

CITY OF CHIPPEWA FALLS, WISCONSIN  
**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**JOINT MEETING BETWEEN**  
**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**  
and  
**Committee No. 2**  
**Labor Negotiations, Personnel, Policy & Administration**

Will be held on **Tuesday, October 4, 2022 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss funding for roof replacement on sand/salt shed. Possible recommendations to the Council.**
2. **Discuss funding for the City fueling system project. Possible recommendations to the Council.**
3. **Discuss revisions to the employee boot reimbursement policy. Possible recommendations to the Council.**
4. **Discuss proposed Amendment #2 to Chippewa Mall Drive and Chippewa Crossing Boulevard Design, Bidding and Construction Services with S.E.H. Possible recommendations to the Council.**
5. **Discuss recruitment incentives for Fire Department. Possible recommendations to the Council.**
6. **Discuss rental of additional voting equipment for the upcoming November General Election. Possible recommendations to the Council.**
7. **Discuss revisions to employee vacation, holiday and/or personal leave policies. Possible recommendations to the Council.**
8. **Discuss amendments to the Deputy Clerk Job Description relative to responsibilities in the Inspection/Zoning Department. Possible recommendations to the Council.**
9. **Discuss Office Assistant Position in the Inspection/Zoning Department. Possible recommendations to the Council.**
10. **Discuss revisions to the Fiscal Clerk I position. Possible recommendations to the Council.**
11. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on September 30, 2022 at 11:15 AM by BNG.