

CITY OF CHIPPEWA FALLS, WISCONSIN  
**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**JOINT MEETING BETWEEN**

**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**  
and  
**Committee No. 2**  
**Labor Negotiations, Personnel, Policy & Administration**

Will be held on **Monday, March 4, 2024 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss placement of lieutenants on Administrative Pay Grid due to a promotion. Possible recommendations to the Council.**
2. **Discuss revisions to the Utilities Office Supervisor position and set pay rate. Possible recommendations to the Council.**
3. **Discuss hiring incentive for the Fire Department. Possible recommendations to the Council.**
4. **Discuss the City's vision for the Forestry Department. Possible recommendations to the Council.**
5. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on March 1, 2024 at 11:45 am by BNG.