

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, September 5, 2023 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

The meeting may be viewed via livestream at the
www.chippewafalls-wi.gov/council livestream link.

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - (a) Approve minutes of the Council Meeting of August 15, 2023.
3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** – None
5. **COMMUNICATIONS** – None
6. **REPORTS**
 - (a) The Board of Public Works meeting of August 21, 2023 was cancelled due to a lack of agenda items.
 - (b) Consider BID Board minutes of August 31, 2023.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
None
8. **APPLICATIONS**
 - (a) Consider the appeal of David Miller of the recommended denial of a Taxicab Driver License.
 - (b) Consider Appointment of Jeremy Weiler as Successor Agent for Sid Harvey's Family Diner, LLC (Sid Harvey's Family Diner), 704 E Grand Avenue, in relation to their alcohol beverage license.
 - (c) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the McDonell Athletic Booster Club for Spirit of the Macks to be held at McDonell Central Catholic High School, 1316 Bel Air Blvd, on October 7, 2023.
 - (d) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the CVTC Foundation, Inc. for a Business Community Campus Showcase to be held at the CVTC Chippewa Falls Campus, 770 Scheidler Road, on September 11, 2023.
 - (e) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Notre Dame Parish for the Festival of the Falls to be held at Goldsmith Café and Coffee Bar, 22 S Prairie Street, on September 8 – 9, 2023.
 - (f) Consider Applications for Temporary Class "B" Beer Retailer's License from the Chippewa Youth Hockey Association for the Chippewa Steel games to be held at 839 First Avenue on various dates in accordance with the attached applications.
 - (g) Consider Street Use Permit Application from Chippewa Falls Main Street for Downtown Trick or Treating to be held on October 31, 2023 utilizing the 100 – 700 blocks of N Bridge Street.
9. **PETITIONS** - None
10. **MAYOR ANNOUNCES APPOINTMENTS** - None
11. **MAYOR'S REPORT** - None
12. **REPORT OF OFFICERS** - None
13. **ORDINANCES**
 - (a) First Reading of **Ordinance #2023-20 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Lot 2, CSM #5756, 12 E Elm Street).
14. **RESOLUTIONS** - None

15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW - None

16. CLAIMS

(a) Consider claims as recommended by the Claims Committee.

17. CLOSED SESSION

(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for “deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session” to discuss and consider the following:

a. Negotiation of possible sale of City-owned property in TID #16 including all matters relative to procurement of a satisfactory Development Agreement.

May return to Open Session for possible action on Closed Session item.

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on September 1, 2023 at 10:15 am by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, August 15, 2023, in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Heather Martell, Paul Nadreau, and Jason Hiess.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; Interim Director of Public Works/Utilities Manager/City Engineer Bill McElroy; City Planner/Transit Manager Brad Hentschel; Fire Chief Jason Thom; Police Lt. Ryan Douglas; Police Lt. Korry Boos; City Clerk Bridget Givens; and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Monarski/Hiess to approve the minutes of the Council Meeting of August 1, 2023. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Dwayne Lambert, 6344 164th Street, appeared to express his concern with the current Taxicab Business Ordinance and a letter sent by the Police Department to the taxicab businesses advising that taxicab drivers must have current licensure.

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) The Board of Public Works meeting of August 7, 2023 was cancelled due to a lack of agenda items.

(b) Motion by Hiess/King to approve the Plan Commission minutes of August 7, 2023. **All present voting aye, motion carried.**

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) Motion by Kiefer/King to approve the Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of August 15, 2023 including a correction of the date of the meeting. **Roll Call Vote: Aye – Kiefer, King, Hull, Martell, Nadreau, Hiess, Monarski. Motion carried.**

(b) Motion by Hull/Nadreau to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of August 15, 2023. **Roll Call Vote: Aye – Hull, Nadreau, Hiess, Monarski, Kiefer, King, Martell. Motion carried.**

(c) Motion by Kiefer/Hiess to approve the Committee of the Whole minutes of August 14, 2023. **Roll Call Vote: Aye – Kiefer, Hiess, Monarski, King, Hull, Martell, Nadreau. Motion carried.**

(d) The Park Board minutes of August 8, 2023 were presented.

(e) The Library Board minutes of July 19, 2023 were presented.

APPLICATIONS

(a) Motion by Monarski/Nadreau to approve the Original Alcohol Beverage License Application of Kwik Trip, Inc. for a Class "A" Beer/ "Class A" Liquor License for Kwik Trip #1267, Craig Ermatinger, Agent, located at 1267 Chippewa Crossing Blvd. **All present voting aye, motion carried.**

(b) Motion by Monarski/Martell to approve the Original Alcohol Beverage License Application of Skogen's Foodliner, Inc. for a Class "A" Beer/"Class A" Liquor License for Festival Foods, Michael Siakpere, Agent, located at 1109 Chippewa Crossing Blvd. **All present voting aye, motion carried.**

(c) Motion by Nadreau/King to approve the Appointment of DeWayne Neal as Successor Agent for Mad Rab, LLC (The Dam Bar), 353 E Canal Street, in relation to their alcohol beverage license. **All present voting aye, motion carried.**

APPLICATIONS (continued)

(d) **Motion by Martell/Nadreau** to approve the request of Mad Rab, LLC (The Dam Bar), 353 E Canal Street, to temporarily extend their premises in relation to their Alcohol Beverage License for a one-time event to be held on September 16, 2023. **All present voting aye, motion carried.**

(e) **Motion by Monarski/Kiefer** to approve the Street Use Permit Application from Mad Rab, LLC (The Dam Bar) for a Celebration of Life for Benjamin Thornton to be held on September 16, 2023 utilizing various City Streets. **All present voting aye, motion carried.**

(f) **Motion by Hiess/Martell** to approve the Sidewalk Use Permit Application from Sarah Thornton of Drewmark Boutique to place a sandwich board sign and flag adjacent to the business located at 521 N Bridge Street during business hours. **All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS

(a) **Motion by Hiess/Hull** to approve **Resolution #2023-37 Entitled:** Resolution Approving a Certified Survey Map (Crossroads Church). **Roll Call Vote: Aye – Hiess, Hull, Martell, Nadreau, Monarski, Kiefer, King. Motion carried.**

(b) **Motion by King/Hiess** to approve **Resolution #2023-38 Entitled:** Resolution Regarding Exemption from Library Levy. **Roll Call Vote: Aye – King, Hiess, Monarski, Kiefer, Hull, Martell, Nadreau. Motion carried.**

OTHER NEW/UNFINISHED BUSINESS - None

CLAIMS

(a) **Motion by Kiefer/Monarski** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$1,434,744.05
Authorized/Handwritten Claims:	\$72,801.67
Department of Public Utilities:	<u>\$73,104.60</u>
Total of Claims Presented	<u>\$1,580,650.32</u>

Roll Call Vote: Aye – Kiefer, Monarski, King, Hull, Martell, Nadreau, Hiess. Motion carried.

CLOSED SESSION

(a) **Motion by Monarski/Kiefer** to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

- a. Negotiation of possible sale of City-owned property in TID #16 including all matters relative to procurement of a satisfactory Development Agreement; and to include the Mayor, Council, Ferg, Bauer, Hentschel, McElroy, Givens, and representatives of the project; may return to Open Session for possible action on Closed Session item.

Roll Call Vote: Aye – Monarski, Kiefer, King, Hull, Martell, Nadreau, Hiess. Motion carried.

The Council discussed item (a) above.

Motion by Nadreau/Kiefer to return to Open Session. All present voting aye, motion carried.

ADJOURNMENT

Motion by Hiess/Martell to adjourn at 8:14 pm. All present voting aye, motion carried.

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - August 15, 2023

NAME	ADDRESS
Rick Fry	1304 Perry CF
Drew Gustafson	
Matthew Hutchinson	1 E canal St CF
Nina Eisold	Ready Ride Taxi
Dwayne Lambert	Ready Ride Taxi
Craig Ernathger	Kwik Trip

MEETING MINUTES
CHIPPEWA FALLS BUSINESS IMPROVEMENT DISTRICT
BOARD OF DIRECTORS
Thursday, August 31, 2023

The Business Improvement District (BID) Board of Directors met in the Chippewa Falls City Hall on Thursday, August 31, 2023 at 11:00 a.m. Present were: Nate Seckora Joel Jacobson, Greg Misfeldt and Garrett Bresina. Absent were Heidi Shervey, Paul Winger and Steve Harmon. Also present were: Council Member Paul Nadreau, City Clerk Bridget Givens, Teri Ouimette, Chippewa Falls Main Street Executive Director and Brad Hentschel, BID Secretary.

The meeting was called to order at 11:00 a.m.

1. Approve Minutes of the March 2, 2023 BID Board Meeting.

Motion by Seckora, seconded by Bresina to approve the minutes from the March 2, 2023 BID Board meeting. All present voting aye, motion carried.

2. Main Street request for second disbursement of 2023 BID funding. Possible recommendations to the Common Council

Motion by Misfeldt, seconded by Jacobson, to recommend to the City Council to authorize the second payment of the 2023 BID funding to Chippewa Falls Main Street, with the exception of \$500 to be retained in the account. All present voting aye, motion carried.

3. Main Street Report of current activities and update.

Teri Ouimette briefed the Board on 2023 activities thus far. Rotary Club is making great progress on remodel/redevelopment of Harmony Courtyard, including fencing replacement, concrete, pergola, painting, electrical and landscaping. Total investment from Rotary and City Grant (WEDC) will be \$60-70,000. Programming is beginning to be planned. Car shows have been well attended. Pure Water Days and Riverfest were excellent events, great collaboration with PD and security – no issues. Upcoming events include Paint the Town Pink, Small Business Saturday, Downtown Trick or Treating, Wagon Rides, Santa's House, Tree Lighting. Several new businesses relocating from neighboring communities filling vacant space. Two RLF loans have been provided to Farmer's Union and Collective Charm in addition to five signage/façade grants. Guided historic tours have been taking place of downtown historic points of interest.

No action taken.

4. Consideration of possible parking changes requested by Chippewa Falls Main Street. Possible recommendations to the Common Council.

Ouimette presented a request she will bring to Committee #3 to change Parking Lot #5 (near Falls Bowl) from a 4-hour limit to an 8-hour limit. A few businesses along Bridge Street between Grand Ave and Columbia St. have requested the change. Discussion occurred regarding the requested change including maintaining a transition of longer-term parking further from the downtown core which could also including modifying hours for Lot #4 (near Collective Charm), with the need to keep shorter-term parking along the streets and in lots

closer to the core of downtown. Also discussed merits of permit-based options for longer-term parking in time restricted lots.

Motion by Misfeldt, seconded by Seckora to support changing hours in Lot 4 and/or Lot 5 to maintain consistency with lot hour progression. Motion by Misfeldt, seconded by Seckora to amend the motion to recommend Committee 3 consider modifying time limits from 4 to 8-hours in Lots 4 and/or 5 and to discuss possibilities for permit parking. All present voting aye, motion carried. The BID Board then resumed to vote on the original motion as amended. All present voting aye, except Bresina who voted no. Motion carried 3-1.

5. Consideration of possible 2024 BID budget data and issues affecting the budget. Possible recommendations to the Council.

Council member Nadreau presented a request for BID Board participation on replacing Christmas decorations in and through downtown. This was on the list of considerations for ARPA dollars. BID Board and Main Street requested additional information from Nadreau.

Ouimette inquired about BID Board possibly considering funding a sign to be placed in the roundabout. BID Board requested Ouimette to establish a work group to present options to the BID Board for further consideration.

No action taken.

6. Adjournment.

Motion by Bresina, seconded by Seckora to adjourn. All present voting aye, motion carried. The meeting adjourned at 12:23 p.m.

Submitted by:
Brad Hentschel, Secretary BID Board
City Planner

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8-9-23

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10-7-23 and ending 10-7-23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization (check appropriate box) -> Bona fide Club, Church, Lodge/Society, Chamber of Commerce or similar Civic or Trade Organization, Veteran's Organization, Fair Association

(a) Name McDonell Athletic Booster Club

(b) Address 1316 Bel Air Blvd Chippewa Falls WI 54709

(c) Date organized 50+ Years

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: [X]

(f) Names, addresses and phone numbers of all officers:

President Greg Misfeldt 602 Dwight St Chippewa Falls 379-2345
Vice President Jodi Bresina 778 Bluff View Circle Chippewa Falls 271-5510
Secretary
Treasurer

(g) Name and address of manager or person in charge of affair: Greg Misfeldt 602 Dwight St
Jodi Bresina 778 Bluff View Circle. Cathy Misfeldt - Chippewa Falls WI

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1316 Bel Air Blvd

(b) Lot Block

(c) Do premises occupy all or part of building? Part - Gym and Commons and interior of Building

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? NO Reason for minors being present: Security measures:

3. Name of Event

(a) List name of the event Spirit of the Macks

(b) Dates and times of event 10-7-23

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Greg Misfeldt 8-9-23 (Signature/date)

Officer Jodi Bresina 8/9/23 (Signature/date)

Date Filed with Clerk 8/10/23

Date Granted by Council

Police Department Approval Lt. K. Burr

McDonell Athletic Booster Club (Name of Organization)

Officer (Signature/date)

Officer (Signature/date)

Date Reported to Council or Board

License No.

Date 08/15/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8.29.23

Town Village City of Chippewa Falls

County of Chippewa

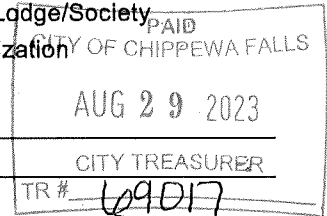
The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 4 p.m. and ending 6 p.m. and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



- (a) Name CVTC Foundation, Inc.
 (b) Address 620 West Clairemont Avenue, Eau Claire, WI 54701
 (Street) Town Village City
 (c) Date organized July 19, 2001
 (d) If corporation, give date of incorporation _____
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Gordon Howie, S11945 Lowes Creek Road, Eleva, WI 54738; 715-878-4450
 Vice President Therese Pershall, N6941 553rd Street, Menomonie, WI 54751; 605-890-6236
 Secretary BJ Rauckman, 3505 Damon Street, Eau Claire, WI 54701; 715-579-5602
 Treasurer n/a: Past President, Scott Hoffmann, 1031 Park Creek Court, Fall Creek, WI 54742; 715-832-8109
 (g) Name and address of manager or person in charge of affair: Karen Kohler 620 West Clairemont Avenue, Eau Claire, WI 54701

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 770 Scheidler Road, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? part
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____
 (e) Will minors be present? No Reason for minors being present: none
 Security measures: Area for alcohol consumption will be sectioned off

3. Name of Event

- (a) List name of the event Business Community Campus Showcase
 (b) Dates and times of event Monday, September 11, 4-6 p.m.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 29AUG23
 (Signature/date)
 Officer [Signature] 08/29/23
 (Signature/date)

CVTC Foundation, Inc.
 (Name of Organization)
 Officer _____
 (Signature/date)
 Officer _____
 (Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval W. R. Boer

Date 08/30/23 Wisconsin Department of Revenue

* please call parish office @ Notre Dame to pick up *

Application for Temporary Class "B" / "Class B" Retailer's License #723-7108

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: _____

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/8/2023 and ending 9/9/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name Notre Dame Parish

(b) Address 117 Helen St., Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1860

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

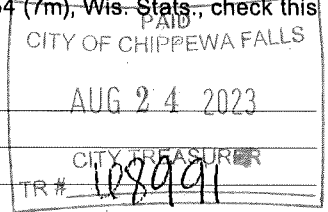
(f) Names, addresses and phone numbers of all officers:

President Fr. Jesse Burish 715-723-7108

Vice President _____

Secretary _____

Treasurer _____



(g) Name and address of manager or person in charge of affair: Edie McDonald, (715) 379-3458
22 South Prairie St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 22 South Prairie St.

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Yes, GREC Dining Hall

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? Yes Reason for minors being present: Talent Show for Parish
Security measures: Adults will be serving and checking ID's
21+ will be stamped at door.

3. Name of Event

(a) List name of the event Festival of the Falls

(b) Dates and times of event 9/8/2023 5:00 PM - 10:00 PM, 9/9/2023, 5:00 PM - 10:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Notre Dame Parish
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. K. Burr

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/7/2023 and ending 9/7/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

PAID
 CITY OF CHIPPEWA FALLS

AUG 21 2023

 CITY TREASURER
 TR # 08952

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Austin Bruins (Exhibition Game)

(b) Dates and times of event September 7, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. Z. Bove

Date 08/25/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

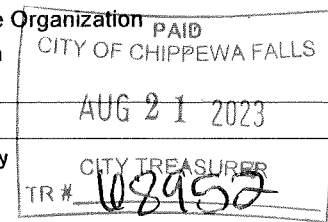
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/9/2023 and ending 9/9/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society

Chamber of Commerce or similar Civic or Trade Organization

Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Kenai River Brown Bears Game

(b) Dates and times of event September 9, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval LT. Z. Boss

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

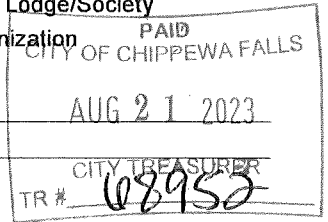
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/23/2023 and ending 9/23/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Minnesota Wilderness Game

(b) Dates and times of event September 23, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. V. Boer

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

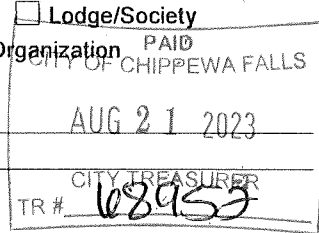
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/30/2023 and ending 9/30/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization Fair Association
 Veteran's Organization



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area. Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Fairbanks Ice Dogs Game

(b) Dates and times of event September 30, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. K. Boz

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

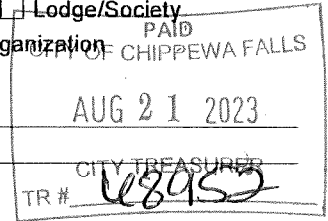
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/6/2023 and ending 10/7/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Springfield Junior Blues Games

(b) Dates and times of event October 6-7, 2023 5:00PM-11:00PM, Games start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. J. P. [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/13/2023 and ending 10/13/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

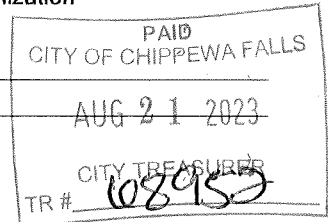
President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Janesville Jets Game

(b) Dates and times of event October 13, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval K. Buz

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

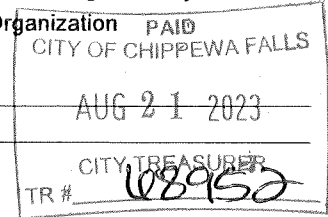
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/21/2023 and ending 10/21/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization Fair Association
 Veteran's Organization



- (a) Name Chippewa Youth Hockey Association
- (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
- (c) Date organized 1969
- (d) If corporation, give date of incorporation 1972
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary TBD
 Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621
- (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 Alcohol will not be allowed outside of the premises or in locker rooms.
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____
- (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Minnesota Wilderness Game
- (b) Dates and times of event October 21, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. K. Boer

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

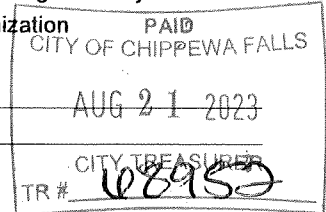
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/27/2023 and ending 10/27/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Minnesota Wilderness Game

(b) Dates and times of event October 27, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 11/24/2023 and ending 11/25/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

PAID CITY OF CHIPPEWA FALLS
AUG 21 2023
CITY TREASURER TR # <u>10295</u>

- (a) Name Chippewa Youth Hockey Association
- (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
- (c) Date organized 1969
- (d) If corporation, give date of incorporation 1972
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary TBD
 Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621
- (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area. Alcohol will not be allowed outside of the premises or in locker rooms.
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____
- (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Wisconsin Windigo Games
- (b) Dates and times of event November 24-25, 2023 5:00PM-11:00PM, Games start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/9/2023 and ending 12/9/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

PAID
CITY OF CHIPPEWA FALLS

AUG 21 2023

CITY TREASURER
TR # 68952

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Wisconsin Windigo Game

(b) Dates and times of event December 9, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

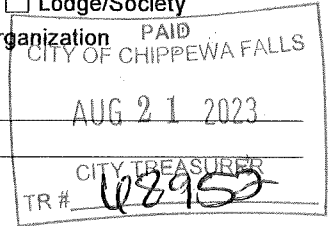
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/15/2023 and ending 12/15/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Minnesota Wilderness Game

(b) Dates and times of event December 15, 2023 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval L.K. Bax

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

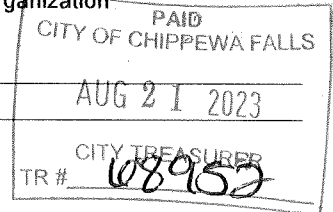
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/29/2023 and ending 12/30/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society

Chamber of Commerce or similar Civic or Trade Organization

Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area. Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Anchorage Wolverines Games

(b) Dates and times of event December 29-30, 2023 5:00PM-11:00PM, Games start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/19/2024 and ending 1/19/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) →
- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

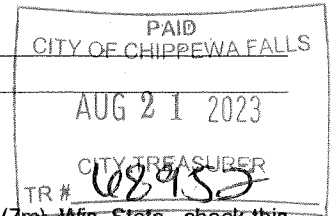
President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. **Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. **Name of Event**

(a) List name of the event Chippewa Steel vs Janesville Jets Game

(b) Dates and times of event January 19, 2024 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

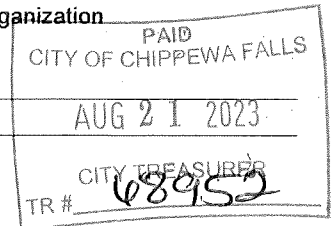
A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/26/2024 and ending 1/26/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



- (a) Name Chippewa Youth Hockey Association
- (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
- (c) Date organized 1969
- (d) If corporation, give date of incorporation 1972
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Trevor Bohland, 6082 168th St, Chippewa Falls, WI 54729 715-577-1949
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary TBD
 Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621
- (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____
- (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Minnesota Wilderness Game
- (b) Dates and times of event January 26, 2024 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/2/2024 and ending 2/3/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society

Chamber of Commerce or similar Civic or Trade Organization

Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

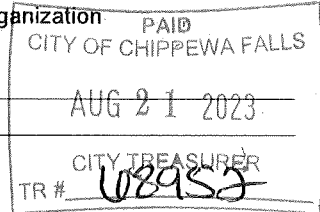
President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Kenai River Brown Bears Games

(b) Dates and times of event February 2-3, 2024 5:00PM-11:00PM, Games start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

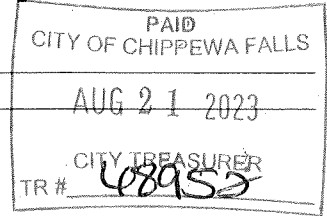
The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/9/2024 and ending 2/10/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. **Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area. Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. **Name of Event**

(a) List name of the event Chippewa Steel vs Anchorage Wolverines Games

(b) Dates and times of event February 9-10, 2024 5:00PM-11:00PM, Games start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)
 Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)
 Officer _____
(Signature/date)
 Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Z.A. K. Bar

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/1/2024 and ending 3/1/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

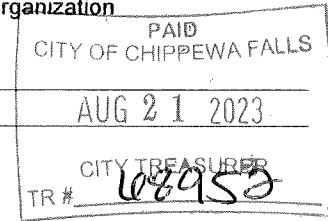
President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes

Reason for minors being present: Spectators at games

Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Janesville Jets Game

(b) Dates and times of event March 1, 2024 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. K. Bore

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/7/2024 and ending 3/7/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

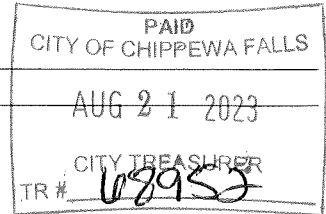
President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes

Reason for minors being present: Spectators at games

Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Wisconsin Windigo Game

(b) Dates and times of event March 7, 2024 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Lt. K. Bear

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/29/2024 and ending 3/30/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

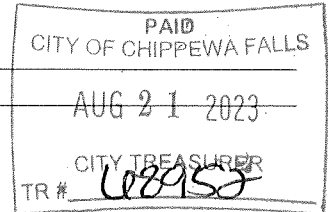
President Trevor Bohland, 6082 188th St, Chippewa Falls, WI 54729 715-577-1949

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Springfield Junior Blues Games

(b) Dates and times of event March 29-30, 2024 5:00PM-11:00PM, Games start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 08/28/23 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/14/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 4/11/2024 and ending 4/11/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society

Chamber of Commerce or similar Civic or Trade Organization

Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street)

Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

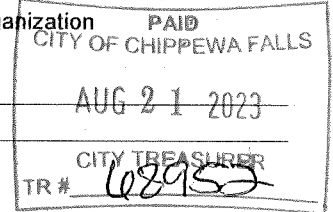
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Secretary TBD

Treasurer Dominic Ryder, 2655 Pearl Dr, Eau Claire, WI 54703 715-271-0621

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Janesville Jets Game

(b) Dates and times of event April 11, 2024 5:00PM-11:00PM, Game start at 7:00 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 8/16/23
(Signature/date)

Officer [Signature] 8/16/23
(Signature/date)

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

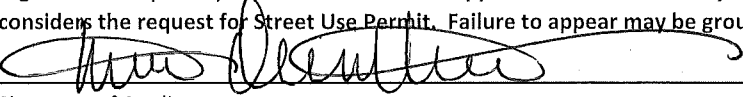
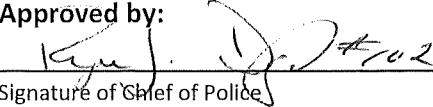
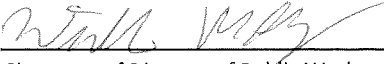
Police Department Approval LT. K. Bar

Date 08/28/23 Wisconsin Department of Revenue



CITY OF CHIPPEWA FALLS

STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N Bridge St, Chippewa Falls, WI 54729		Applicant Phone Number: 715-723-6661
<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street 514 N Bridge St. Chippewa Falls, WI 54729 715-723-6661	
Name of the event: Downtown Trick or Treating	Estimated number of persons participating: 5,000	
Date and start and end times requested for street use: Tuesday, October 31, 2023 2:30 - 5:15 p.m. (event is from 3 - 5 p.m.)		
Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): 100 - 700 blocks of N Bridge Street		
Use, described in detail, for which the street use permit is requested: Children and families will be trick or treating at downtown businesses		
City services requested for the event (e.g., Street Department or Police Department staff time) Barricades to block off the streets. Cross streets will remain open.		
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.		
Signature of Applicant 		Date 8/14/23
OFFICE USE ONLY		
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works): 8/18/23 - Two OFFICERS ON OT. NO CHARGE. #702 8/22/23 - STREET DEPT 6 HRS @ \$50/HR = \$300/EVENT		
Requirements of Applicant:		
Approved by: Signature of Chief of Police 	Signature of Director of Public Works  8/22/23	
Recommendation of Board of Public Works (if required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Decision of City Council (required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied

SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

Name of Event: Downtown Trick or Treating	Event Description (e.g. walk, concert, etc.): Trick or treating
Name and Address of Sponsoring Organization: Chippewa Falls Main Street, 514 N Bridge St., Chippewa Falls, WI 54729	
Contact Name: Teri Ouimette	Contact Address: 514 N Bridge St., Chippewa Falls
Work Phone: (715) 723-6661	Cell Phone:
Email: teri@cfms.us	Day of Event Contact Name and Number (if different):
Date(s) of Event: Tues., Oct. 31, 2023	Estimated Daily Attendance: 5,000
Location(s) of Event: N Bridge St., Chippewa Falls	
City Services/Equipment Requested: Barricades	

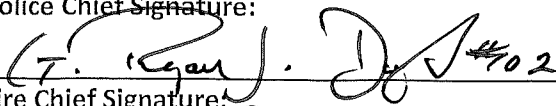
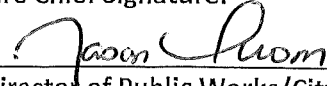
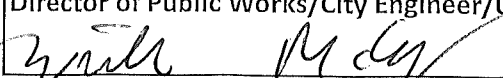
Please check each box below that applies to your event.

Corresponding applications must be completed and attached to this document.

- | | |
|--|--|
| <input type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input type="checkbox"/> Food Vendors*
<small>*supply proof of licensure from Chippewa County</small> |
| <input checked="" type="checkbox"/> Street Use Permit Application | <input type="checkbox"/> Dance/Music Application |
| <input type="checkbox"/> Fireworks Permit | <input type="checkbox"/> Temporary Extension of Premises
<small>(in relation to existing license holders)</small> |

Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.

FOR OFFICE USE ONLY - ROUTING VERIFICATION

Police Chief Signature: 	Date: 8/18/23
Fire Chief Signature: 	Date: 8/23/23
Director of Public Works/City Engineer/Utilities Manager: 	Date: 8/22/23

**AN ORDINANCE AMENDING THE ZONING CODE
OF THE CITY OF CHIPPEWA FALLS**

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls,
Chippewa County, Wisconsin, be rezoned:

**Parcel 22808-0612-75756002 Lot 2, CSM 5756
located at 12 East Elm Street**

R-1C Single Family Residential District to C-3 Central Business District

2. That the Zoning District Map of the City of Chippewa Falls be and the same is
hereby amended in accordance with the foregoing.
3. That this Ordinance shall take effect from and after its passage and publication.

Dated this 19th day of September 2023.

FIRST READING: September 5, 2023

SECOND READING: September 19, 2023

PUBLIC HEARING: September 19, 2023

APPROVED: _____
Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

Council President