funding for the purchase of Fire Department ballistic vests previously approved in 2023. Possible recommendation to the Council.**
2. **Discuss request from Fire Department to apply for a Fire Prevention and Safety Grant to purchase a fire extinguisher training prop. Possible recommendation to the Council.**
3. **Discuss funding for Police Department hydronic system repairs. Possible recommendation to the Council.**
4. **Discuss funding for Ayres Associates Contract for Landfill Monitoring at the Nelson Road Landfill Site. Possible recommendation to the Council.**
5. **Discuss funding for State Municipal Maintenance Financial Agreement for State Highway 124 Jefferson Avenue Bridge cost share. Possible recommendation to the Council.**
6. **Discuss funding for the addition of a street light on Willow Creek Parkway. Possible recommendation to the Council.**
7. **Discuss transition of purchasing uniforms for full-time Parks Maintenance employees. Possible recommendation to the Council.**
8. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on April 9, 2024 at 2:20 pm by BNG.