

CITY OF CHIPPEWA FALLS, WISCONSIN
NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

Committee No. 1
Revenues, Disbursements, Water and Wastewater

Will be held on **Tuesday, February 6, 2024 at 9:30 AM (or immediately following the Committee #4 Meeting), Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Discuss prioritizing the purchase of police patrol rifle shields. Possible recommendation to the Council.
2. Discuss request by Fire Department to apply for Assistance to Firefighters Grant and funding for city match. Possible recommendation to the Council.
3. Discuss funding for placement of newly selected Fire Battalion Chief on the Administrative Pay Grid. Possible recommendation to the Council.
4. Discuss funding for revisions to the Parks and Forestry Maintenance/Zoo Assistant Job Description. Possible recommendation to the Council.
5. Discuss funding for omitted budget personnel requests and changes from various departments for 2024. Possible recommendations to the Council.
6. Contemplated Closed Session under Sec. 19.85 (1) (c), Wis. Stats. for
“Considering employment, promotion, compensation or performance evaluation date of any public employee over which the governmental body has jurisdiction or exercises responsibility to:
 - a. Discuss benefits/compensation for Police Chief candidate.

May return to Open Session for action on Closed Session item.

7. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on February 2, 2024 at 11:50 am by BNG.