

## AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, October 3, 2023 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI  
The meeting may be viewed via livestream at the [www.chippewafalls-wi.gov/council](http://www.chippewafalls-wi.gov/council) livestream link.

1. CLERK CALLS THE ROLL
2. APPROVAL OF MINUTES OF PREVIOUS MEETING
  - (a) Approve minutes of the Council Meeting of September 19, 2023.
3. PERSONAL APPEARANCES BY CITIZENS - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. PUBLIC HEARINGS - None
5. COMMUNICATIONS – None
6. REPORTS
  - (a) The Board of Public Works meeting of September 25, 2023 was cancelled due to a lack of agenda items.
7. COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code
  - (a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of September 28, 2023.
  - (b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of October 3, 2023. (*minutes to be distributed prior to meeting*)
  - (c) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of September 25, 2023.
8. APPLICATIONS
  - (a) Consider Application for Temporary Class “B” Beer Retailer’s License from the Chippewa Youth Hockey Association for a Chippewa Steel Game to be held at the Chippewa Area Ice Arena, 839 First Avenue, on January 17, 2024.
  - (b) Consider Application for Temporary “Class B” Wine Retailer’s License from Chippewa Falls Main Street for Paint the Town Pink to be held at various locations (see attached list) on October 5, 2023.
  - (c) Consider Street Use Permit Application from Chippewa Falls Main Street for Santa’s Arrival to be held on November 24, 2023 utilizing the parking spots on W Spring Street and proceeding up N Bridge Street to 411 N Bridge Street.
  - (d) Consider Street Use Permit Application from Chippewa Falls Main Street for the Bridge to Wonderland Parade to be held on December 2, 2023 utilizing N Bridge Street from Cedar Street to the roundabout.
  - (e) Consider Street Use Permit Application from Chippewa Falls Main Street for Horse Drawn Wagon Rides to be held on December 5-7, 12-14, and 19-21 utilizing the parking lot at 514 N Bridge Street through downtown to Irvine Park and back.
  - (f) Consider Street Use Permit Application from the Cook Rutledge Mansion for Home for the Holidays Horse Drawn Wagon Rides to be held on November 25, 2023 utilizing the parking lot at 514 N Bridge Street through downtown to the Cook-Rutledge Mansion and back.
  - (g) Consider conditional surrender from Nichole Poirier (Mystic Grill, LLC) of her Class “B”/“Class B” Intoxicating Liquor and Malt Beverage License predicated upon the granting of the license to Jennifer Murray.
  - (h) Consider Original Alcohol Beverage Retail License Application of Jennifer Murray for a Class “B”/“Class B” Intoxicating Liquor and Malt Beverage License for On the Rocks, located at 1 E Canal Street.
  - (i) Consider Application for Class “B” Annual Dance and Live Music License from Jennifer Murray (On the Rocks), 1 E Canal Street.
9. PETITIONS - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None
11. **MAYOR'S REPORT** - None
12. **REPORT OF OFFICERS** - None
13. **ORDINANCES**
  - (a) First Reading of **Ordinance #2023-21 Entitled:** An Ordinance Amending Restricted Parking During School Hours Section of the Municipal Code, §7.09(2)(c), to Include Portions of A Street and Spruce Street.
  - (b) First Reading of **Ordinance #2023-22 Entitled:** An Ordinance Amending the Operation of Buses Ordinance, §7.11 of the City Code.
  - (c) First Reading of **Ordinance #2023-23 Entitled:** An Ordinance Adding a City Parking Lot to the Eight-Hour Parking Lot Section.
14. **RESOLUTIONS** - None
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**
  - (a) Discuss and consider bids for City Hall electrical upgrades.
16. **CLAIMS**
  - (a) Consider claims as recommended by the Claims Committee.
17. **CLOSED SESSION** - None
18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on September 29, 2023 at 10:10 am by BNG.

## MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, September 19, 2023, in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

### CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Heather Martell, Paul Nadreau, and Jason Hiess.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; Director of Public Works/Utility Manager Brandon Cesafsky; City Engineer Bill McElroy; City Planner/Transit Manager Brad Hentschel; Police Chief Matt Kelm; Fire Chief Jason Thom; City Clerk Bridget Givens; and those on the attached sign-in sheet.

### APPROVAL OF MINUTES OF PREVIOUS MEETING

**(a) Motion by Monarski/Martell to approve the minutes of the Council Meeting of September 5, 2023. All present voting aye, motion carried.**

### PERSONAL APPEARANCES BY CITIZENS

**(a) Cathy Coyle, 45 E Birch Street, appeared to express concern with the City's enforcement of the ordinance which prohibits parking a vehicle on City Streets for more than 24 consecutive hours.**

### PUBLIC HEARINGS

**(a) City Planner/Transit Manager Hentschel provided an overview of the project. Mayor Hoffman opened a Public Hearing regarding the proposed change of districts in the Zoning Ordinance for Parcel 22808-0612-75756002, Lot 2, CSM 5756 located at 12 E Elm Street from R-1C Single Family Residential District to C-3 Central Business District at 6:42 pm. Robert and Anneliese Fish appeared in support of the project and advised that they are excited to serve the community. There being no further requests to speak, the Public Hearing was closed at 6:43 pm.**

### COMMUNICATIONS - None

### REPORTS

**(a) Motion by Kiefer/Monarski to approve the Board of Public Works minutes of September 11, 2023. The Council had additional discussion relative to accessible parking options at the library. Roll Call Vote: Aye – Kiefer, Monarski, Hull, Martell, Nadreau, Hiess; No – King. Motion carried.**

**(b) Motion by Kiefer/Monarski to approve the Plan Commission minutes of September 11, 2023. Roll Call Vote: Aye – Kiefer, Monarski, King, Hull, Martell, Nadreau, Hiess. Motion carried.**

### COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

**(a) Mayor Hoffman advised that new information was received following the Committee #1 Meeting which requires Item #4 to go back to the Committee for reconsideration. Any motion to approve should include this provision. Motion by Hull/Martell to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of September 19, 2023 with Item #4 being referred to the Committee for reconsideration. Councilor Hiess questioned the rate of pay for retirees who are being brought back on a temporary basis to fill unanticipated vacancies. It was noted that the Committee had previously approved bringing a retiree back for temporary help at the rate of pay they were making when they left City employment. Mayor Hoffman shared that the rate of pay is merited as they have experience in the position, and are helping the City while short-handed. Roll Call Vote: Aye – Hull, Martell, Nadreau, Hiess, Monarski, Kiefer, King. Motion carried.**

**(b) Motion by King/Kiefer to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of September 19, 2023. Roll Call Vote: Aye – King, Kiefer, Hull, Martell, Nadreau, Hiess, Monarski. Motion carried.**

**(c) Motion by Kiefer/Nadreau to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of September 18, 2023. All present voting aye, motion carried.**

**COUNCIL COMMITTEE REPORTS** (continued)

(d) The Park Board minutes of September 12, 2023 were presented.

(e) The Library Board minutes of August 9, 2023 were presented.

**APPLICATIONS**

**Motion by Monarski/Nadreau** to consider items (a) – (b) in one motion. **All present voting aye, motion carried.**

**Motion by Monarski/Nadreau** to approve items (a) – (b) as follows:

(a) Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Tilden Lions Club for the Tilden Lions Mega Raffle to be held at the Knights of Columbus, 236 Pumphouse Road, on October 14, 2023.

(b) Street Use Permit Application from the Chippewa Falls Senior High School for the Chi-Hi Homecoming Bonfire to be held on September 22, 2023 utilizing various City Streets.

**All present voting aye, motion carried.**

**PETITIONS** - None

**MAYOR ANNOUNCES APPOINTMENTS** - None

**MAYOR'S REPORT** - None

**REPORT OF OFFICERS** - None

**ORDINANCES**

(a) **Motion by Hiess/Kiefer** to approve **Ordinance #2023-20 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Lot 2, CSM #5756, 12 E Elm Street). **Roll Call Vote: Aye – Hiess, Kiefer, King, Hull, Martell, Nadreau, Monarski. Motion carried.**

**RESOLUTIONS**

(a) **Motion by Hiess/Monarski** to approve **Resolution #2023-39 Entitled:** Resolution Approving a Certified Survey Map (South Avenue). **Roll Call Vote: Aye – Hiess, Monarski, Kiefer, King, Hull, Martell, Nadreau. Motion carried.**

**OTHER NEW/UNFINISHED BUSINESS**

(a) An overview was provided with City Engineer McElroy noting the project is scheduled for 2030. **Motion by Kiefer/Nadreau** to approve the State/Municipal Financial Agreement for a State-Let Highway Project (STH 178). **Roll Call Vote: Aye – Kiefer, Nadreau, Hiess, Monarski, King, Hull, Martell. Motion carried.**

(b) McElroy advised that the underground electric is already installed, and the additional easement would serve new businesses to the east. **Motion by Hiess/Hull** to approve the Electric Underground Distribution Easement between the City of Chippewa Falls and Northern States Power Company on Lot 1, CSM 4503 (Fire Station 1). **Roll Call Vote: Aye – Hiess, Hull, Martell, Nadreau, Monarski, Kiefer, King. Motion carried.**

(c) It was noted that the original conditions of the lease would continue wherein it will be plowed in accordance with the City's snow removal protocols. The City sweeps and plows the lot as compensation for the lease. **Motion by Kiefer/Nadreau** to approve the Lease Agreement for the Family Dollar Parking Lot located at the SE Corner of Bay Street and Central Street. **Roll Call Vote: Aye – Kiefer, Nadreau, Hiess, Monarski, King, Hull, Martell. Motion carried.**

(d) Director of Public Works/Utility Manager Cesafsky provided an update regarding the Central Street Bridge closure. Following an inspection by Chippewa County, the bridge was deemed unsafe and recommended for closure to vehicular traffic. Possible timelines were discussed with Cesafsky advising that the bridge is currently on the capital improvement plan for construction in 2027, but he will work with the state to see if there is any way to move this project up in priority.

**CLAIMS**

**(a) Motion by Kiefer/Hiess** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$1,038,572.14
Authorized/Handwritten Claims:	\$0.00
Department of Public Utilities:	<u>\$98,706.49</u>
Total of Claims Presented	<u>\$1,137,278.63</u>

**Roll Call Vote: Aye – Kiefer, Hiess, Monarski, King, Hull, Martell. Motion carried.**

**(b) Motion by Hiess/Kiefer** to refer the claim of Deborah Hulberg, 717 Wheaton Street, to the insurance company. **All present voting aye, motion carried.**

**CLOSED SESSION** - None

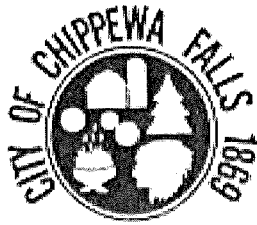
**ADJOURNMENT**

**Motion by Hiess/Nadreau** to adjourn at 7:37 pm. **All present voting aye, motion carried.**

Submitted by:  
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - September 19, 2023

NAME	ADDRESS
R. Flynn	1304 Perry Ct
Andy Rosentrater	2111 Franklin Ave Albany, WI
Edithen Boyle	45 E Birch St. E.F.
Ana + Robert fish	12 eelm St Chip-falls
Dawn Schwetz	1414 W Hamilton Ave Eau Claire



**MINUTES**  
**COMMITTEE #1**  
**REVENUES, DISBURSEMENTS, WATER AND WASTEWATER**  
**September 28, 2023**

**Committee #1 - Revenues, Disbursements, Water and Wastewater met on Thursday, September 28, 2023 at 9:00 am in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Committee Members present: John Monarski, Rob Kiefer, and Paul Nadreau

Mayor/Other Council Members present:

Others present: Finance Manager/Treasurer Lynne Bauer; City Planner/Transit Manager Brad Hentschel; City Engineer Bill McElroy; Police Chief Matt Kelm; Street, Fleet and Utility Maintenance Manager Rick Ruf; and City Clerk Bridget Givens.

Call to Order: 9:00 am

**1. Discuss funding for traffic counter purchases. Possible recommendation to the Council.**

City Engineer McElroy advised that the current traffic counters are eleven years old and on year four after being refurbished. The model we currently utilize will no longer be serviceable in 2024. Funds for replacement of the traffic counters would be available from the existing budget due to an unfilled position.

**Motion by Monarski/Kiefer** to recommend Council approve the purchase of new traffic counters as presented with funding to come from the current Engineering Budget. **All present voting aye, motion carried.**

**2. Discuss funding options for transit vehicle replacement. Possible recommendation to the Council.**

City Planner/Transit Manager Hentschel stated that transit vehicles have been difficult to source, and as such, funds budgeted for the purchase of new vehicles were not completely expended in 2021 or 2022. It was noted that these unused, budgeted funds were added to the General Fund. Vehicles are now available for purchase. Federal funding covers 80%, but there is a budget shortfall of roughly \$8,000.

**Motion by Nadreau/Monarski** to recommend Council approve the use of \$8,000 from the General Fund toward the purchase of a new transit vehicle. **All present voting aye, motion carried.**

**3. Discuss funding for purchase of parking enforcement vehicle. Possible recommendation to the Council.**

Chief Kelm advised the Committee that this item was referred back for additional consideration as he initially thought three out-of-commission squads were available for sale, but there are only two.

Discussion was had relative to issues with the existing parking enforcement vehicle, the omitted budget process, and availability of funds in the Police Department's current budget due to vacancies. Kelm noted the MSRP on the proposed Go4 Parking Enforcement Vehicle is \$36,500.

**Motion by Kiefer/Monarski** to recommend Council approve the purchase of a Go4 Parking Enforcement Vehicle with funds to come from the sale of two out-of-commission squad cars, the current parking enforcement vehicle, and the Police Department's 2023 budget. **All present voting aye, motion carried.**

**4. Adjournment.**

**Motion by Nadreau/Monarski** to adjourn at 9:15 am. **All present voting aye, motion carried.**

**Minutes submitted by,  
Rob Kiefer, Chair**



# Memo

To: Common Council Committee #1  
From: Chippewa Falls Engineering Office/Bill McElroy  
Date: 9/21/2023  
Re: Purchase of Traffic Counters

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This memo is to provide additional information regarding the purchase of four new traffic counters.

## **Background/Use**

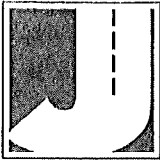
The Engineering Department currently owns four Trax Apollyon tube traffic counters that were purchased in December 2012. The purchase price at that time was \$1295 per counter. The counters were refurbished by JAMAR (the manufacturer) in 2019 for \$675. The batteries are typically what needs the most repair/replacement. JAMAR indicates that the batteries are typically good for 5-6 years. The software used for analyzing the data was upgraded in 2021 as the old software was no longer operable (\$1095). The tube counters are used for traffic counts on our street reconstruction projects, speed studies, and other traffic studies. The traffic counts on our street reconstruction projects are used to determine the street width and the pavement design.

Our current counters are 11 years old and on year 4 after being repaired. The Trax Appolyon model has been discontinued by JAMAR and they will not service them by mid 2024 due to no longer stocking parts for that model.

## **Solution**

It is proposed to purchase four new Trax Pinnacle Counters from JAMAR. Four counters are needed in order to ensure consistent data in multiple blocks of counts. The Pinnacle Counters are the base model of tube counter replacing the Apollyon model. The Engineering Department also evaluated radar units. We had one in house as a demo, but did not feel it gave enough added benefit to justify the cost (about 4x as much). JAMAR is currently running a promotion on the tube counters reducing the price from \$1595 per unit to \$1000 per unit. The promotion is occurring until the end of September but they will honor the price through the October 3<sup>rd</sup> Council meeting. Attached is a quote for 4 new counters with the necessary tubes, clamps and plugs for a total of \$5110.50. Other manufacturers were researched but cost significantly more due to having to purchase their software. The Pinnacle Counters would utilize our current software.

It is proposed to purchase the four traffic counters utilizing funds from unstaffed positions within the Engineering Department in 2023.



# JAMAR Technologies, Inc.

TRAFFIC COUNTING EQUIPMENT AND SUPPLIES  
DISTANCE MEASURING EQUIPMENT AND SUPPLIES

1500 Industry Road, Suite C

Hatfield, PA 19440

Phone 215-361-2244 • Fax 215-361-2267

# QUOTATION


DATE: 9/20/2023

QUOTATION NO. 95485

P - (715) 726-2736 Ext. 0000  
F - (000) 000-0000 Ext. 0000

CITY OF CHIPPEWA FALLS  
ENGINEERING DEPT.  
30 WEST CENTRAL  
2ND FLOOR  
CHIPPEWA FALLS WI 54729

BILL McELROY

		CUSTOMER ID	SALES PERSON	SHIPPING METHOD	PAYMENT TERMS	REQUIRED SHIP DATE	MASTER NUMBER
		6428	GERRY KIMMEL	UPS	NET 30	0/0/0000	167,897
QUANTITY ORDERED	ITEM NUMBER	DESCRIPTION				UNIT PRICE	EXTENDED PRICE
4 EACH	JPIN-4RT-GPS-K	PINNACLE CLASSIFIER, 4RT/GPS/BICYCLE W/CHAIN & LOCKS				\$1,595.0000	\$4,000.00
1 EACH	J-8871	USB DOWNLOAD CABLE				\$35.0000	\$35.00
3 EACH	J-7031A(B)	2-100' ROUND .187 EPDM TUBE				\$252.0000	\$756.00
2 EACH	J-9902	MASTIC TAPE, SUMMER - 4" X 60' ROLL				\$48.0000	\$96.00
10 EACH	J-5523	END PLUGS .187 ID (ALL JAMAR TUBE)				\$1.2500	\$12.50
10 EACH	J-5519	FIGURE 8 GRIP				\$2.9500	\$29.50
10 EACH	T-1173	GALVANIZED CLAMPS - ROUND TUBE				\$1.2500	\$12.50
1 BOX	J-5507	HARDENED NAILS 2.5"				\$29.0000	\$29.00
0.00 *	LIMITED TIME OFFER:					\$0	\$0.00
		*TRAX PINNACLE TUBE COUNTER - \$1000.00 (LIST: \$1595.00)					
0.00 *	WARRANTY:					\$0	\$0.00
		*INCLUDES: 1-YEAR MANUFACTURER'S WARRANTY - PARTS & LABOR					
0.00 *	SOFTWARE REQUIRED:					\$0	\$0.00
		*STARNEXT SOFTWARE (PURCHASED ON 6/4/2021)					
0.00 *	SOLE SOURCE:					\$0	\$0.00
		*JAMAR Technologies, Inc. is the Sole Source Manufacturer & Distributor of the TRAX Pinnacle Tube Counter along with the STARNext Software Program.					
					By 	Subtotal	\$4,970.50
						Misc	\$0.00
						Tax	\$0.00
						Freight	\$140.00
						Total	\$5,110.50

# CHIPPEWA FALLS POLICE

**Integrity • Compassion • Commitment**

TO: Finance Manager/Treasurer Lynne Bauer  
 FROM: Chief Kelm  
 DATE: Updated 8/23/2023  
 REF: PD items for consideration for 2023

PD Items for ARPA/Bonding/Borrowing			
Rank	Cost	Funding Options	Description
1	\$49,450 (installation and 2-year contract) est.	Eligible ARPA	Flock Safety ALPR cameras
2	\$23,160 - \$45,320	Eligible ARPA (2 shields) *Approved DOA LE Grant (1 shield)	Rifle Shields (3-6)
3	\$7,500 est.	Eligible ARPA	Taser Resupply
4	\$30,000 - \$50,000 est.	Eligible ARPA Eligible Bonding/Borrowing Eligible Sale/Trade-in existing Scooter	Parking Enforcement Vehicle
5	\$5,360 - \$9,475 est.	Eligible ARPA	Leadership Training
6	\$33,000 est.	Eligible ARPA Eligible Bonding/Borrowing Eligible Sale/Trade-in existing Squads	Investigator Squad Replacement
7	\$35,000 est.	Eligible ARPA Eligible Bonding/Borrowing Eligible Sale/Trade-in existing Squads	K9 Squad Replacement
8	\$21,525 - \$55,125 est.	Eligible ARPA Eligible Bonding/Borrowing	Police Department Flooring
9	\$15,000 - \$18,000 est.	Eligible ARPA Eligible Borrowing	PD Building Air Duct Cleaning
10	\$4,000 est.	Eligible ARPA Eligible Borrowing	Police Department Office Desks
	<b>Approved items</b>		
	\$125,000 est.	Approved Bonding	PD Roof
	\$4,200 Approved	Approved WI DOA LE Grant	Medical Response Bags
	\$3,987.60 Actual Cost	Approved WI DOA LE Grant	Traffic Safety Lighting
	\$1,800 Approved	Approved WI DOA LE Grant	Death Investigation Training
	*\$7720 Approved	*Approved WI DOA LE Grant	(1) Rifle Shield

Note: All costs are estimates unless otherwise noted and may be subject to change

Note: WI DOA LE Grant projected remaining amount is at approximately \$0. Must be spent in 2024.

**FLOCK Camera system** [Flock Safety](#) | [Flock Cameras](#)

**Cost: \$49,450 (installation and 2-year contract)**

**\$3,000 per year per camera + one-time installation of \$350 per camera**

**\$2,500 per year Advanced Search**

**Recommend 7 cameras be installed**

*Note: Due to the nature of this item, I would want to provide further explanation via a Zoom and/or a PowerPoint presentation*

The Flock Safety camera system allows the use of Automatic License Plate Reader (ALPR) technology to be mounted on poles overseeing traffic in strategically located places in public locations to monitor various areas of the City and alert officers to wanted or stolen vehicles or vehicles of interest in crimes or in special cases such as Amber, Green or Silver Alerts. The public's knowledge of these cameras being used and the success of such cameras acts as a deterrent to criminal activity.

ALPRs have the ability, without human effort, to take multiple still photos of vehicles and quickly check wanted status, missing person status if a person is linked to a specific vehicle, or an Amber/Silver/Green Alerts. Suspect vehicles can be witnessed at a crime, such as a retail theft or assault, where the caller will provide dispatch with a color, make, model, plate number, etc. Often times, the callers are only able to get minimal information which makes it difficult to identify the suspect(s). Normal cameras capture the side of a car which is of limited value, Flock Safety ALPR cameras capture the really useful data.

Flock Safety's ALPR cameras are somewhat unique in that they not only detect a license plate number, but the software can also detect type of vehicle, color, unique characteristics, etc. Vehicles entered into a wanted list, based upon their involvement in reported criminal acts, that are detected by the ALPRs will cause a real-time alert to be sent to officers that a vehicle for which law enforcement is looking for drove by one of the cameras within the City.

A very common concern everywhere with this kind of system is privacy. Flock Safety is very aware of this and they focus on protecting personal data/privacy. They have put in place robust privacy features which include the following:

- Data is automatically deleted every 30 days unless saved by the department as evidence in a case;
- Data is securely stored in an encrypted cloud-based system required of law enforcement sensitive data and Flock Safety does not share or sell data to third parties;
- Only individuals approved by the Department will be allowed to access data. Even then these individuals must note the reason why and typically a case number showing a legitimate law enforcement purpose. In addition to that, the system records all access to data which can be audited on a regular basis; and
- Data collected is for specific vehicles – not people. These ALPRs do not have facial recognition.

All communities are concerned about privacy so it is worth noting that 1,500 communities in 42 states have looked at it and are choosing to use Flock Safety cameras.

In 2022 the nearby City of Rice Lake conducted a trial of the Flock Safety camera. They saw immediate results. In fact, during their initial training on the system they were able to confirm a suspect vehicle plate number involved in a hit/run crash to an occupied vehicle based off a known vehicle description and possible partial plate number.

Within just the 3-month trial period (from March-May) they were able to use the system to solve a variety of crimes and community concerns:

- March 4th – Stolen vehicle recovered based on an alert from ALPR on Main Street.
- March 19th – Report of teens shooting people with water beads on Main St. Only a vehicle description was provided. Officers were able to use the ALPR data to discover who the vehicle owner was. Parents were contacted and handled.
- March 20th – Stolen property complaint. Owner reported a theft from his business and provided a vehicle description. Officers learned vehicle owner through use of the ALPR data and contacted the suspect in less than an hour. Property was returned to owner.
- March 22nd – Domestic incident at local hotel. Suspect vehicle description was provided and license plate was discovered through ALPR data. Officer located vehicle within minutes.
- March 22nd – Suspect was wanted for a domestic incident. ALPR alert on Main St allowed officers to locate unoccupied vehicle fairly quickly. Suspect was located in the area and arrested.
- April 6th – Intentional gas drive-off at local gas station. Officer used ALPR data to locate correct vehicle and license plate number.
- April 14th – Stolen license plate from Montana. Officer was able to locate vehicle after ALPR alert and recovered license plate.
- April 21st – Suspect vehicle from a drug transaction was entered into the system. Approximately three hours later, officers located the vehicle based upon an ALPR alert and the suspect was taken into custody.

The City of Barron recently implemented Flock Safety Cameras. In the first 3 days they had two apprehensions completely due to the cameras.

A telling fact about the success of these cameras is that the City of Rice Lake decided to fund 8 cameras after the trial period ended. The City of Hudson installed 16 Flock Safety Cameras. These are significant investments for communities of this size. In addition, these area cities, this year the City of Altoona is also investing in Flock Safety cameras.

As a result of the successes realized by the City of Rice Lake, other law enforcement agencies in the area are reported to have or be considering adding Flock Safety ALPRs in their communities. This will undoubtedly reduce crime and improve efficiencies in law enforcement in this area. Each community with Flock Safety cameras can, and typically does, choose to share their data with every other community. The outstanding thing about Flock Safety cameras is that the more communities that have them, the more crimes and criminal activity can be solved. This can make it an amazing force multiplier for police.

The cost to lease a Flock Safety ALPR is \$3,000 per year / per camera\*. There are also miscellaneous costs for set up or to move cameras. Instead of the added cost and difficulty of connecting these cameras to city electrical power, they have a solar power option similar to our speed boards. The City of Rice Lake has been using these cameras over the last several years and the solar panels have provided power in all weather conditions without maintenance.

Another interesting characteristic is that Flock Safety ALPR cameras can also be sold to private persons/groups/businesses to help keep local neighborhoods safe. This is an opportunity to further work with members of the community, specifically businesses, to expand the use of such cameras. In doing so, the Department could further support its' mission of community policing and well as potentially offset the cost of some of these cameras. Finally, we can reach out to area businesses to see if they would be willing to fund some of these cameras near their businesses.

The Flock Safety Advance Search feature allows our officers three additional features. First, is the Convoy Analysis feature. This feature allows a user to search any license plate, plus or minus one minute of a suspect vehicle. This would be helpful in identifying accomplice vehicles. Second, it allows users to conduct a Visual Search. Here a user can upload a known suspect vehicle picture and search all cameras for it. This would be beneficial in attempting to locate suspect vehicles where the license plate cannot be read from a security camera, but the vehicle has special features which are not searchable in the current program such as a ladder in the rear of a pickup truck at an odd angle. Lastly, it allows users the ability to use a Multi-geo search. This search would be used to search several cameras over different periods to look for a vehicle. This would be helpful to locate a vehicle which participated in multiple thefts at different known times. This feature costs \$2,500 each year. Flock Safety does offer a 30 day no cost opt out trial. Additionally, the contract can be ended after the 2-year period without cost.

\*If the city decides to move ahead on this before April 1 the cost per camera per year is reduced by \$500. This would mean a savings of \$7,000.

### **Rifle Shields**

**Cost \$7,720 per shield. (requesting 3-6 shields) (Note: 1 was approved and received)**

Our current ballistic shields will not stop rifle rounds which are being seen more often in shootings, including the recent school shooting in TX. Advances in portable shields now allow for much lighter armor that can be carried as a shield to help protect them from head to toe from rifle fire. The shield we have tested only weighs 17lbs, meaning patrol officers can deploy it effectively, even in longer duration critical incidents.

This armor protects from some 5.56mm and 7.62 mm rifle ammunition and also provides additional protection from handgun rounds. This is exceptionally thin and lightweight compared to older rifle shields that were so heavy they were virtually unusable as a portable solution.

An analysis of active shooter situations show that the majority of suspects are using rifles. A rifle shield in the hands of a trained police officer allows for the possibility of living through an encounter with a rifle armed suspect when we must enter immediately to stop the killing.

Officers have tested this version of the shield and it will work for us.

If approved this amount would allow us to order and have in place shields making it likely to nearly certain a rifle shield will be available on scene when it is needed.

This cost could be partially off-set by training in existing ballistic shields that can only stop handgun ammunition.

### **Taser Resupply**

#### **Cost: \$7,350 for 3 Taser X26P, 10 Batteries & 60 cartridges**

The Conducted Energy Device (CED) in use by the CFPD is the Taser X26 and X26P. Both models are being phased out in favor of the Taser 7 by Axon. We have learned that Axon is still offering multi-year warranties on the X26P which leads us to believe they will be supporting the X26P for years to come.

Our preference is to stay with the X26P vs. moving to the Taser 7 now for several reasons. The cost of the Taser 7 is exorbitant. The Taser 7 is considerably bulkier requiring a redesign of many officer's vests or belts to accommodate its size. The Taser 7 has several advantages over the X26 models including a better sighting system, availability of a second shot without reloading and stronger darts able to connect through more clothing. It also has rechargeable batteries. The Taser 7 has a recommended service life of 5 years. Additionally, Axon has just come out with the Taser 10 which we have not yet had a chance to look at. Given the high cost, I would only want to upgrade from the X26P one time.

In speaking with our training officer who just attended a Taser update training, we do not believe that increased benefits are not worth the cost at this time. The X26P is a proven piece of equipment that our officer are very trained and comfortable with.

Therefore, we want to increase the number of Taser X26P units to phase out the older X26 as well as fully outfit patrol and have enough to arm additional officers who may be working during critical incidents and special events. We want to increase our resupply of batteries. Finally, we want to purchase more cartridges so we can increase training with live ammunition and have resupply on hand.

The Taser has been an important less lethal use of force option for the police department that has been in continual use for well over a decade. Over the last 6 years the Taser has been used to de-escalate situations 49 times just by being pointed towards the suspect and 13 times by actually being deployed.

Finally, Menomonie PD has transitioned to the Taser 7. This allows us to watch them and see if the switch was worth the cost and reassess in future years.

### **Parking Enforcement Scooter**

#### **Cost: \$30,000 - \$50,000 Estimated**

Our current parking scooter was purchased in 2020. After years of use it is just too underpowered to be a long-term solution in the winter. The number of options are extremely limited, especially with today's supply chain issues, as the unit has to have center or right hand steering.

One options is \$46,600. This would be a right hand steer 2023 Jeep Wrangler 4dr Sport. This vehicle is expensive, but would serve our needs for many years to come. This is what ECPD uses for Parking Enforcement.

A second option would be a Westward Industries Parking Enforcement Vehicle. These are vehicles specifically designed for parking enforcement. The closest dealer is out of Minneapolis.

- \$29,925 Go4 Parking Enforcement Vehicle – gasoline powered. Our previous parking scooter was a Go4 and it lasted a very long time. [GO4 Parking and Enforcement Vehicles | GO4 | Westward Industries](#)
- \$36,750 MaxEV 4-wheel Electric. 4 or Rear-wheel drive. Battery lasts 2000 recharges or (typically 5-8 years depending on use and environment) [MAX-EV 4 Wheel LSV | Electric Utility Vehicle \(westwardindustries.com\)](#)

From what I was able to see on-line, our current Gem E2 may have a sale or trade in value of an estimated \$8,000.

### **Leadership Training**

Cost: \$5,040 - \$10,315

With recent retirements of senior supervisors, the PD is faced with Sergeants and Lieutenants with very little experience in their current role. As you can see below, I am by far the most senior in my role with 7 years as Chief. The drop off after that is steep.

#### Supervisors time in current role (as of the end of June 2023):

Ryan Douglas as Lieutenant	1 year 5 months
Korry Boos as Lieutenant	6 months
Sheridan Pabst as Sergeant	3 years 11 months
Stephen McMahon	1 year 10 months
Drew Zehm	1 year 2 months
Cody Monson	6 months

Also, all officers are sent to a first line supervisor course when they hit 5 years of experience as this is the minimum amount of experience to promoted to Sergeant. This year James Harper and Nathan Bowe were sent.

We cannot purchase experience, but we can do the next best thing by sending them to training. Succession planning is crucial for any organization and especially so for police departments.

These are the training sessions that are needed. This are all vetted, top level courses:

- Drew Zehm and Cody Monson
  - Leadership in Police Organizations - \$4115 (yet to be accepted)
- Ryan Douglas
  - Command College - \$2000 (Accepted)
- James Harper and Nathan Bowe



- FBI-LEEDA Supervisor Leadership Institute – \$1680 (Completed)
- Sheridan Pabst
  - FBI-LEEDA Command Leadership Institute – \$840 (Accepted)
- Korry Boos
  - FBI-LEEDA Executive Leadership Institute – \$840 (Accepted)

Sending our supervisors to these trainings this year will help out significantly in addressing this concern. This is a one-time cost to get us to a good level. Future leadership training can be more incremental and should be able to be folded into our normal operational training budgets.

If all of the officers are accepted to these courses that would account for 46% of our total training budget. With the Lieutenant of Investigations and both general investigators all being new and requiring a large amount of specific training in addition to our normal annual training needs, we will almost certainly be over our operational training budgets without this being approved.

### **Investigator Squad Replacement**

Cost: \$33,000

We have an investigator squad which is a 2018 Ford Explorer with apparent transmission issues that we would like to replace with a vehicle similar to what we did last year. Last year our 2009 Chev Impala investigator squad that was replaced with a Honda CRV. This has been an outstanding vehicle for the police department with excellent gas millage for travel to training sites. As expected it blends in with other vehicles for surveillance work and everyone here enjoys using it.

Last year this replacement was estimated to cost \$33,000 and we were able to get that down to \$25,000 with a good trade-in.

*Note: We have several PD vehicles that could be sold or traded in to defer this cost.*

### **K9 Squad Replacement**

Cost: \$35,000 estimate

The K9 Squad is a 2019 Chev Tahoe with 46,000 miles. The vehicle was purchased at the state bid price of \$36,000. A 2023 Chev Tahoe would have cost \$24,567 with the trade in of our current squad. Current pricing is unknown, but estimated to be more than the 2023 price. I would project a changeover cost of \$5,000 to move the equipment into a new vehicle. Essentially replacing a four-year-old vehicle while it still has good value with a new vehicle at the municipal pricing.

*Note: We have several PD vehicles that could be sold or traded in to defer this cost.*

### **Police Department Flooring**

**Cost Option #1: \$21,525 to purchase materials for later installation. Flooring styles are commonly discontinued from year to year. (2021 price + 5%)**

**Cost Option #2: \$55,125 full project (2021 price + 5%)**

The carpet flooring in the police department is in poor condition and needs replacement due to 24/7 use of the floor by 29 employees and visitors over the last decade.

**PD Building Air Duct Cleaning (new item)**

**Cost: \$15,000 - \$18,000 Estimated**

This request is to get the air ducts at the police department professionally cleaned. To my knowledge this has not been done before.

The air duct cleaning would be similar to what was done at the Library a couple of years ago.

**Police Department Office Desks**

**Cost: \$4,000**

Two of the investigator offices need new desks. These desks are custom made to the office room dimensions and match the existing office that does have a new desk. See quote.

Currently there is no desk for our parking enforcement worker to use. She will need the ability to work at a desk on her computer to manage the parking enforcement program as well as to check her email and other office tasks. Finding a desk that will match the other furniture in the records area is estimated at \$1,000 or less.



Minutes  
Committee #3

Transportation, Construction, Public Safety and Traffic

Committee #3 met on Monday, September 25, 2023 at 8:30 am in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: Jason Hiess, Paul Nadreau, and Heather Martell (arrived at 8:33 am).

Mayor/Council Members present: Mayor Hoffman

Others present: City Planner/Transit Manager Brad Hentschel; City Engineer Bill McElroy; Police Chief Matt Kelm; Street, Fleet, and Utility Maintenance Manager Rick Ruf; and City Clerk Bridget Givens.

Call to Order: 8:30 am

**1. Discuss snow removal in City-owned parking lots and all items related thereto. Possible recommendations to the Council.**

Councilor Hiess reviewed the possible options related to snow removal in the downtown parking lots as provided by Director of Public Works/Utility Manager Cesafsky. Public Works recommended proceeding with no parking in City-owned lots from 2:00 am – 6:00 am during the period of November 15<sup>th</sup> – March 31<sup>st</sup>. Towing was discussed with Chief Kelm indicating that very few vehicles are towed with our current enforcement strategies. It was noted that a majority of towing companies require an officer to be present when towing a vehicle, which could be a drain on department staff time.

The Committee discussed enforcement logistics, impacts to those who reside in the downtown area, benefits for downtown businesses, and signage. Additional discussion was had relative to the potential of implementing an odd/even type scenario for parking lots, which was thought to be difficult to implement and communicate.

The need to offer the ability for parking during the 2:00 am – 6:00 am time period was discussed, and it was recommended that the restriction not be placed on all downtown lots. Mayor Hoffman questioned how many of the parking lots have this snow removal issue. It was noted that the 24-hour lot adjacent to SEH is the most problematic, but even one vehicle in any other lot causes problems with snow removal.

Should Council approve the recommendation, the Committee would like messaging regarding parking changes to be communicated through the City's website, the Police Department's Facebook, the Chamber, and Chippewa Falls Main Street.

**Motion by Hiess/Nadreau** to recommend Council approve the implementation of no parking in City-owned Lots 4, 5, 6, 7, 11 & 13 from 2:00 am – 6:00 am in accordance with the City's winter parking rules. **All present voting aye, motion carried.**

**2. Discuss the possibility of requiring private events to cover their basic security needs for events held in the City. Possible recommendations to the Council.**

Chief Kelm stated that as more events are being held in the City, more is being asked of the Police Department relative to security. Kelm feels there are a number of events where a security company or volunteers would be adequate as opposed to requiring an officer be in attendance at the event (typically on overtime). Kelm noted that the Northern Wisconsin State Fair and parades are different, and we would continue to staff those as normal.

Discussion ensued relative to the difficulty of applying standard criteria to events that would require an officer on-site. Determining factors include things such as alcohol, music, number of expected attendees, location, traffic control needs, etc. Additionally, we have relied on past experience with long-term events that have not had issues in the past. The Committee was advised that typically events such as Spring Fest and Oktoberfest have had very few issues, so the Chief would recommend less of an officer presence.

Following discussion, it was determined that the Police Department will continue to review events on a case-by-case basis and make appropriate recommendations relative to security needs and measures. It was noted that major events should be notified in advance if the intention is to have them provide their own security.

**No action taken.**

### **3. Adjournment.**

**Motion by Nadreau/Martell to adjourn at 9:38 am. All present voting aye, motion carried.**

**Minutes submitted by,  
Jason Hiess, Chair**

## Bridget Givens

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**From:** Bridget Givens  
**Sent:** Thursday, September 21, 2023 2:16 PM  
**To:** Jason Hiess; Paul Nadreau; Heather Martell  
**Cc:** Greg Hoffman; Brad Hentschel; Matthew Kelm  
**Subject:** Rick Ruf Proposals

Hello-

Below are Rick's proposals that will be considered at the upcoming Committee #3 Meeting:

*The Public Works Department proposes enforcing No Parking from 2am to 6am from November 15th to March 31st.*

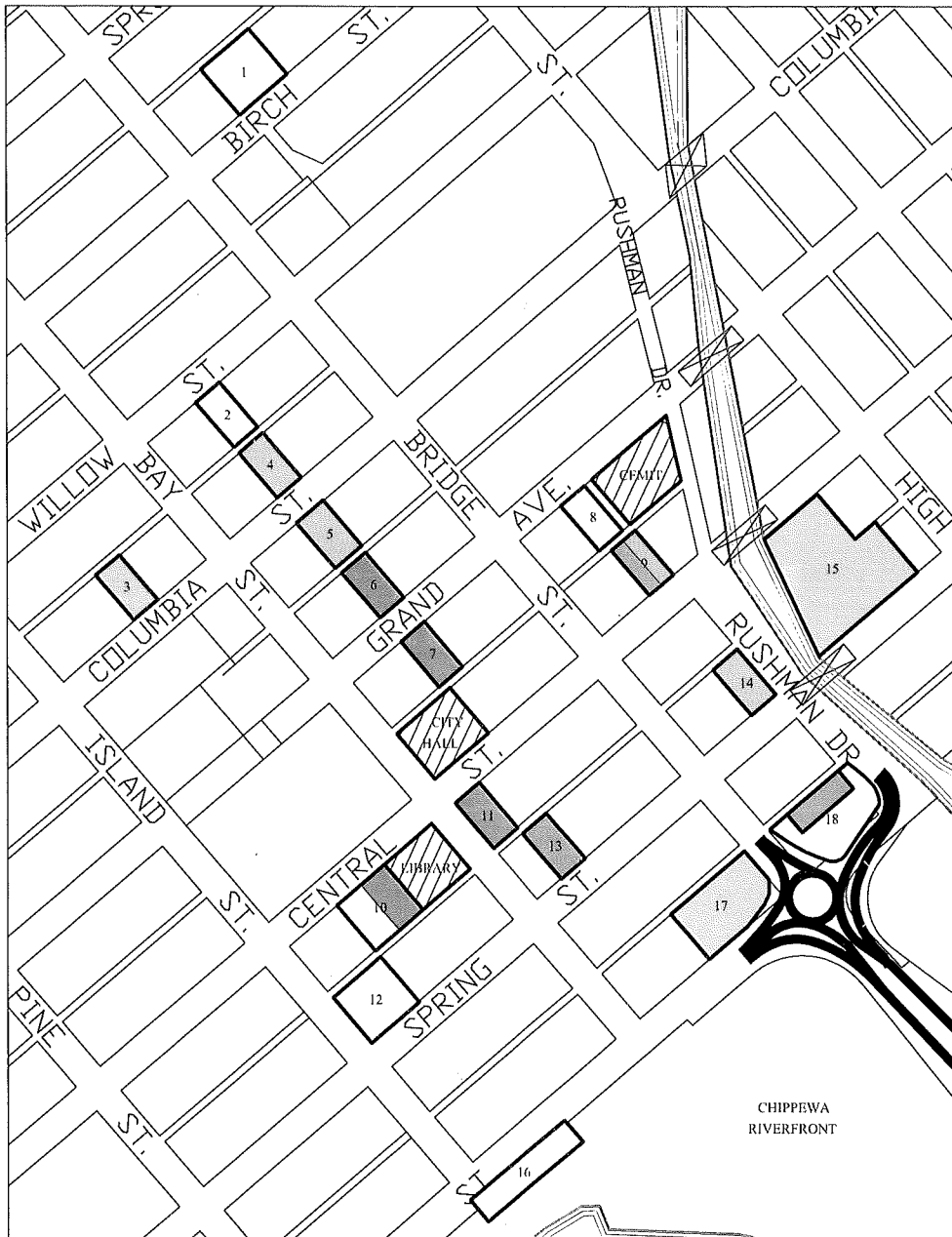
- 1. No Parking 2 AM. – 6 AM. Vehicles will be towed at owners expense.*
- 2. No Parking 2 AM. – 6 AM. On odd Calendar days on one half. No Parking 2 AM. – 6 AM. On even Calendar Days on the other half. Vehicles will be towed at owners expense.*
- 3. No Parking 2 AM. – 6 AM. Permit only Parking in dedicated locations. City to sign, install and enforce. Vehicles will be towed at owners expense.*
- 4. No Parking 2 AM. – 6 AM. Dedicated Parking Stalls for Business Owners. Owners to make Signs. City to install. Owners to enforce.*
- 5. No Change.*

Thank you,

Bridget Givens, WCMC  
City Clerk  
City of Chippewa Falls  
30 West Central Street  
Chippewa Falls, WI 54729  
Population: 14,724 (Estimated)  
Phone: 715-726-2719  
Fax: 715-726-2759  
Hours: Monday – Thursday 8:30 am – 4:30 pm  
Friday 8:30 am – Noon



# CITY OF CHIPPEWA FALLS DOWNTOWN PARKING MAP

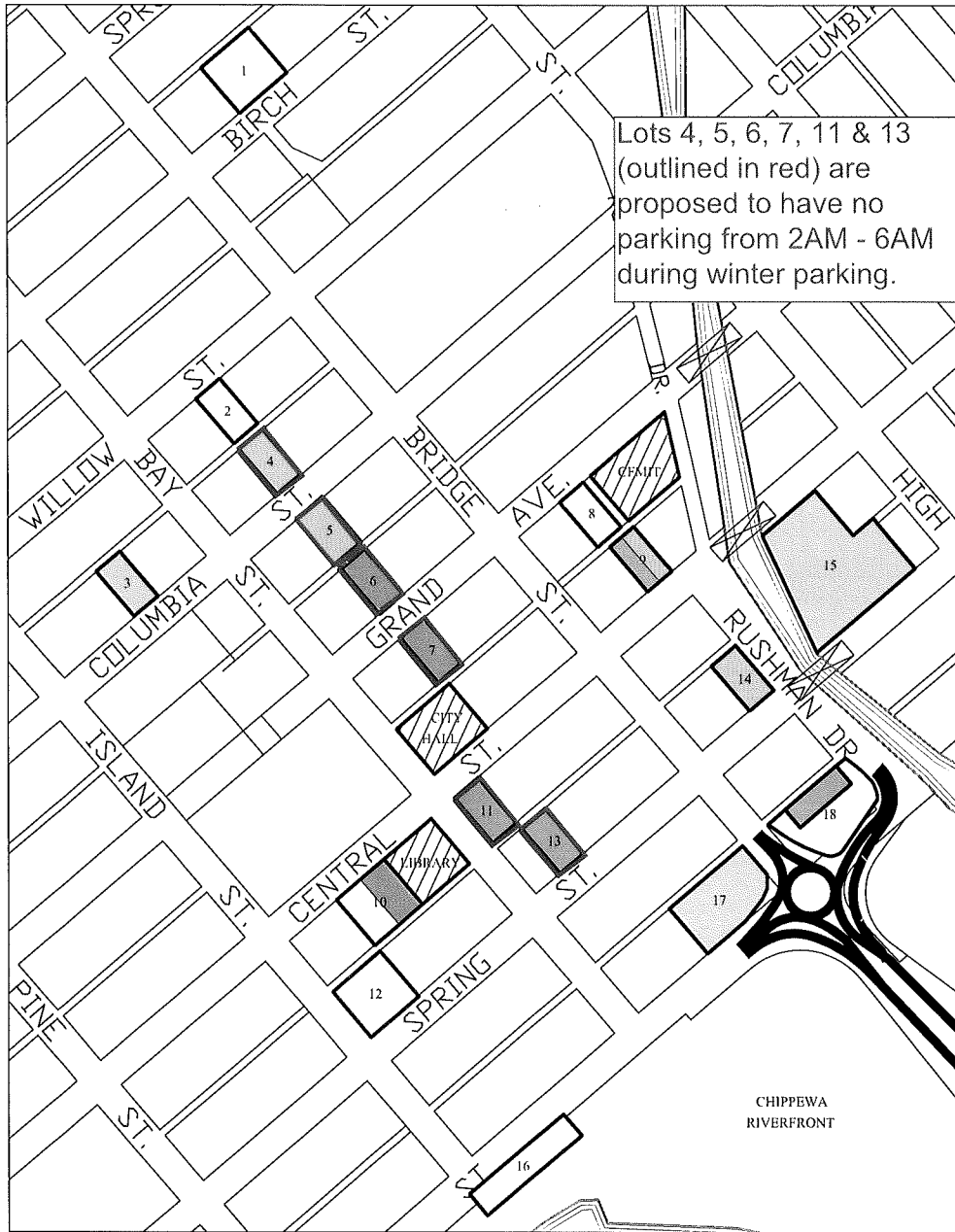


PARKING LOT LOCATIONS		
NUMBER	ADDRESS	STALLS
1	#28 E. BIRCH STREET	50
2	#21 W. WILLOW STREET	26
3	#116 W. COLUMBIA STREET	24
4	#20 W. COLUMBIA STREET	23
5	#21 W. COLUMBIA STREET	23
6	#20 W. GRAND AVENUE	24
7	#19 W. GRAND AVENUE	22
8	#15 E. GRAND AVENUE	21
9	#18 E. CENTRAL STREET	27
10	#121 W. CENTRAL STREET	49
11	#25 W. CENTRAL STREET	20
12	#134 W. SPRING STREET	50
13	#26 W. SPRING STREET	20
14	#20 E. SPRING STREET	18
15	#45 E. CENTRAL STREET	100
16	#225 W. RIVER STREET	22
17	#2 N. BRIDGE STREET	52
18	#1 N. BRIDGE STREET	52

PARKING LOT TIME LIMITS			
2 HOUR		12 HOUR	
4 HOUR		24 HOUR	
8 HOUR			

PUBLIC PARKING
2 - HOUR PARKING LIMIT ON BRIDGE STREET
2 - HOUR PARKING LIMIT ON SIDE STREETS (DOWNTOWN ONLY)

# CITY OF CHIPPEWA FALLS DOWNTOWN PARKING MAP



Lots 4, 5, 6, 7, 11 & 13 (outlined in red) are proposed to have no parking from 2AM - 6AM during winter parking.

PARKING LOT LOCATIONS		
NUMBER	ADDRESS	STALLS
1	#28 E. BIRCH STREET	50
2	#21 W. WILLOW STREET	26
3	#116 W. COLUMBIA STREET	24
4	#20 W. COLUMBIA STREET	23
5	#21 W. COLUMBIA STREET	23
6	#20 W. GRAND AVENUE	24
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PARKING LOT TIME LIMITS			
2 HOUR		12 HOUR	
4 HOUR		24 HOUR	
8 HOUR			

PUBLIC PARKING
2 - HOUR PARKING LIMIT ON BRIDGE STREET
2 - HOUR PARKING LIMIT ON SIDE STREETS (DOWNTOWN ONLY)

## Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/29/2023

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/17/2024 and ending 1/17/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

PAID  
 CITY OF CHIPPEWA FALLS  
 SEP 21 2023  
 CITY TREASURER  
 TR # 169186

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729  
(Street)  Town  Village  City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.  
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes

Reason for minors being present: Spectators at games

Security measures: Licensed bartenders, security personnel to check IDs

**3. Name of Event**

(a) List name of the event Chippewa Steel vs Minnesota Wilderness Game

(b) Dates and times of event January 17, 2024 5:00PM-11:00PM, Game start at 7:00 PM

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association

(Name of Organization)

Officer [Signature] 09/20/2023  
(Signature/date)

(Signature/date)

Officer [Signature] 9/20/23  
(Signature/date)

(Signature/date)

Date Filed with Clerk 9/21/23

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 09/22/2023

Wisconsin Department of Revenue



# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 \_\_\_\_\_

Application Date: 8/30/2023

Town     Village     City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/5/23 and ending 10/5/23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club                       Church                       Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization               Fair Association

(a) Name Chippewa Falls Main Street, Inc.

(b) Address 514 N Bridge St., Chippewa Falls, WI 54729  
(Street)  Town     Village     City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation 6/26/89

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

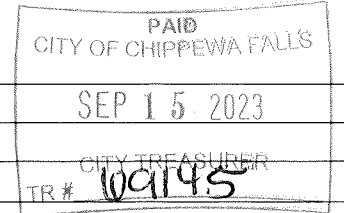
(f) Names, addresses and phone numbers of all officers:

President Jeri Maher, 212 Bay St., Chippewa Falls, WI 54729 (715) 726-2500

Vice President Rob Kiefer, 1313 Superior St., Chippewa Falls, WI 54729 (715) 456-5379

Secretary Sue Rada, 105 W. Central St., Chippewa Falls, WI 54729 (715) 723-1146

Treasurer Michelle Vincent, 501 N. Bridge St., Chippewa Falls, WI 54729 (715) 861-5400



(g) Name and address of manager or person in charge of affair: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number See attached list for participating businesses

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? Yes Reason for minors being present: Event is for all ages  
Security measures: Wristbands will be given for ages 21+

3. Name of Event

(a) List name of the event Paint the Town Pink

(b) Dates and times of event Thursday, October 5, 2023

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Jeri Maher 8/30/23  
(Signature/date)

Officer Michelle Vincent  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Chippewa Falls Main Street, Inc.  
(Name of Organization)

Officer Sue Rada  
(Signature/date)

Officer Rob Kiefer  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 9/21/23 Wisconsin Department of Revenue

## **Wine Tasting Locations**

*Paint the Town Pink*

House Blend Lighting + Design  
215 N Bridge St., Chippewa Falls

Eevy Ivy Over Floral, Framing, & Gifts  
314 N. Bridge St., Chippewa Falls

Drewmark Boutique  
521 N. Bridge St., Chippewa Falls

The Pretty Peach  
521 N. Bridge St., Chippewa Falls

One of a Kind Interior Design  
15 E Central St., Chippewa Falls

Opel It's Soap  
29 W. Spring St., Chippewa Falls

Fridayz Boutique  
33 W. Spring St., Chippewa Falls

Collective Charm  
16 W. Columbia St., Chippewa Falls

# SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

Name of Event: <b>Paint the Town Pink</b>	Event Description (e.g. walk, concert, etc.): <b>breast cancer awareness event</b>
Name and Address of Sponsoring Organization: <b>Chippewa Falls Main Street, 514 N Bridge St, Chippewa Falls, WI</b>	
Contact Name: <b>Teri Ouimette</b>	Contact Address: <b>514 N. Bridge St., CF</b>
Work Phone: <b>(715) 723-6661</b>	Cell Phone: <b>(715) 271-0892</b>
Email: <b>teri@cfms.us</b>	Day of Event Contact Name and Number (if different): <b>—</b>
Date(s) of Event: <b>Oct. 5, 2023</b>	Estimated Daily Attendance: <b>400</b>

Location(s) of Event:  
**Downtown Chippewa Falls**

City Services/Equipment Requested:  
**Barricades were already approved for the car show during this event. Nothing else.**

**Please check each box below that applies to your event.**

**Corresponding applications must be completed and attached to this document.**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input type="checkbox"/> Food Vendors*<br><small>*supply proof of licensure from Chippewa County</small>             |
| <input checked="" type="checkbox"/> Street Use Permit Application <b>already approved (car show)</b>              | <input checked="" type="checkbox"/> Dance/Music Application <b>Harmony Courtyard annual permit</b>                   |
| <input type="checkbox"/> Fireworks Permit   | <input type="checkbox"/> Temporary Extension of Premises<br><small>(in relation to existing license holders)</small> |

*Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.*

## FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: <b>09/22/2023</b>
Fire Chief Signature: 	Date: <b>09/27/2023</b>
Director of Public Works/City Engineer/Utilities Manager: 	Date: <b>9/26/23</b>



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc. 514 N. Bridge St. Chippewa Falls, WI 54729
--	--

Name of the event: Santa's Arrival	Estimated number of persons participating: 200
---------------------------------------	---

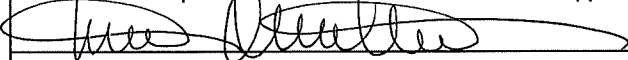
Date and start and end times requested for street use:  
Friday, November 24, 2023 9:50 - 10 a.m.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
The parking spots on W Spring St and the route from that spot up N Bridge St to 411 N Bridge St

Use, described in detail, for which the street use permit is requested:  
Santa will be arriving at 411 N Bridge Street from the Spring Street location

City services requested for the event (e.g., Street Department or Police Department staff time)  
A police escort from about 9:50 - 10 a.m.


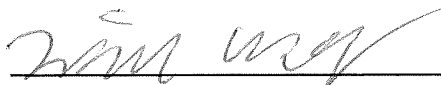
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	8/30/2023
Signature of Applicant	Date

### OFFICE USE ONLY

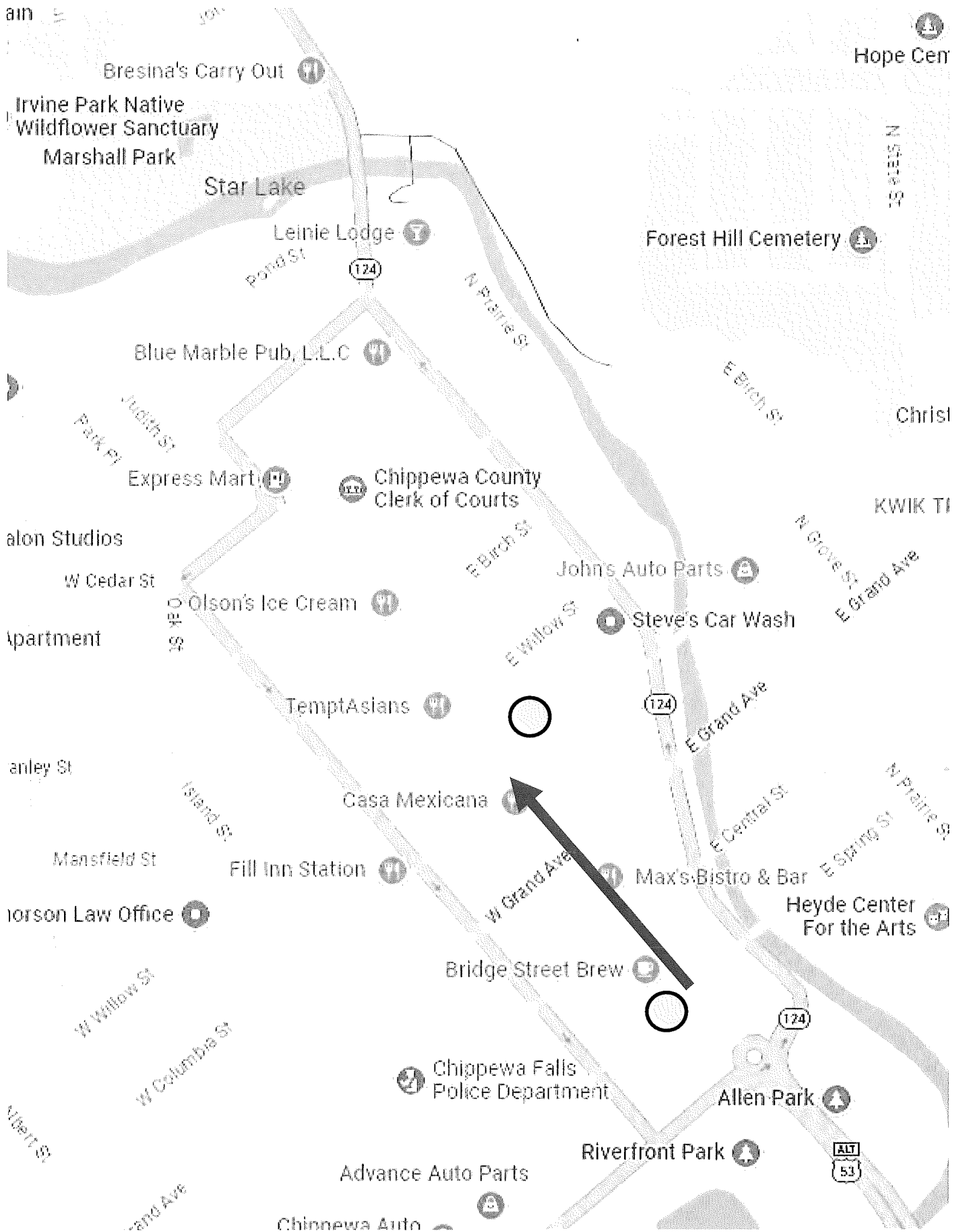
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
*9/21/23 - ON DUTY ESCORT - NO COST. #102 PD*

Requirements of Applicant:

Approved by: 	 9/24/23 FOR BRANDON CESARSKI
Signature of Chief of Police	Signature of Director of Public Works

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied



# SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

Name of Event: <b>Santa's Arrival</b>	Event Description (e.g. walk, concert, etc.):
Name and Address of Sponsoring Organization: <b>Chippewa Falls Main Street, 514 N. Bridge St., Chippewa Falls</b>	
Contact Name: <b>Teri Ouimette</b>	Contact Address: <b>514 N. Bridge St., CF</b>
Work Phone: <b>(715) 723-4661</b>	Cell Phone: <b>—</b>
Email: <b>teri@cfms.us</b>	Day of Event Contact Name and Number (if different): <b>—</b>
Date(s) of Event: <b>Friday, 11/24/23</b>	Estimated Daily Attendance: <b>200</b>
Location(s) of Event: <b>N Bridge St., Chippewa Falls</b>	
City Services/Equipment Requested: <b>Police escort</b>	

**Please check each box below that applies to your event.  
Corresponding applications must be completed and attached to this document.**

- |  |  |
|--|--|
| <input type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input type="checkbox"/> Food Vendors*<br><small>*supply proof of licensure from Chippewa County</small>             |
| <input checked="" type="checkbox"/> Street Use Permit Application                                      | <input type="checkbox"/> Dance/Music Application   |
| <input type="checkbox"/> Fireworks Permit  | <input type="checkbox"/> Temporary Extension of Premises<br><small>(in relation to existing license holders)</small> |

*Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.*

## FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: <b>09/22/2023</b>
Fire Chief Signature: 	Date: <b>09/27/2023</b>
Director of Public Works/City Engineer/Utilities Manager: 	Date: <b>9/26/23</b>



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
--	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street 514 N Bridge St Chippewa Falls, WI 54729 715-723-6661
--	--

Name of the event: Wonderland Parade	Estimated number of persons participating: 8,000
---	---

Date and start and end times requested for street use:  
Saturday, December 2, 2023 *START 6pm*

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
North Bridge Street from Cedar Street to the roundabout

Use, described in detail, for which the street use permit is requested:  
Floats, vehicles, and walking units will participate in the Wonderland Parade

City services requested for the event (e.g., Street Department or Police Department staff time)  
Barricades to block off the streets

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	8/30/2023
Signature of Applicant	Date

### OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
*9/21/23 - 10+ OFFICERS FOR TRAFFIC SAFETY - NO CHARGE - #02 RSD*  
*STREET DEPT: 4HRS @ 85/HR IF BARRICADES DROPPED OFF + PICKED UP*  
*BY STREET DEPT = 2MM 9/22/23*

Requirements of Applicant:

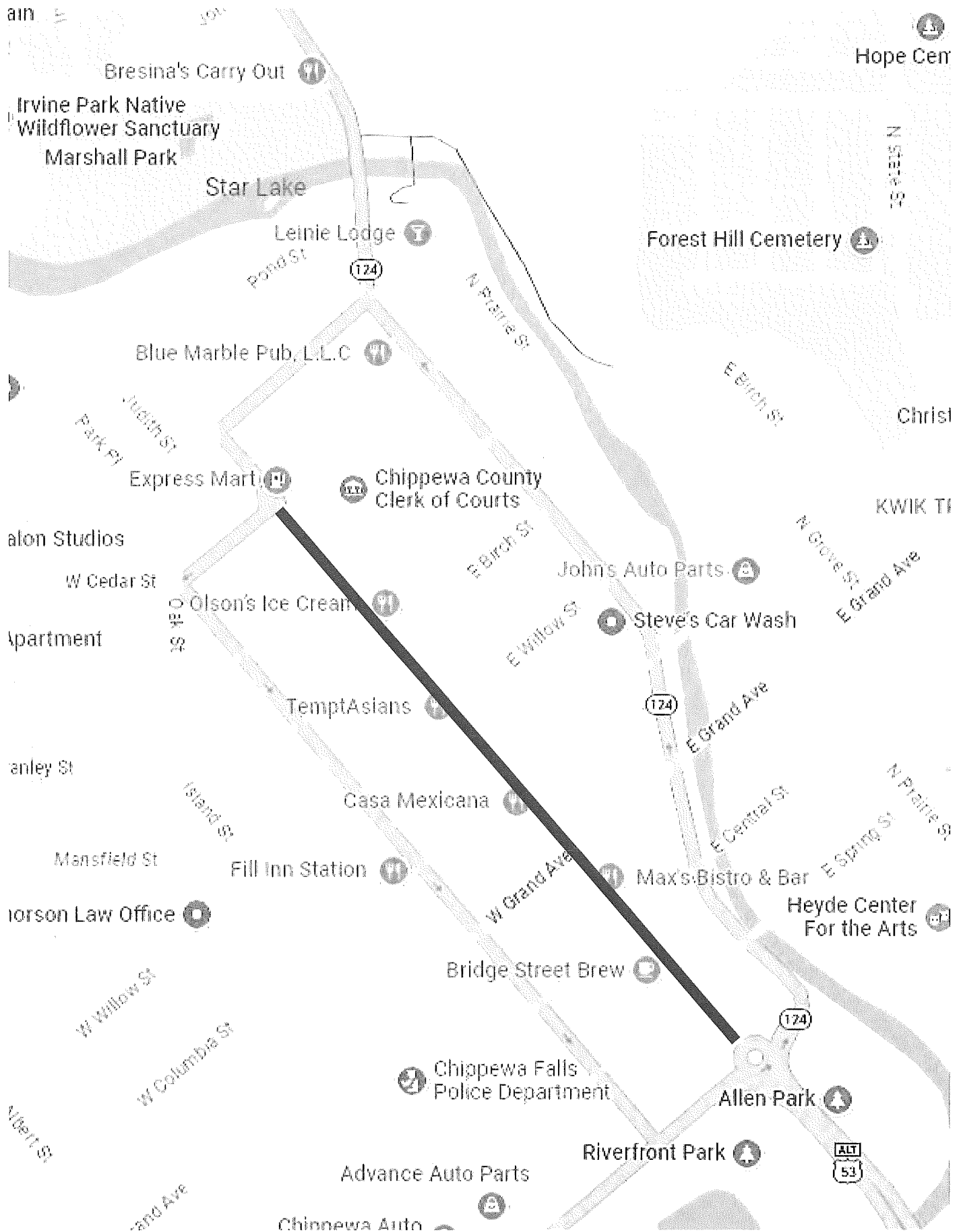
Approved by:

Signature of Chief of Police

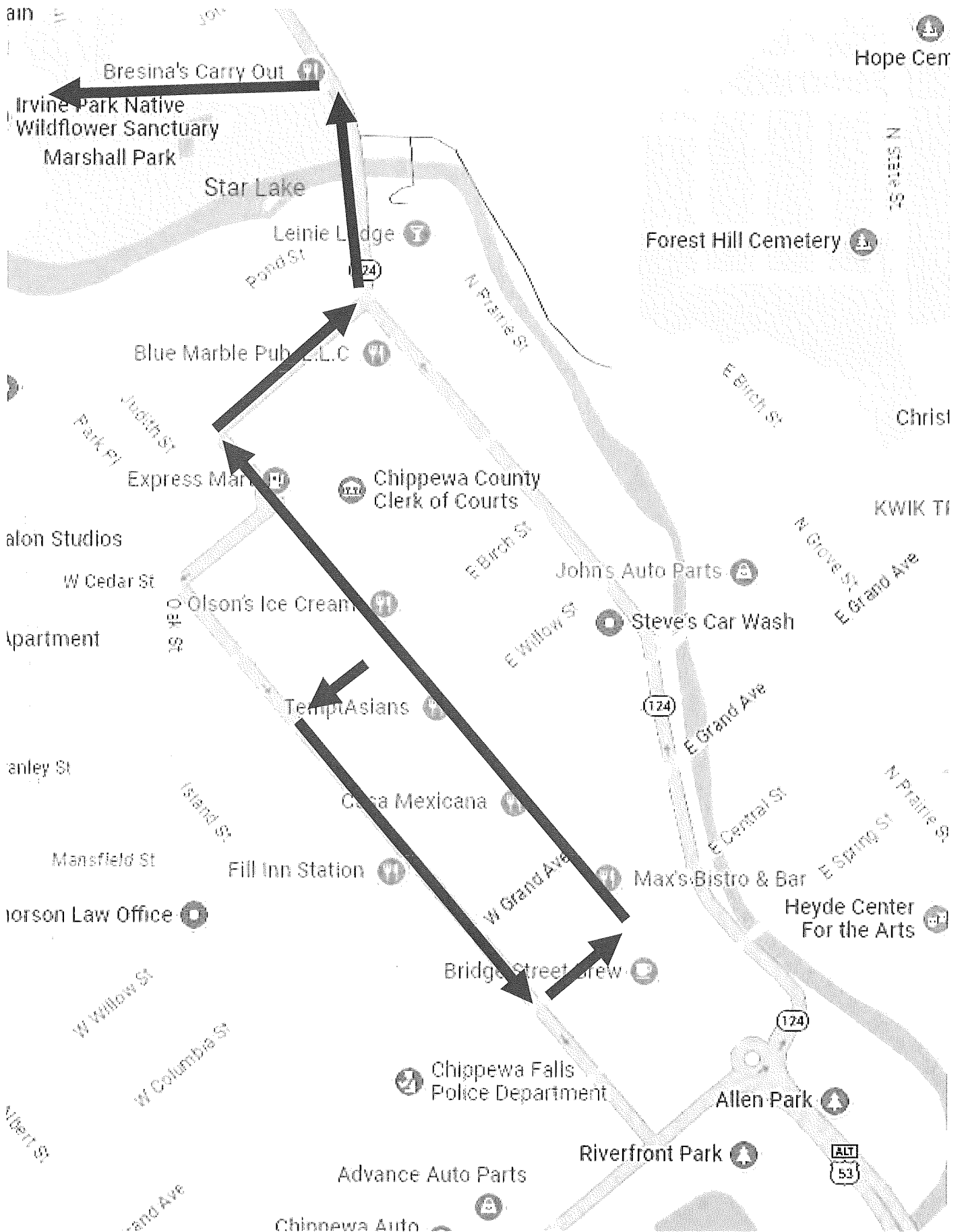
Signature of Director of Public Works *FOR BRANDON LESAFSKY*

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied







# SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

Name of Event: <b>Wonderland Parade</b>	Event Description (e.g. walk, concert, etc.): <b>Parade</b>
Name and Address of Sponsoring Organization: <b>Chippewa Falls Main Street, 514 N. Bridge St., Chippewa Falls, WI</b>	
Contact Name: <b>Teri Duimette</b>	Contact Address: <b>514 N. Bridge St., CF</b>
Work Phone: <b>(715) 723-6661</b>	Cell Phone:
Email: <b>teri @ cfms.us</b>	Day of Event Contact Name and Number (if different): <b>—</b>
Date(s) of Event: <b>Sat., 12/2/23 - 6pm</b>	Estimated Daily Attendance: <b>8,000</b>
Location(s) of Event: <b>N. Bridge Street, Chippewa Falls</b>	
City Services/Equipment Requested: <b>Barricades</b>	

**Please check each box below that applies to your event.  
Corresponding applications must be completed and attached to this document.**

Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application

Food Vendors\*  
\*supply proof of licensure from Chippewa County

Street Use Permit Application

Dance/Music Application

Fireworks Permit

Temporary Extension of Premises  
(in relation to existing license holders)

*Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.*

## FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: <b>09/22/2023</b>
Fire Chief Signature: 	Date: <b>9/27/2023</b>
Director of Public Works/City Engineer/Utilities Manager: <b>See attached</b>	Date:



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
--	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street 514 N Bridge St Chippewa Falls, WI 54729 715-723-6661
--	--

Name of the event: Horse Drawn Wagon Rides	Estimated number of persons participating: 1,600 (about 176 each night)
---	--

Date and start and end times requested for street use:  
December 5-7, 12-14, and 19-21 from 4:30 p.m. - 8:30 p.m.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
From parking lot at 514 N Bridge St through the downtown and Irvine Park's Christmas Village

Use, described in detail, for which the street use permit is requested:  
Horse drawn wagons will take riders through the downtown and Irvine Park's Christmas Village

City services requested for the event (e.g., Street Department or Police Department staff time)  
None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	8/30/2023
Signature of Applicant	Date

**OFFICE USE ONLY**

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
*9/21/23 - NOTHING NEEDED FROM CPD. #102 PJD*

Requirements of Applicant:

Approved by:

Signature of Chief of Police   
Signature of Director of Public Works *FOR BRANDON CEBASKI*

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied

# SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

Name of Event: <b>Horse Drawn Wagon Rides</b>	Event Description (e.g. walk, concert, etc.): <b>Wagon</b>
Name and Address of Sponsoring Organization: <b>Chippewa Falls Main Street, 514 N. Bridge St., Chippewa Falls</b>	
Contact Name: <b>Teri Ouimette</b>	Contact Address: <b>514 N. Bridge St., CF</b>
Work Phone: <b>(715) 723-6661</b>	Cell Phone: <b>—</b>
Email: <b>teri@cfms.us</b>	Day of Event Contact Name and Number (if different): <b>—</b>
Date(s) of Event: <b>Dec. 5-7, 12-14, 19-21</b>	Estimated Daily Attendance: <b>176</b>
Location(s) of Event: <b>Main St parking lot to Irvine Park</b>	
City Services/Equipment Requested:  <b>None</b>	

**Please check each box below that applies to your event.**

**Corresponding applications must be completed and attached to this document.**

- |  |   |
|--|---|
| <input type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input type="checkbox"/> Food Vendors*<br>*supply proof of licensure from Chippewa County             |
| <input checked="" type="checkbox"/> Street Use Permit Application                                      | <input type="checkbox"/> Dance/Music Application  |
| <input type="checkbox"/> Fireworks Permit  | <input type="checkbox"/> Temporary Extension of Premises<br>(in relation to existing license holders) |

*Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.*

## FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: <b>09/22/2023</b>
Fire Chief Signature: 	Date: <b>9/27/2023</b>
Director of Public Works/City Engineer/Utilities Manager: 	Date: <b>9/20/2023</b>



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Mary Kleusch - Cook-Rutledge Mansion Applicant Phone Number: 608-475-0673

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.  
Mary Kleusch  
720 West Central St.  
Chippewa

Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:  
505 West Grand Ave  
Chippewa

Name of the event: Home for the Holidays Estimated number of persons participating: 120 max

Date and start and end times requested for street use:  
11/25/23 4:00 PM - 9:30 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):

Use, described in detail, for which the street use permit is requested:  
Horse drawn wagons (2) from Main St. office lot through downtown to the Cook-Rutledge Mansion & back.

City services requested for the event (e.g., Street Department or Police Department staff time)  
No parking signs for Albert St.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: M Kleusch Date: 9/20/23

**OFFICE USE ONLY**

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
9/21/23 - NOTHING NEEDED FROM (FPD) #02 PSD

Requirements of Applicant:  
NO PARKING SIGNS CAN BE CHECKED OUT FROM THE STREET DEPT AT 5 BIRCH REVERSDGE DR. DURING NORMAL BUSINESS HOURS

Approved by: [Signature]

Signature of Chief of Police: [Signature] Signature of Director of Public Works: [Signature] FOR BRANDON CESAFSKY

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied

Albert

←

And return

West Grand

↓

Island St

↑

Willow St.

↓

Main St Obble

Bridge St.

Wagon Route

CITY OF CHIPPEWA FALLS

SURRENDER OF LICENSE

This is to advise that, as licensee, I (We) hereby surrender a Combination "Class B" Intoxicating Liquor & Fermented Malt Beverage license for the premise located at 1 E Canal St, on the condition that it be granted to the applicant (future licensee) as described below.

Mystic Grill, LLC  
Nichole Poirier, d/b/a Mystic Grill  
(Current business owner) (Current business name)

and \_\_\_\_\_, as applicant, make a  
(Future business owner)  
concurrent application for said license.

\*\*\*\*\*

CURRENT LICENSEE

Signature [Signature] Date 8/31/23

Name Nichole Poirier  
Home address 1221 Wheaton St  
City Chippewa Falls, WI Zip 54729  
Phone (715) 382-4198

APPLICANT - FUTURE LICENSEE

Signature [Signature] Date 9-11-23

Name Jennifer Murray  
Home address 235 West Cedar St  
City Chippewa Falls Zip 54729  
Phone (941) 524-1597

ROUTED TO PD  
9/15/23

Form  
AT-106

Original Alcohol Beverage  
License Application

FOR CLERKS ONLY	
Municipality	
License Period	

License(s) Requested

- Class "A" Beer ..... \$ \_\_\_\_\_     "Class A" Liquor ..... \$ \_\_\_\_\_  
 Class "B" Beer ..... \$ \_\_\_\_\_     "Class B" Liquor ..... \$ \_\_\_\_\_  
 "Class C" Wine ..... \$ \_\_\_\_\_     "Class A" Liquor (Cider Only) \$ 0  
 Reserve "Class B" Liquor \$ \_\_\_\_\_     "Class B" (Wine Only) Winery \$ \_\_\_\_\_

License Fees	\$
Publication Fee	\$
Background Check	\$
<b>Total Fees</b>	<b>\$</b>

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)  
Jennifer Murray

2. Trade Name or DBA  
on the Rocks

3. Premises Address  
1 E Canal St Chippewa Falls WI 54729

4. County  
Chippewa

5. Municipality  
City of Chippewa

6. Aldermanic District  
6

7. Mailing Address (if different from premises address)  
735 W. Cedar St Chippewa Falls WI 54729

8. FEIN  
[REDACTED]

9. Wisconsin Seller's Permit Number  
[REDACTED]

10. Premises Phone  
941-324-1597

11. Premises Email  
JenMay7@aol.com

12. Entity Type (check one)  
 Sole Proprietor     Partnership     Limited Liability Company     Corporation     Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.  
 Lower-main floor of corner of Canal St and Main St  
 U-shaped Bar going from front Hall to back Hall Room.  
 Walk in cooler on front side behind bar area. Basement entry with full basement used only for storage and office space. About 2000 square foot on main level.

Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate .....  Yes     No
2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? .....  Yes     No  
 If yes, please explain using the space below. Attach additional sheets if necessary.



**Part C: For Corporate/LLC Applicants Only**

1. State of Registration	2. Date of Registration	
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors ..... <input type="checkbox"/> Yes <input type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name	Agent's First Name	Phone

**Part D: Individual Information**

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

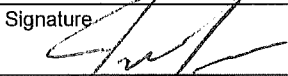
List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
Murray	Jennifer		941-524-1597

**Part E: Attestation**

Who must sign this application?  
 • sole proprietor      • one general partner of a partnership      • one corporate officer      • one managing member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature 	Date 9-14-2023
Name (Last, First, M.I.) Murray Jennifer M	
Title	Email JenMay7@aol.com
Phone 941-524-1597	

**Part F: For Clerk Use Only**

Date application was filed with clerk 9-15-23	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		



# APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Jennifer Murray</i>	Address of Applicant: <i>735 W Cedar St Chippewa Falls WI 54729</i>																						
Name of Premises to be Licensed: <i>on The Rocks</i>	Address of Premises: <i>1 E Canal St Chippewa Falls WI 54729</i>	Date(s) of Event (Class "E" Licenses only):																					
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="padding: 2px;">[ ]</td> <td style="padding: 2px;">\$130.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="padding: 2px;"><input checked="" type="checkbox"/></td> <td style="padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="padding: 2px;">[ ]</td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D"</td> <td style="padding: 2px;">[ ]</td> <td style="padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="padding: 2px;">[ ]</td> <td style="padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="padding: 2px;">[ ]</td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="padding: 2px;"><input checked="" type="checkbox"/></td> <td style="padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	[ ]	\$130.00	Class "B" Annual	<input checked="" type="checkbox"/>	\$80.00	Class "C" Annual	[ ]	\$30.00	Class "D"	[ ]	\$10.00	Class "E"	[ ]	\$10.00/day	Live Music Annual	[ ]	\$30.00	Juke Box	<input checked="" type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	[ ]	\$130.00																					
Class "B" Annual	<input checked="" type="checkbox"/>	\$80.00																					
Class "C" Annual	[ ]	\$30.00																					
Class "D"	[ ]	\$10.00																					
Class "E"	[ ]	\$10.00/day																					
Live Music Annual	[ ]	\$30.00																					
Juke Box	<input checked="" type="checkbox"/>	\$30.00 (annual)																					

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

*Jennifer Murray*  
Signature of Applicant

9-29-2023  
Date

Attest: *Bridget Muenks*  
City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_

AN ORDINANCE AMENDING RESTRICTED PARKING DURING SCHOOL HOURS SECTION OF THE MUNICIPAL CODE, § 7.09(2)(C), TO INCLUDE PORTIONS OF A STREET AND SPRUCE STREET.

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

- 1. That § 7.09(2)(c) of the Chippewa Falls Municipal Code be amended to provide as follows:

7.09 PARKING RESTRICTION.

...

(2) RESTRICTED PARKING DURING SCHOOL HOURS. No operator of a vehicle shall park such vehicle in any of the following places in the City between 7:30 a.m. and 4:30 p.m. on days when school is in session:

A Street, East side, from 350 feet South of Linden Street to Linden Street.

...

Spruce Street, South side, from 230 feet East of Eagle Street to 550 feet East of Eagle Street.

DATED this 17<sup>th</sup> day of October, 2023.

COUNCIL PRESIDENT: \_\_\_\_\_  
John Monarski

FIRST READING: October 3, 2023  
SECOND READING: October 17, 2023

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk

AN ORDINANCE AMENDING THE OPERATION  
OF BUSES ORDINANCE, § 7.11 OF THE CITY CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS  
FOLLOWS:

1. That § 7.11 of the Chippewa Falls Municipal Code which presently provides as follows:

7.11 OPERATION OF BUSES.

- (1) OPERATION OF BUSES. Buses shall take on and deliver all passengers at the curbs as close to the curb as possible and at least 5 feet distant from the nearest crosswalk. No operator of a bus shall stop the same on any street for longer than is necessary to take on and discharge passengers or to comply with traffic laws except at the bus depot.
- (2) OPERATION OF SCHOOL BUS WARNING LIGHTS. School buses which are loading or unloading pupils or other authorized passengers directly onto a school grounds shall be prohibited from the use of flashing red warning lights at Holy Ghost School and McDonell High School.
- (3) All school buses shall use both flashing red warning lights and extended stop sign when picking up or discharging students, except as provided in subsection (2) above, and except in designated school loading zones.

That the above subsection should not apply to either side of State Street from the corner with East Grand Avenue south a distance of 330 feet.

be amended to provide as follows:

7.11 OPERATION OF BUSES.

- (1) OPERATION OF BUSES. Buses shall take on and deliver all passengers at the curbs as close to the curb as possible and at least 5 feet distant from the nearest crosswalk. No operator of a bus shall stop the same on any street for longer than is necessary to take on and discharge passengers or to comply with traffic laws except at the bus depot.
- (2) All school buses shall use both flashing red warning lights and extended stop sign when picking up or discharging students, except in designated school loading zones.
- (3) The following areas are hereby designated as school loading zones:
  - (a) North side of Miles Street from 820 feet West of Wheaton Street to 240 feet West of Wheaton Street (Hillcrest School).
  - (b) East side of Terrill Street from Miles Street to 420 feet North of Miles Street (Hillcrest School).
  - (c) East side of A Street from 350 feet South of Linden Street to Linden Street (Southview School).
  - (d) South side of Spruce Street from 230 feet East of Eagle Street to 550 feet East of Eagle Street (St. Charles Borromeo School).
  - (e) North side of West Greenville Street from 50 feet West of Maple Street to 200 feet East of Maple Street (Holy Ghost School).
  - (f) North side of Bel Air Boulevard from Ridgewood Drive to 300 feet East of Ridgewood Drive (McDonell Central High School).

DATED this 17<sup>th</sup> day of October, 2023.

COUNCIL PRESIDENT: \_\_\_\_\_  
John Monarski

FIRST READING: October 3, 2023  
SECOND READING: October 17, 2023

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk

AN ORDINANCE ADDING A CITY PARKING LOT  
TO THE EIGHT-HOUR PARKING LOT SECTION

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS  
FOLLOWS:

- 1. That § 7.09(2)(h) of the Chippewa Falls Municipal Code be amended to add a City owned parking lot to the Eight-Hour Limited Parking Section and to provide as follows:

7.09 PARKING RESTRICTIONS.

...

- (2) LIMITED PARKING.

...

- (h) Eight-Hour Parking.

...

- 8. The City owned parking lot adjoining West Columbia Street between Bridge Street and Bay Street North of the City alley running between Bridge Street and Bay Street.

...

DATED this 17<sup>th</sup> day of October, 2023.

COUNCIL PRESIDENT: \_\_\_\_\_  
John Monarski

FIRST READING: October 3, 2023  
SECOND READING: October 17, 2023

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk