

CITY OF CHIPPEWA FALLS, WISCONSIN  
**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**JOINT MEETING BETWEEN**

**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**  
and  
**Committee No. 2**  
**Labor Negotiations, Personnel, Policy & Administration**

Will be held on **Tuesday, August 15, 2023 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss hiring temporary assistance for the Police Department Records Department due to a short-term absence. Possible recommendations to the Council.**
2. **Discuss request by retired officer(s) to use the Police Department weight room. Possible recommendations to the Council.**
3. **Discuss Part-time Parks Maintenance position. Possible recommendations to the Council.**
4. **Discuss increasing Fire Department Administrative Assistant from 32.5 hours to 37.5 hours per week. Possible recommendations to the Council.**
5. **Discuss request to apply for DNR Forest Fire Protection Grant. Possible recommendations to the Council.**
6. **Discuss additional funding for Fire Department ballistic protective equipment previously approved on July 13, 2023. Possible recommendations to the Council.**
7. **Discuss request from Engineering Department to purchase new pipe and cable locator. Possible recommendations to the Council.**
8. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.  
PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on August 11, 2023 at 11:10 am by BNG.