

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, August 15, 2023 at 6:30 P.M. in the City Hall

Council Chambers, 30 West Central Street, Chippewa Falls, WI

The meeting may be viewed via livestream at the

www.chippewafalls-wi.gov/council livestream link.

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - (a) Approve minutes of the Council Meeting of August 1, 2023.
3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** – None
5. **COMMUNICATIONS** – None
6. **REPORTS**
 - (a) The Board of Public Works meeting of August 7, 2023 was cancelled due to a lack of agenda items.
 - (b) Consider Plan Commission minutes of August 7, 2023.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of August 15, 2023. (*minutes to be distributed prior to meeting*)
 - (b) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of August 15, 2023. (*minutes to be distributed prior to meeting*)
 - (c) Consider Committee of the Whole minutes of August 14, 2023. (*minutes to be distributed prior to meeting*)
 - (d) Park Board minutes of August 8, 2023.
 - (e) Library Board minutes of July 19, 2023.
8. **APPLICATIONS**
 - (a) Consider Original Alcohol Beverage License Application of Kwik Trip, Inc. for a Class "A" Beer/ "Class A" Liquor License for Kwik Trip #1267, Craig Ermatinger, Agent, located at 1267 Chippewa Crossing Blvd.
 - (b) Consider Original Alcohol Beverage License Application of Skogen's Foodliner, Inc. for a Class "A" Beer/"Class A" Liquor License for Festival Foods, Michael Siakpere, Agent, located at 1109 Chippewa Crossing Blvd.
 - (c) Consider Appointment of DeWayne Neal as Successor Agent for Mad Rab, LLC (The Dam Bar), 353 E Canal Street, in relation to their alcohol beverage license.
 - (d) Consider request of Mad Rab, LLC (The Dam Bar), 353 E Canal Street, to temporarily extend their premises in relation to their Alcohol Beverage License for a one-time event to be held on September 16, 2023.
 - (e) Consider Street Use Permit Application from Mad Rab, LLC (The Dam Bar) for a Celebration of Life for Benjamin Thornton to be held on September 16, 2023 utilizing various City Streets (see attached map).
 - (f) Consider Sidewalk Use Permit Application from Sarah Thornton of Drewmark Boutique to place a sandwich board sign and flag adjacent to the business located at 521 N Bridge Street during business hours. (*see recommendation of Committee #3*)
9. **PETITIONS** - None
10. **MAYOR ANNOUNCES APPOINTMENTS** - None
11. **MAYOR'S REPORT** - None

12. **REPORT OF OFFICERS** - None

13. **ORDINANCES** - None

14. **RESOLUTIONS**

(a) Consider **Resolution #2023-37 Entitled:** Resolution Approving a Certified Survey Map (Crossroads Church).

(b) Consider **Resolution #2023-38 Entitled:** Resolution Regarding Exemption from Library Levy.

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION**

(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

a. Negotiation of possible sale of City-owned property in TID #16 including all matters relative to procurement of a satisfactory Development Agreement.

May return to Open Session for possible action on Closed Session item.

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on August 11, 2023 at 10:30 am by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, August 1, 2023, in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Heather Martell, Paul Nadreau, and Jason Hiess.

Also Present: City Attorney Robert Ferg; Interim Director of Public Works/Utilities Manager/City Engineer Bill McElroy; City Planner/Transit Manager Brad Hentschel; Police Lt. Ryan Douglas; Library Director Joe Niese; Brian Reilly of Ehlers; City Clerk Bridget Givens; and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) **Motion by Monarski/Hiess** to approve the minutes of the Council Meeting of July 18, 2023. **All present voting aye, motion carried**

(b) **Motion by Monarski/Hiess** to approve the minutes of the Special Council Meeting of July 27, 2023. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Angela Brooks, 364 W Cedar Street, appeared in support of Fidel Avila being granted a Taxicab Driver License.

PUBLIC HEARINGS

(a) Interim Director of Public Works/Utilities Manager/City Engineer McElroy provided an overview of the amendments to the City's Official Map based upon the extension of Chippewa Mall Drive and the need to reserve a new corridor for potential future use. Mayor Hoffman opened a Public Hearing regarding amendments to the Official Map of the City of Chippewa Falls, Wisconsin to remove a corridor of Chippewa Mall Drive between vacated Woodhill Avenue and the Chippewa Crossing Boulevard roundabout and to add a Chippewa Crossing Boulevard corridor between STH #178 and 160th Street at 6:34 pm. There being no requests to speak, the hearing was closed at 6:35 pm.

COMMUNICATIONS - None

REPORTS

(a) **Motion by Hiess/Nadreau** to approve the Board of Public Works minutes of July 24, 2023. **Roll Call Vote: Aye – Hiess, Nadreau, Monarski, Kiefer, King, Hull, Martell. Motion carried.**

(b) The Redevelopment Authority Board of Directors minutes of July 20, 2023 were presented. It was noted that the RDA entered into a loan agreement with the Wisconsin Farmers Union.

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) **Motion by Nadreau/Hiess** to consider Item #2 of the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of July 31, 2023 separately. **All present voting aye, except Kiefer who voted no, motion carried.** **Motion by Hiess/Nadreau** to approve Items 1, 3, 4, 5, 6 and 7 of the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of July 31, 2023. Councilor Kiefer asked for additional information relative to the appeal of Brittini Wiener of the recommended denial of her Taxicab Driver License Application. Councilor Monarski indicated he would like the Committee to consider drafting an ordinance governing extended stays in overnight lodging facilities in addition to the short-term rental ordinance. **Roll Call Vote: Aye – Hiess, Nadreau, Monarski, Kiefer, King, Hull, Martell. Motion carried.** The Council then discussed the appeal of Fidel Avila relative to his Taxicab Driver License Application. It was noted that Mr. Avila received a speeding ticket since the Committee #3 Meeting, and the hearing which was described to the Committee as relating to his current domestic abuse charges, was actually for failure to report to jail. **Motion by Nadreau/Martell** to deny the Taxicab Driver License Application of Fidel Avila. **Roll Call Vote: Aye – Nadreau, Martell, Hiess, Kiefer, King, Hull; No – Monarski. Motion carried.**

COUNCIL COMMITTEE REPORTS

(b) The Library Board minutes of June 14, 2023 were presented. Questions arose on the Library Board's discussion to place drop boxes in different locations within the City. Library Director Niese advised that there are logistical concerns, so the board tabled any further discussion at this point.

APPLICATIONS

Motion by Monarski/Nadreau to consider items (a) – (f) in one motion. **All present voting aye, motion carried. Motion by Monarski/Nadreau** to approve items (a) – (f) as follows:

(a) Sidewalk Use Permit Application of Calm and Collected Cannabis Company to utilize the sidewalk adjacent to their property at 508 N Bridge Street on August 18, 2023 for their grand opening/ribbon cutting ceremony.

(b) Application from Calm and Collected Cannabis Company for a Class "D" Dance and Live Music License for the privately-owned parking lot at the corner of Bridge and Birch Streets on August 18, 2023.

(c) Application for Temporary Class "B" Beer Retailer's License from St. Charles Parish for Boar-O-Mania to be held at St. Charles Parish, 810 Pearl Street, on August 5, 2023.

(d) Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Holy Ghost for the Parish Picnic to be held at Holy Ghost Parish, 412 S Main Street, on September 9 - 10, 2023.

(e) Street Use Permit Application from Happy Tails Dog Park for the HTDP Dog Swim to be held at the Bernard F. Willi Pool on August 23, 2023 from 3:00 pm – 7:00 pm.

(f) Street Use Permit Application from the Chippewa Falls Music Association for Music Along the Chippewa to be held on September 30, 2023 from noon – 11:00 pm utilizing various City Streets.

All present voting aye, motion carried.

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) **Motion by Hiess/Martell** to approve **Ordinance #2023-16 Entitled:** An Ordinance Amending the Official Map of the City of Chippewa Falls, Wisconsin by Removing a Corridor of Chippewa Mall Drive Between Vacated Woodhill Avenue and the Chippewa Crossing Boulevard Roundabout. **Roll Call Vote: Aye – Hiess, Martell, Nadreau, Monarski, Kiefer, King, Hull. Motion carried.**

(b) **Motion by Hiess/Nadreau** to approve **Ordinance #2023-17 Entitled:** An Ordinance Amending the Official Map of the City of Chippewa Falls, Wisconsin, by Adding a Chippewa Crossing Boulevard Corridor Between STH #178 and 160th Street. **Roll Call Vote: Aye – Hiess, Nadreau, Monarski, Kiefer, King, Hull, Martell. Motion carried.**

(c) **Motion by Hiess/Nadreau** to approve **Ordinance #2023-18 Entitled:** An Ordinance Amending the Two-Hour Parking Limitation on East Spruce Street Under §7.09(2)(b)17 of the City Code. **Roll Call Vote: Aye – Hiess, Nadreau, Monarski, Kiefer, King, Hull, Martell. Motion carried.**

(d) **Motion by Hiess/King** to suspend the rules and proceed immediately to a Second Reading and vote on **Ordinance #2023-19 Entitled:** An Ordinance Amending the No Parking Provision on High Street Under §7.09(1)(b) of the City Code. **All present voting aye, motion carried. Motion by Hiess/Nadreau** to approve **Ordinance #2023-19 Entitled:** An Ordinance Amending the No Parking Provision on High Street Under §7.09(1)(b) of the City Code. **Roll Call Vote: Aye – Hiess, Nadreau, Kiefer, King, Hull, Martell; No – Monarski. Motion carried.**

RESOLUTIONS

(a) Brian Reilly of Ehlers provided an overview of the Sale Day Report. **Motion by Kiefer/Monarski** to approve **Resolution #2023-36 Entitled:** Resolution Awarding the sale of \$3,545,000 General Obligation Corporate Purpose Bonds, Series 2023C. **Roll Call Vote: Aye – Kiefer, Monarski, King, Hull, Martell, Nadreau, Hiess. Motion carried.**

OTHER NEW/UNFINISHED BUSINESS - None

CLAIMS

(a) Motion by Kiefer/Monarski to approve the claims as recommended by the Claims Committee.

City General Claims:	\$663,988.58
Authorized/Handwritten Claims:	\$302,969.97
Department of Public Utilities:	\$345,777.86
Total of Claims Presented	<u>\$1,312,736.41</u>

Roll Call Vote: Aye – Kiefer, Monarski, King, Hull, Martell, Nadreau, Hiess. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by Hiess/King to adjourn at 7:27 pm. All present voting aye, motion carried.

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - August 1, 2023

NAME	ADDRESS
Fidel Anula	1114 S main
Anselm Banks	364 W Cedar St.
BRITNI NIEDER	1903H WEST AVE
Stacy + Jim Wolfe	508 N. Bridge St.

MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, AUGUST 7, 2023-6:30 PM

The Plan Commission met in City Hall on Monday, August 7, 2023 at 6:30P.M. Present were Commissioners Greg Misfeldt, Ross Wilson, Mike Tzanakis, Dan Varga, Beth Arneberg, Chad Trowbridge, Alderperson Jason Hiess, Acting Secretary Bill McElroy and Mayor Greg Hoffman. Absent were Commissioner Dave Cihasky and Vice-Chairperson Tom Hubbard. Also attending were City Inspector Paul Lasiewicz and those on the attached attendance sheet.

1. **Motion** by Hiess, seconded by Misfeldt to approve the minutes of the July 10, 2023 Plan Commission meeting with a change to edit “Loke” to “Loken” in item #5. **All present voting aye. Motion carried.**

2. The Plan Commission considered the Certified Survey Map submitted by Real Land Surveying LLC on behalf of Crossroads Church Inc. for parcels located in the NE ¼ of the NE ¼, Section 18, T28N, R8W, City of Chippewa Falls. City Engineer McElroy provided background that the two minor revisions requested by County Surveyor Wenz have already been completed and reviewed. Jerry Annis representing Crossroads Church indicated that the new lot has an accepted offer on it. The lot would retain the current P-1 Public zoning until a rezoning petition was received and approved. The lot size conforms to the R-1C Single Family Residential zoning surrounding it.

Motion by Hiess, seconded by Varga to recommend the Common Council approve the attached 2 lot Certified Survey Map located in the NE ¼ of the NE ¼, Section 18, T28N, R8W, City of Chippewa Falls submitted by Real Land Surveying LLC on behalf of Crossroads Church Inc. Said approval contingent upon;

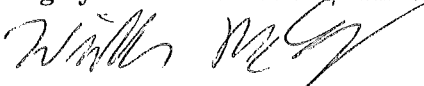
- 1) The receipt of the Certified Survey Map review fees
- 2) The revisions from County Surveyor Sam Wenz are completed
- 3) Recording of the approved Certified Survey Map with signatures and a copy provided to the City of Chippewa Falls Engineering Department

All present voting aye. Motion carried.

3. The Plan Commission considered and discussed the request from Robert and Anneliese Fish to rezone parcel #22808-0612-75756002, Lot #2, CSM #5756, located at 12 East Elm Street from R-1C Single Family Residential to C-3 Central Business District. City Engineer McElroy provided background on the existing property indicating that a root beer stand existed at the site several years ago under a special use permit, now expired. At that time a special use permit was needed due to a residence and business sharing the same lot. The lot was recently split so that only the business will be on Lot #2. A rezone will give the owners more flexibility in the future to make changes to their business without having to amend a special use permit. The property is bordered by O-1 Office, R-1C Single Family Residential to the east, and C-3 Central Business District to the south. McElroy noted a C-3 Central Business District zoning was consistent with other areas due to it being a corner lot.

Motion by Tzanakis, seconded by Varga to recommend the Common Council conduct a public hearing to consider a petition from Robert and Anneliese Fish to rezone parcel #22808-0612-75756002, Lot #2, CSM #5756, located at 12 East Elm Street from R-1C Single Family Residential to C-3 Central Business District. Said public hearing to be scheduled after receipt of the \$300 administration and publication fees, proper notification of adjacent property owners and publication in the Chippewa Herald. **All present voting aye. Motion carried.**

4. **Motion** by Hiess, seconded by Misfeldt to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:40 P.M.


William McElroy, P.E.,
Acting Secretary Plan Commission

**MINUTES OF THE PLANCOMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, JULY 10, 2023-6:30 PM**

The Plan Commission met in City Hall on Monday, July 10, 2023 at 6:30P.M. Present were Commissioners, Dave Cihasky, Greg Misfeldt, Mike Tzanakis, Ross Wilson, Beth Arneberg, Chad Trowbridge, Alderperson Jason Hiess, Vice-Chairperson Tom Hubbard, Acting Secretary Bill McElroy and Mayor Greg Hoffman. Dan Varga was absent. Also attending was were City Planner Brad Hentschel, Fire Chief Jason Thom, Riley Wogernese representing Cobblestone Hotels and Mike Cohoon representing Hope Village

1. **Motion** by Hubbard, seconded by Hiess to approve the minutes of the June 12, 2023 Plan Commission meeting. **All present voting aye. Motion carried.**

2. The Plan Commission conducted a public hearing regarding Chippewa Falls Plan Commission Planned Development Conditional Use Permit (PDCUP) Resolution No. 2023-01. City Planner Brad Hentschel provided background information noting that the PDCUP was drafted to allow the property to exceed the allowable height in a C-2 Commercial Zoning District. The C-2 District allows for a maximum of 35 foot structures and the proposed hotel would be 52 feet. Hentschel noted that Wangard Properties emailed a letter of support for the project. It was noted that all adjoining property owners were notified. Fire Chief Thom did not have any objections to the increased height of the building.
Mayor Hoffman opened the public hearing to consider Chippewa Falls Plan Commission Planned Development Conditional Use Permit Resolution No. 2023-01 at 6:33 PM. No public comments were made. Mayor Hoffman closed the public hearing at 6:34 PM.

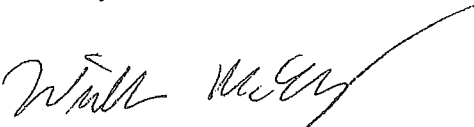
3. **Motion** by Hiess, seconded by Hubbard to approve Chippewa Falls Plan Commission Conditional Use Permit No 2023-01 for Chip-Wa Hotel Group LLC to construct a hotel on Lot #1 of Certified Survey Map #5713 and to exceed the maximum principal structure height in a C-2 Commercial Zoning District. **All present voting aye. Motion carried**

4. The Plan Commission considered changes to the Hope Village screening and intake procedures replacing the existing procedures from Planned Development Conditional Use Permit Resolution No. 2021-01 and Special Use Permit Ordinance No. 2021-01. McElroy provided background information that these changes were coming before the Plan Commission as the intake and screening procedures were conditions of the PDCUP in 2021. Mike Cohoon provided information that the changes would require more thorough background checks for volunteers and guests. Discussion ensued about whether the screening and intake process should be a condition of the permit.
Motion by Tzanakis, seconded by Trowbridge to administratively replace the screening and intake procedures of Planned Development Conditional Use Permit Resolution No. 2021-01 with the attached policy and instructing McElroy to discuss with Attorney Ferg the process for removal of the condition from the PDCUP. **All present voting aye except Misfeldt who recused himself and abstained from the vote. Motion passed on a 9-0 vote with one abstention.**

5. The Plan Commission considered the attached Certified Survey Map of Lots #3 and 4, CSM #729 and part of the NE ¼ of the SE ¼, Section 32 and the NW ¼, of the SW ¼, Section 33, all in T29N, R8W, in the City of Chippewa Falls, being +/- 1.94 acres and located west of Commerce Parkway and east of RCU Court submitted by Hiess-Loken and Associates on behalf of Hope Village. Alderperson Hiess provided background information that the lots were being combined in order to construct new buildings over the current lot lines.

Motion by Cihasky, seconded by Hubbard to recommend the Common Council approve the attached Certified Survey Map of Lots #3 and 4, CSM #729 and part of the NE ¼ of the SE ¼, Section 32 and the NW ¼, of the SW ¼, Section 33, all in T29N, R8W, in the City of Chippewa Falls, being +/- 1.94 acres and located west of Commerce Parkway and east of RCU Court submitted by Hiess-Loke and Associates on behalf of Hope Village contingent on making any revisions from County Surveyor Wenz and payment of all applicable fees. **All present voting aye except Misfeldt & Hiess who recused themselves and abstained from the vote. Motion passed on an 8-0 vote with two abstentions.**

6. **Motion** by Hubbard, seconded by Cihasky to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at approximately 7:00 P.M.


William McElroy, P.E.,
Acting Secretary, Plan Commission

Date Filed: 7-5-2023

Fee Paid: 25.00 Date: 7-10-2023 TR#: 68702

Fee Paid: _____ Date: _____ TR#: _____

PETITION FOR REZONING

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Common Council of the City of Chippewa Falls, WI, for rezoning authorized by the Chippewa Falls Zoning Code, Section 17.46, for the following described property:

Address of Property: 12 E Elm St Chippewa Falls Wi 54729 – Pending new Address for the lot split

Lot: 2 per CSM 5726 ___ Block: 27 ___ Subdivision: Allens ___ Parcel# 22808-0612-75756002

Legal Description: LOT 2 OF CERT SUR MAP #5756 IN V29 P 1 DOC #942307 (PT ALLEN'S ADDITION LOTS 9 & 10 BLK 27)

Present zoning classification of property: R-1C _____

Zoning classification requested: C-3 Central Business _____

Lot number of any real estate owned by the petitioner adjacent to the area proposed to be changed: LOT 1 OF CERT SUR MAP #5756 IN V29 P 1 DOC #942307 (PT ALLEN'S ADDITION LOTS 9 & 10 BLK 27) – This is our personal family residence located at 12 E Elm St

Existing use of all buildings on such land: Current use is vacant building since mid 1990s and private parking lot

Principal use of all properties within 300 feet of such land: There is a blend of O-1 office to NW and SW, R-1C to the SE and NE, and C-3, R-3B and R-2 to the south, SE. To the north mainly R-1C and to the south mainly O-1 and C-3 (beyond immediately adjacent lots). _____

Purpose for which such property is to be used: Seasonal Drive-in restaurant to serve food, beverages and soft serve frozen treats (No alcohol). _____

Recite any facts indicating that the proposed change will not be detrimental to the general public's interest and the purposes of this Chapter: Currently lot has been sitting vacant since the mid 90s, building is in need of major renovations and the parking lot is to be excavated re-paved, which will turn a current eye sore into a beautifully renovated building and a well maintained lot. We will be keeping the original footprint and structure of building to maintain the integrity and to revive the spirit of the original drive-in. We are using an environmental surveyor to ensure no negative impact on the lot and greenspace surrounding. Operating hours for the business will be from 11am-8pm mid-May through mid-October. This will ensure no boost in late night traffic or noise to the surrounding residences. Additionally, we look to be a source of employment for our local youth and to provide a family friendly space for all residents and visitors to enjoy. Hoping to provide a space for people to re-live their experiences at "Mary Anns" from the past and make new memories with their loved ones at "Dave's Drive-in". Lastly, our intent is to source as much of our products locally to help support and give back to the community we love. Please see prior application for a SUP for additional details on building, lighting, landscaping and impact on neighborhood.

Attach a plot plan or survey plat, drawn to scale, showing the property to be rezoned,

List any additional information being submitted with this permit application: _____

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owners/Addresses:

ROBERT FISH
ANNELIESE FISH

308-

Phone #: 218 730 7477
Email: r.fish.218@gmail.com
Signature: [Handwritten Signature]

12 E ELM ST
CHIPPEWA FALLS WI 54729

1M4- Phone #: 651 270 7532
Email: a.fish.218@gmail.com
Signature: Anneliese Fish

Phone #: _____
Email: _____
Signature: _____

Petitioners/Addresses:

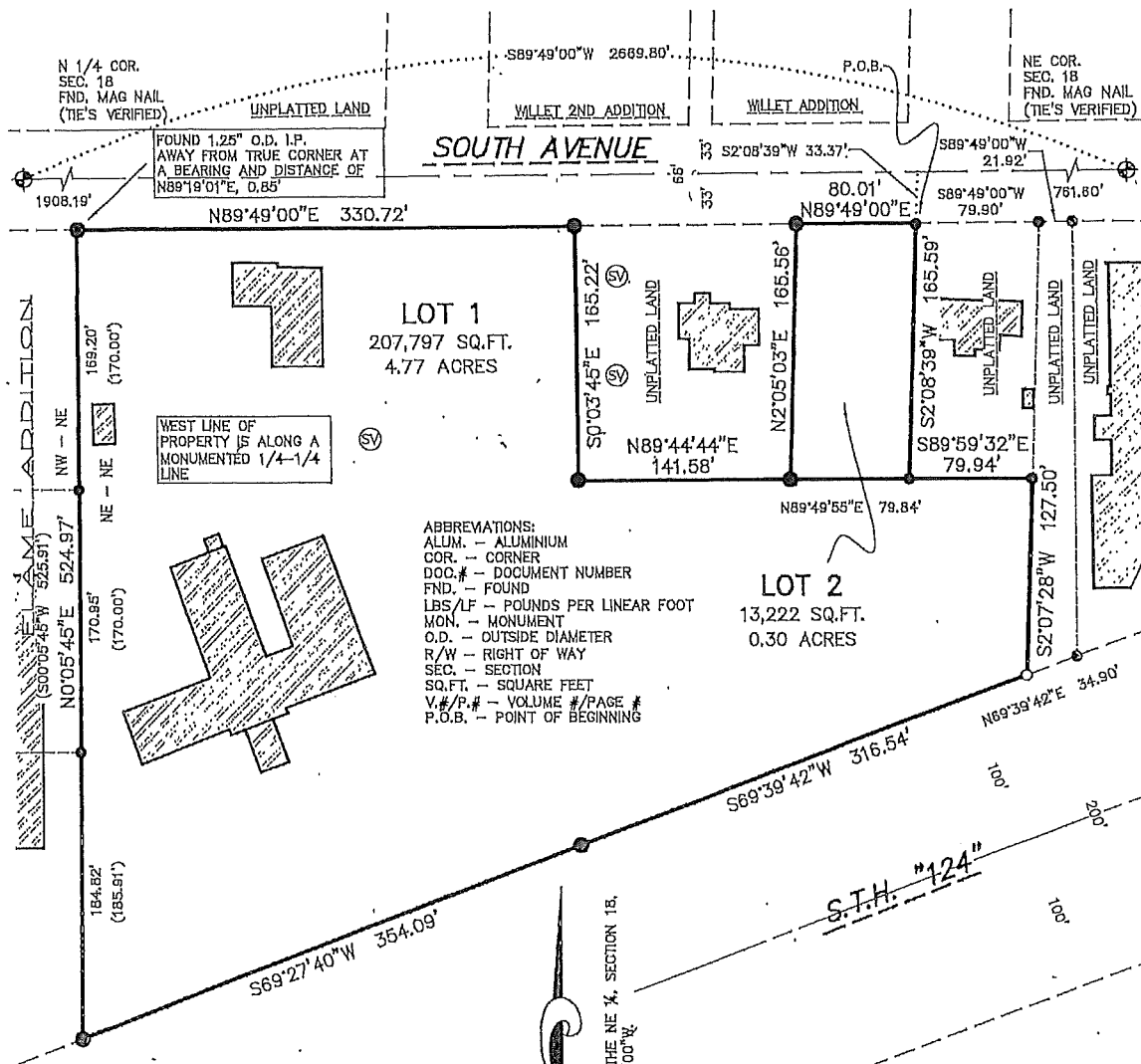
Phone #: _____
Email: _____
Signature: _____

Phone #: _____
Email: _____
Signature: _____

Phone #: _____
Email: _____
Signature: _____

REVISED
7/5/2023

IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,
SECTION 18, TOWNSHIP 28 NORTH, RANGE 8 WEST,
CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN



ABBREVIATIONS:
ALUM. - ALUMINIUM
COR. - CORNER
DOC.# - DOCUMENT NUMBER
FND. - FOUND
LBS/LF - POUNDS PER LINEAR FOOT
MON. - MONUMENT
O.D. - OUTSIDE DIAMETER
R/W - RIGHT OF WAY
SEC. - SECTION
SQ.FT. - SQUARE FEET
V.#/P.# - VOLUME #/PAGE #
P.O.B. - POINT OF BEGINNING

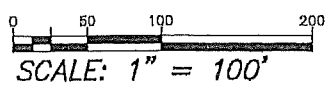
WEST LINE OF PROPERTY IS ALONG A MONUMENTED 1/4-1/4 LINE

FOUND 1.25" O.D. I.P. AWAY FROM TRUE CORNER AT A BEARING AND DISTANCE OF N89°19'01"E, 0.85'

N 1/4 COR. SEC. 18 FND. MAG NAIL (TIE'S VERIFIED)

NE COR. SEC. 18 FND. MAG NAIL (TIE'S VERIFIED)

- LEGEND**
- --- FOUND 1" IRON PIPE
 - --- FOUND 2" OUTSIDE DIAMETER IRON PIPE
 - --- SET 1" OUTSIDE DIAMETER x 18" IRON PIPE WEIGHING 1.13 POUNDS PER LINEAR FOOT
 - () --- RECORDED AS
 - ▭ --- EXISTING BUILDING
 - SV --- SEPTIC VENT



REAL LAND SURVEYING, LLC
1366 INTERNATIONAL DRIVE
EAU CLAIRE, WI 54701
(715)614-4118
rlswl.com
CADD #: 23195 OSM

FIELDWORK COMPLETION
DATE: 7/5/2023

BEARINGS REFERENCED TO THE NORTH LINE OF THE NE 1/4 SECTION 18, ASSUMED BEARINGS OF S89°49'00"W

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO. _____

RECORDED IN VOLUME _____ OF CERTIFIED SURVEY MAPS PAGE _____

IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,
SECTION 18, TOWNSHIP 28 NORTH, RANGE 8 WEST,
CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, PETER J. GARTMANN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY: THAT BY THE DIRECTION OF CROSSROADS CHURCH INC, I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND PARCEL WHICH IS REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND PARCEL SURVEYED AND MAPPED IS AS FOLLOWS: LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- COMMENCING AT THE NORTHEAST CORNER OF SECTION 18;
- THENCE S89°49'00"W ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 761.60 FEET;
- THENCE S02°08'39"W, A DISTANCE OF 33.37 FEET TO THE SOUTHERLY LINE OF SOUTH AVENUE R/W ALSO BEING THE POINT OF BEGINNING;
- THENCE CONTINUING ON S02°08'39"W, A DISTANCE OF 165.59 FEET;
- THENCE S89°59'32"E, A DISTANCE OF 79.94 FEET;
- THENCE S02°07'28"W, A DISTANCE OF 127.50 FEET TO THE NORTHERLY R/W LINE OF S.T.H. "124";
- THENCE S69°39'42"W, ALONG THE SAID R/W LINE, A DISTANCE OF 316.54 FEET;
- THENCE S69°27'40"W, ALONG THE SAID R/W LINE, A DISTANCE OF 354.09 FEET;
- THENCE N00°05'45"E, A DISTANCE OF 524.97 FEET TO THE SOUTHERLY R/W OF SOUTH AVENUE;
- THENCE N89°49'00"E, ALONG SAID R/W, A DISTANCE OF 330.72 FEET;
- THENCE S00°03'45"E, A DISTANCE OF 165.22 FEET;
- THENCE N89°44'44"E, A DISTANCE OF 141.58 FEET;
- THENCE N02°05'03"E, A DISTANCE OF 165.56 FEET TO THE SOUTHERLY R/W LINE OF SOUTH AVENUE;
- THENCE N89°49'00"E, ALONG THE SAID R/W LINE, A DISTANCE OF 80.01 FEET TO THE POINT OF BEGINNING; AND BEING SUBJECT TO EXISTING EASEMENTS

THAT THIS CERTIFIED SURVEY MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY SURVEYED AND DESCRIBED.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, AB-7 OF THE WISCONSIN ADMINISTRATIVE CODE, AND THE SUBDIVISION REGULATIONS OF THE CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN IN SURVEYING AND MAPPING THE SAME.

PETER J. GARTMANN, P.L.S. 2279 DATED THIS _____ DAY OF _____, 2023

PREPARED FOR:
CROSSROADS CHURCH INC
209 W SOUTH AVE.
CHIPPEWA FALLS, WI 54729

Prepared By:
Real Land Surveying
1356 International Drive
Eau Claire, WI 54701

CITY COUNCIL RESOLUTION:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE CITY OF CHIPPEWA FALLS, IS HEREBY APPROVED.

MAYOR I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHIPPEWA FALLS

CITY CLERK DATE

22808-0612-60062711

22808-0612-60062708

PRIVATE

RESIDENCE

22808-0612-60062709

EXISTING

BLACKTOP

BRASS

EXISTING
FRANK

30'

30'

24'

10'

20'S

18'

100'

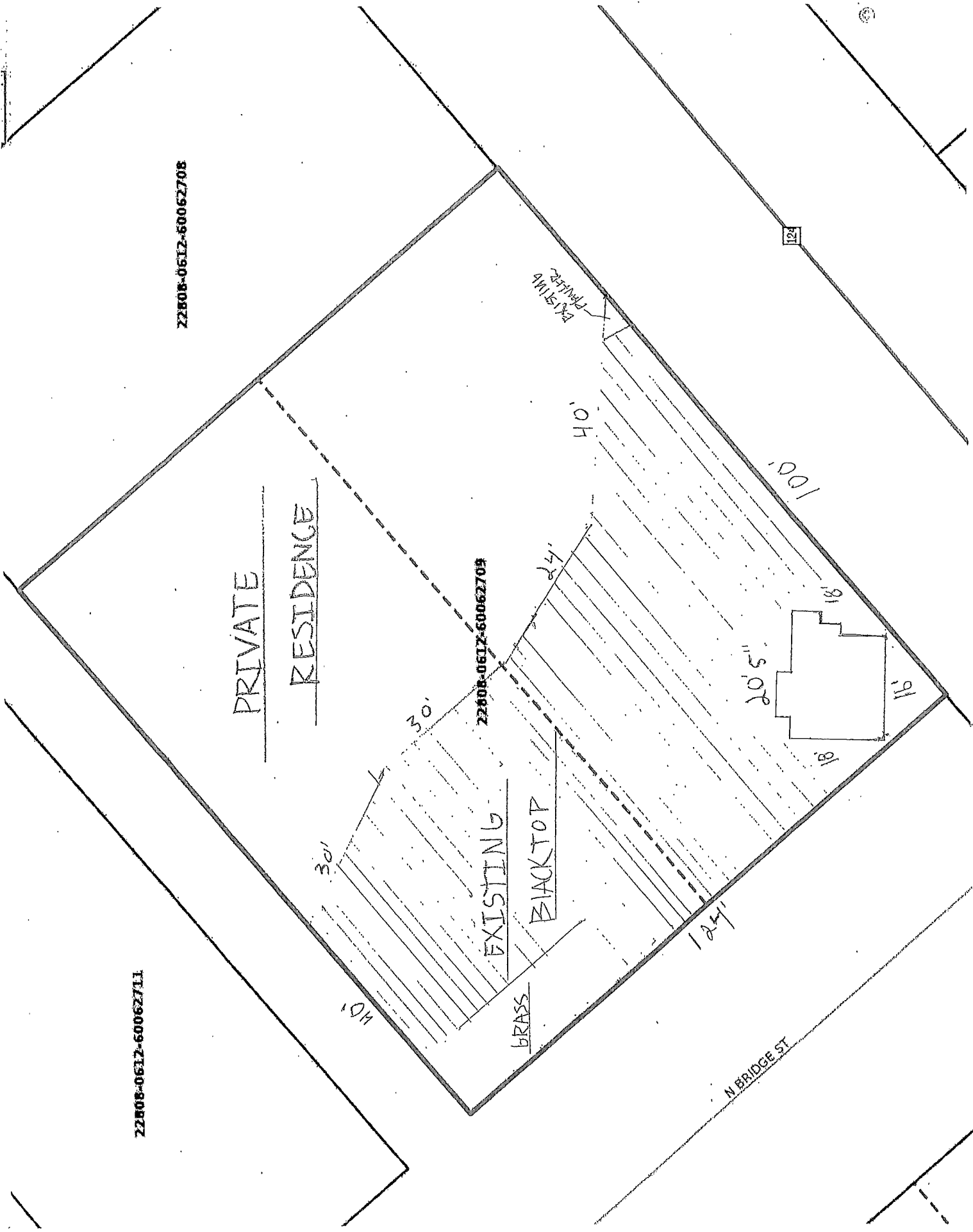
16'

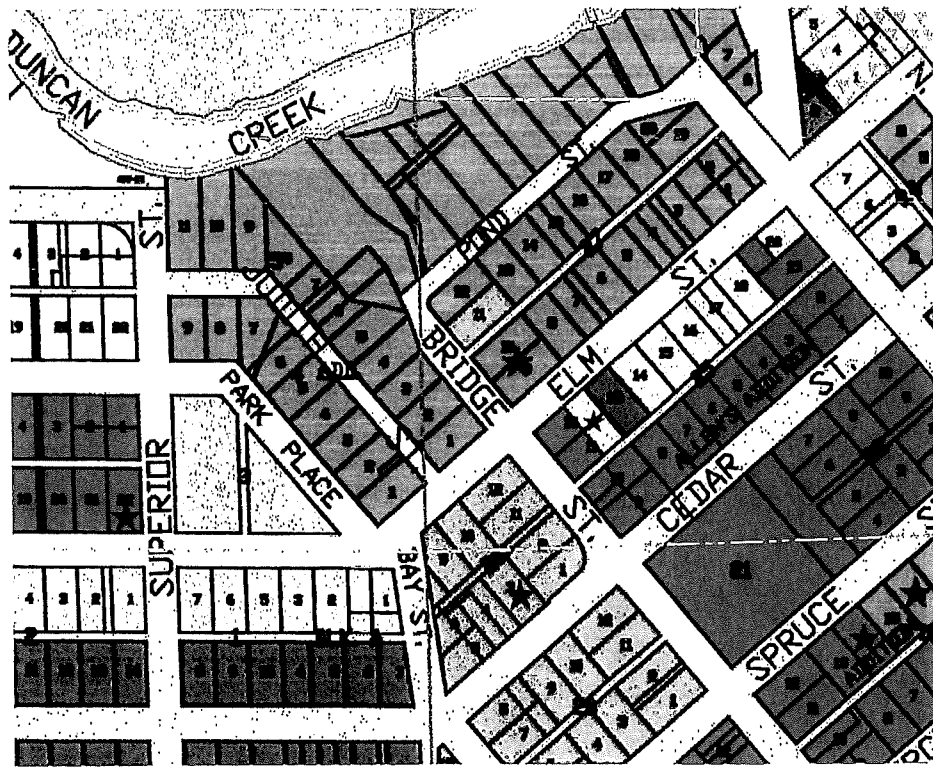
18'

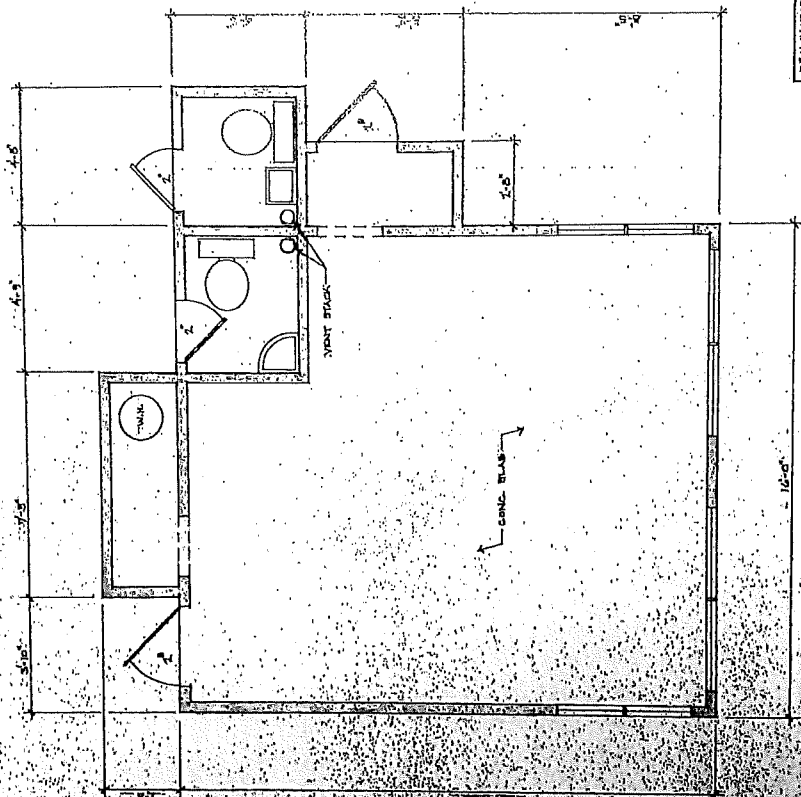
124'

N BRIDGE ST

124'

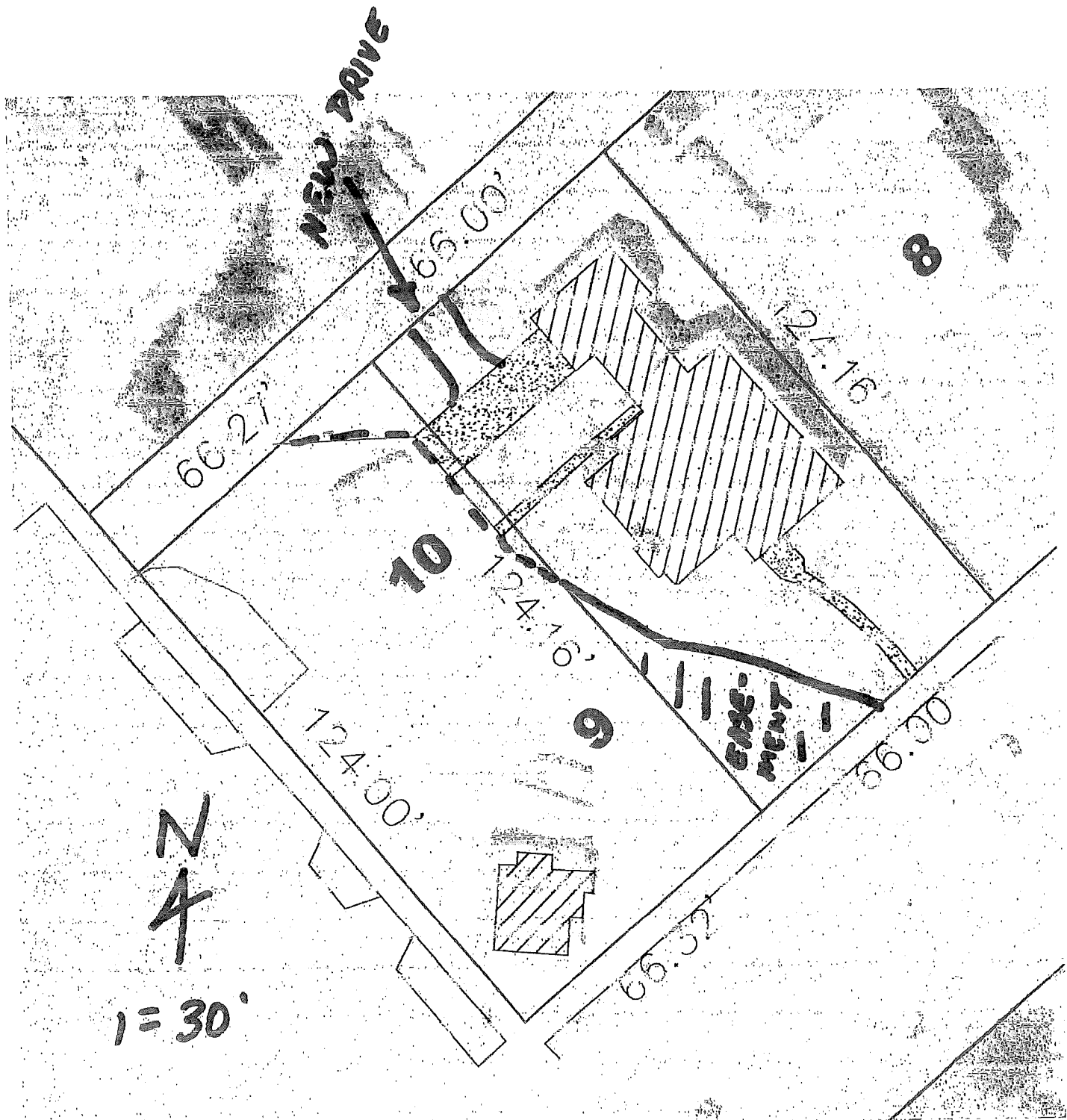






DRAWN FOR: BOB AND ANA FISH	
DATE: 05/21/07	PROJECT:
SCALE: 1/8" = 1'-0"	NO. OF SHEETS: 1
PROJECT: ROOTBEER STAND	
125 W. BLM. ST., CHIPPWA FALLS, WISCONSIN 54621	

FLOOR PLAN (AS-BUILT)



NEW DRIVE

8

10

9

N
↑

1" = 30'

ENGINEERING

66.27'

65.00'

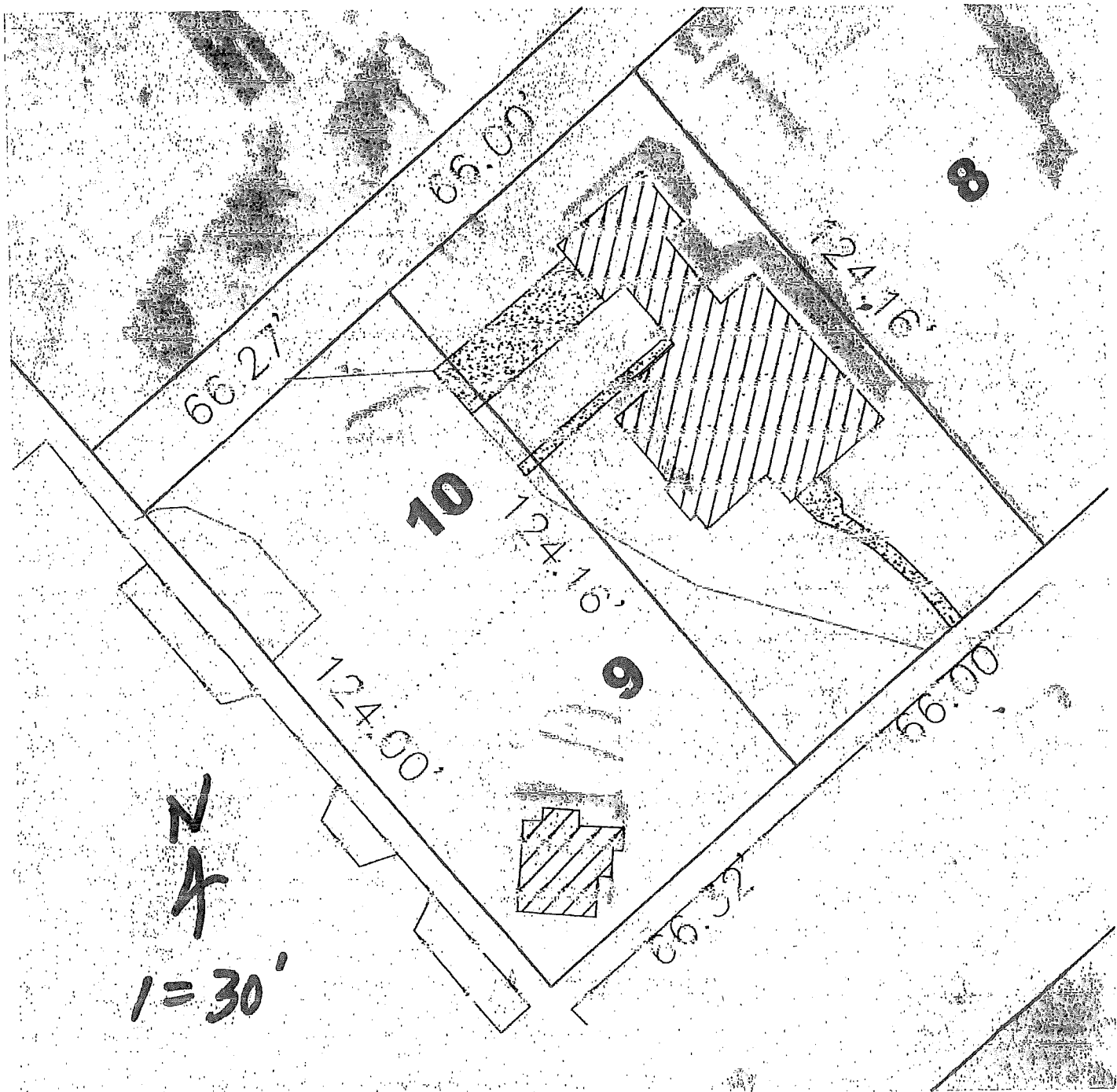
124.16'

124.16'

66.00'

124.00'

65.00'

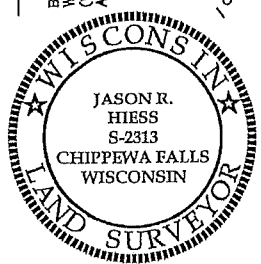
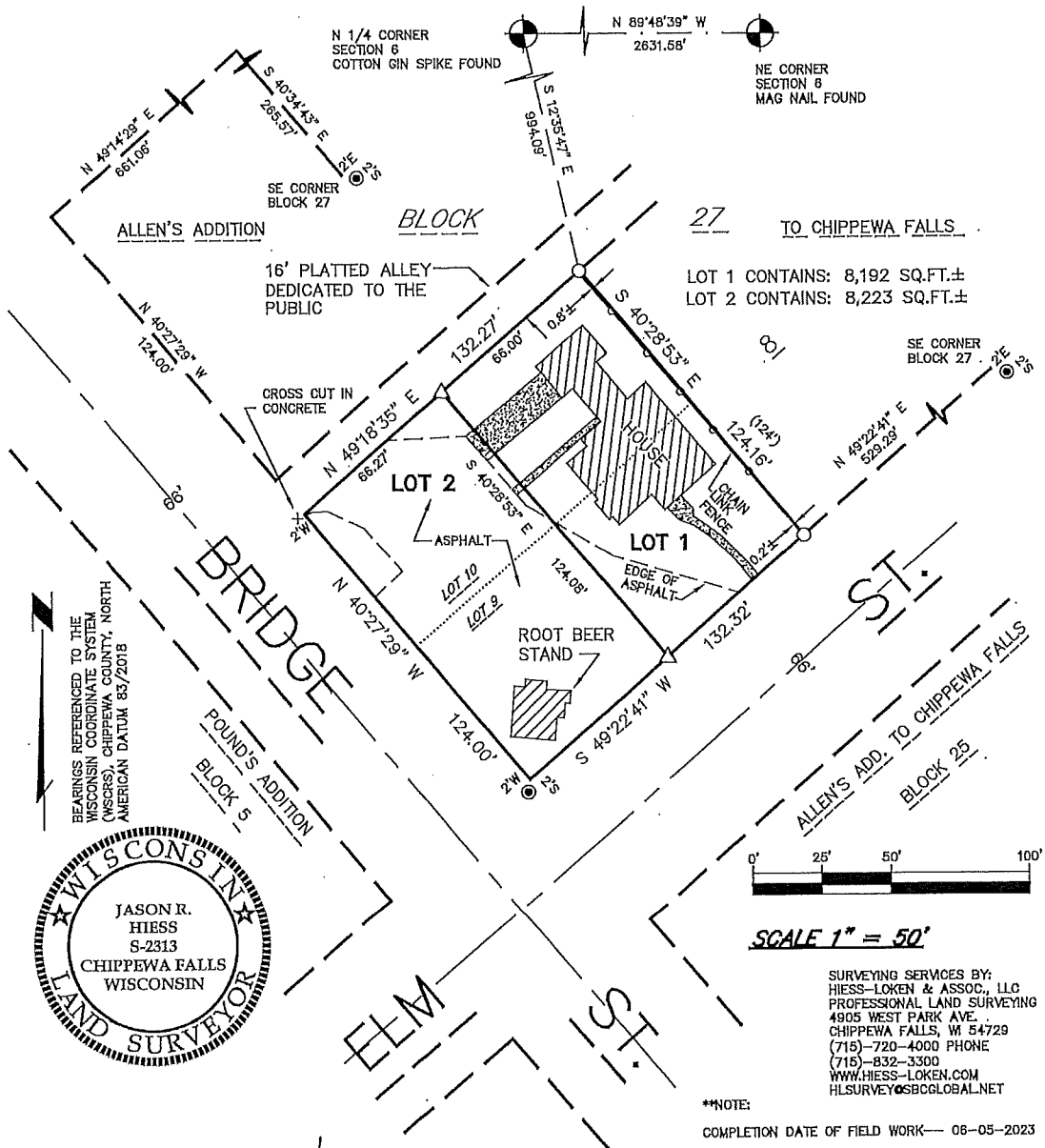


N
↑
1" = 30'

CHIPPEWA CO. CERTIFIED SURVEY
 MAP NO. _____

RECORDED IN VOL. _____ OF THE
 CERTIFIED SURVEY MAPS PAGE _____

BEING LOTS 9 AND 10, BLOCK 27, ALLEN'S ADDITION TO
 CHIPPEWA FALLS, RECORDED IN VOL. 1 PLATS, P. 20, AS DOC.
 NO. 001020, LOCATED IN THE NW 1/4 OF THE NE 1/4,
 SECTION 06, T28N, R8W, CITY OF CHIPPEWA FALLS,
 CHIPPEWA COUNTY, WISCONSIN
 CAD NAME: FISH231



Jason R. Hiess
 JASON R. HIESS, P.L.S.

DATED THIS 5TH DAY OF JUNE, 2023.

**NOTE:
 COMPLETION DATE OF FIELD WORK— 08-05-2023
 TIES VERIFIED FOR THE SECTION CORNERS SHOWN
 SEE SHEET 2 OF 2 FOR LEGEND
 THIS C.S.M. DOES NOT CREATE ANY ADDITIONAL
 PARCELS, IT IS BEING UTILIZED TO RE-ARRANGE
 LOT LINES WITHIN LOTS 9 AND 10, BLOCK 27

SURVEYING SERVICES BY:
 HIESS-LOKEN & ASSOC., LLC
 PROFESSIONAL LAND SURVEYING
 4905 WEST PARK AVE.
 CHIPPEWA FALLS, WI 54729
 (715)-720-4000 PHONE
 (715)-832-3300
 WWW.HIESS-LOKEN.COM
 HLSURVEY@SBCGLOBAL.NET

CHIPPEWA CO. CERTIFIED SURVEY
MAP NO. _____

RECORDED IN VOL. _____ OF THE
 CERTIFIED SURVEY MAPS PAGE _____

**BEING LOTS 9 AND 10, BLOCK 27, ALLEN'S ADDITION TO
 CHIPPEWA FALLS, RECORDED IN VOL. 1 PLATS, P. 20, AS DOC.
 NO. 001020, LOCATED IN THE NW 1/4 OF THE NE 1/4,
 SECTION 06, T28N, R8W, CITY OF CHIPPEWA FALLS,
 CHIPPEWA COUNTY, WISCONSIN**

CAD NAME: FISH231

SURVEYOR'S CERTIFICATE

I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT BY THE DIRECTION OF ROBERT FISH, I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND PARCEL WHICH IS REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND SURVEYED AND MAPPED IS AS FOLLOWS: BEING LOTS 9 AND 10, BLOCK 27, ALLEN'S ADDITION TO CHIPPEWA FALLS, RECORDED IN VOLUME 1 PLATS, PAGE 20, AS DOCUMENT NUMBER 001020, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 06, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN. BEING SUBJECT TO EXISTING EASEMENTS.

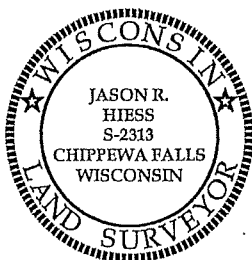
THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND MAPPED.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES; A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE SUBDIVISION REGULATIONS OF THE CITY OF CHIPPEWA FALLS.

Jason R. Hiess

JASON R. HIESS, P.L.S.

DATED THIS 5TH DAY OF JUNE, 2023.



LEGEND

- --- 1 1/4" O.D. IRON PIPE FOUND
- ◎ --- 1 1/2" O.D. BRASS PLUG
- △ --- MAG NAIL SET
- --- 1" O.D. X 18" IRON PIPE WEIGHING 1.13 LBS./LINEAL FOOT, SET
- () --- RECORDED AS
- N. --- NORTH
- S. --- SOUTH
- E. --- EAST
- W. --- WEST
- NE --- NORTHEAST
- NW --- NORTHWEST
- SE --- SOUTHEAST
- SW --- SOUTHWEST
- ' --- DEGREES
- " --- MINUTES OR FEET
- " --- SECONDS
- T --- TOWNSHIP
- R --- RANGE
- O.D. --- OUTSIDE DIAMETER
- LBS. --- POUNDS
- SQ. --- SQUARE
- FT. --- FEET
- AC. --- ACRES
- INCL. --- INCLUDING
- EXCL. --- EXCLUDING
- R/W --- RIGHT OF WAY
- C.S.M. --- CERTIFIED SURVEY MAP
- NO. --- NUMBER
- AVE. --- AVENUE
- ST. --- STREET
- C.T.H. --- COUNTY TRUNK HIGHWAY
- VOL. --- VOLUME
- P. --- PAGE
- CDR. --- CORNER
- P.L.S. --- PROFESSIONAL LAND SURVEYOR
- SEC. --- SECTION
- WI --- WISCONSIN
- L.L.C. --- LIMITED LIABILITY COMPANY
- CO. --- COUNTY
- TAN. --- TANGENT
- BEAR. --- BEARING

CITY OF CHIPPEWA FALLS COMMON COUNCIL RESOLUTION

RESOLVED THAT THIS CERTIFIED SURVEY MAP IN THE CITY OF CHIPPEWA FALLS IS HEREBY APPROVED.

SIGNED: _____
 GREGORY S. HOFFMAN, MAYOR

APPROVED: _____ DATE

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS.

 BRIDGET GIVENS, CITY CLERK

SURVEYING SERVICES BY:
 HIESS-LOKEN & ASSOC., LLC
 PROFESSIONAL LAND SURVEYING
 4905 WEST PARK AVE.
 CHIPPEWA FALLS, WI 54729
 (715)-720-4000 PHONE
 (715)-832-3300
 WWW.HIESS-LOKEN.COM
 HLSURVEY@SBCGLOBAL.NET

PARKS, RECREATION & FORESTRY BOARD MEETING
Tuesday, August 8, 2023

1. Call to order by Beth Arneberg at 6:00 p.m.
Roll Call: Members Present: Audrey Stowell, Travis Siebert, Beth Arneberg, and John Abbe
Absent: Justin Agnew, Heather Martell, Reggie Geissler
Staff present: John Jimenez, Jack Haye, Kevin Sweeney
2. Approval of Minutes: July 11, 2023. **Motion by Siebert/Abbe to approve minutes of July 11, 2023. Motion passed.**
3. Personal Appearances by Citizens. None.
Recreation Report. Jack requests Recreation Report to be moved up in the agenda. Jack reports on current programs of soccer, archery, and tee ball. Adult Volleyball and Basketball are open for registration. Jack has an individual tab set up for individuals to sign up; hoping to get enough to sign up for a team or two. Also reports on winter program plans, which include E-Sports and Winter Pickleball.
4. Discuss/Consider Special Event Applications. None.
5. Discuss/Consider
 - a. Eagle Scout Project at Erickson Park Proposal. Jackson Blake presents his plans for an Eagle Scout project at Erickson Park. He is planning to do a 4' wide trail on the north end of Erickson. He has two different options in mind. He will be meeting with Mark and Ron Bakken to discuss the option. He plans to finish the project later this fall. **Motion by Arneberg/Siebert to approve the project as presented. Motion passed.**
 - b. Pool Committee Update. John reports on funding. Lynne will present on behalf of the Park at meeting next week. Kevin feels staff, with help from the County, would be able to disassemble the pool slide cheaper than hiring it done.
 - c. Updated Flag Hill Site Plan. John reports there was a good response to the poster boards at Riverfront. There will be a recap meeting this week. Ayres' next step will be to break down community feedback and create design. Also discussed repurposing playground equipment from Flag Hill to other playgrounds.
 - d. Thorp Foundation Funds. After discussion, **motion by Abbe/Siebert to use Thorp funds to restore pillars on Jefferson and the remainder on Marshall Park tennis / pickleball courts improvements. Motion passed.** Discussion that boardwalk and gazebo project have priority for next year's funds unless other funds become available prior.
 - e. Recreation Report. Recreation report previously given.

- f. Director Report. John gives his report. The part-time staff person has put in his notice, so that position is open again. John reports that improvements have been made to the disc golf course thanks to funds received from Leinie's. John is planning to start a program called Coffee with the Director where citizens can meet with John at different places and ask questions, etc.
6. Approve Claims. **Motion by Arneberg/Siebert to approve claims in the amount of \$60,908.44. Motion passed.**
7. Park Board Members' Concerns or Comments. Jazz event at Riverfront was well attended. Discussed putting a sign directing to the Zoo coming into the park from County S at the corner with Ermatinger.
8. Adjournment. **Motion by Siebert/Abbe to adjourn at 7:00 p.m. Motion passed.**

Submitted by:
Audrey Stowell, Secretary

**Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
July 19, 2023**

1. Call to Order

Meeting was called to order by President Ambelang at 5:00 p.m. in the Virginia O. Smith Meeting Room at the Chippewa Falls Public Library.

2. Roll Call of Members

Members Present: Ambelang, Drehmel, Jones, King, Martell, Rasmus

Members Absent: Newton

Others Present: Director Joe Niese, Confidential Administrative Assistant Deb Braden

3. Approval of Agenda

Motion by Drehmel seconded by King to approve the agenda. All present Voting Aye. Motion carried.

4. Disposition of the minutes of the Board of Trustees meeting of June 14, 2023.

Motion made by Jones seconded by Drehmel to approve the minutes of the Board of Trustees meeting of June 14, 2023. All present Voting Aye. Motion carried.

5. Disposition of the vouchers to be paid from the 2023 budget after July 18, 2023.

Motion made by Jones seconded by King to approve the vouchers to be paid from the 2023 budget after July 18, 2023. Roll Call Vote. Voting Aye: Ambelang, Drehmel, Jones, King, Martell, Rasmus. Motion carried.

6. Public Appearances

none

7. Correspondence

None.

8. Management Report

Director Niese talked about highlights from the Management Report. The Book Bike was a great hit at the Northern Wisconsin State Fair. Jessi Peterson, Sue Rada, Samantha Carpenter and Friends volunteer Jackie Reich staffed the Library booth at the Fair. Programming is strong during the summer months and well received.

9. Current Business

a) Election of Officers

President Ambelang opened the floor to nominations. Motion made by Martell, seconded by Jones to re-elect Ambelang as President. Motion made by King, seconded by Drehmel to move to close the nominations and cast a unanimous ballot. All present Voting Aye. Motion carried. New President is Ambelang.

Motion made by King, seconded by Martell for Jones for Vice-President. Motion made by Drehmel, seconded by Rasmus to move to close the nominations and cast a unanimous ballot. All present Voting Aye. Motion carried. The new Vice-President is Jones.

Motion made by King, seconded by Rasmus for Newton for Financial Secretary. Motion made by King, seconded by Jones to close the nominations and cast a unanimous ballot. All present Voting Aye. Motion carried. New Financial Secretary is Newton.

b) Approval of MORE Budget

Director Niese explained the MORE Budget and presented explanations of about the increase in the amount to be paid in 2024.

Motion made by Jones, seconded by King to approve the 2024 MORE Budget as presented. Roll Call Vote. Voting Aye: Ambelang, Drehmel, Jones, King, Martell, Rasmus. Motion carried.

c) Per Mar Update

Director Niese after checking with other Departments in the City concluded that the Per Mar proposal was just a sales pitch since other City Departments had no correspondence to the effect. We will not be pursuing the Per Mar request.

10.. Closed Session under WI Statues 19.85(1) “considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. “To

a) Personnel Updates

Motion made by Drehmel, seconded by Jones to go into Closed Session under WI Statues 19.85(1) “considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. “To personnel updates with the Director present.

Roll Call Vote. Voting Aye: Ambelang, Drehmel, Jones, King, Martell, Rasmus. Motion carried. Time: 5:30 pm

Motion made to return to Open Session made by Drehmel, seconded by Jones. Time: 5:52pm.

11. Announcements

none

12. Items for future consideration

- a) Webinars – watch on own then share at a meeting
- b) New Building

13. Adjournment

Motion made to adjourn by Drehmel seconded by King. All present Voting Aye. Motion carried. Meeting adjourned at 6:12 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant

Form
AT-106

Original Alcohol Beverage License Application

FOR CLERKS ONLY	
Municipality	
License Period	1/8/23 - 4/30/24

License(s) Requested

- | | |
|---|--|
| <input checked="" type="checkbox"/> Class "A" Beer \$ <u>184.14</u> | <input checked="" type="checkbox"/> "Class A" Liquor \$ <u>365.31</u> |
| <input type="checkbox"/> Class "B" Beer \$ _____ | <input type="checkbox"/> "Class B" Liquor \$ _____ |
| <input type="checkbox"/> "Class C" Wine \$ _____ | <input checked="" type="checkbox"/> "Class A" Liquor (Cider Only) \$ <u>0.00</u> |
| <input type="checkbox"/> Reserve "Class B" Liquor \$ _____ | <input type="checkbox"/> "Class B" (Wine Only) Winery \$ _____ |

License Fees	\$ 549.45
Publication Fee	\$ 20.00
Background Check	\$
Total Fees	\$ 569.45

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship) Kwik Trip, Inc.		
2. Trade Name or DBA Kwik Trip #1267		
3. Premises Address 1267 Chippewa Crossing Blvd		
4. County Chippewa	5. Municipality City of Chippewa Falls	6. Aldermanic District
7. Mailing Address (if different from premises address) Kwik Trip, Inc. Attn: Licensing, 1626 Oak St., POBOX 2107, La Crosse, WI 54602		
8. FEIN [REDACTED]	9. Wisconsin Seller's Permit Number [REDACTED]	
10. Premises Phone (715) 705-7024	11. Premises Email [REDACTED]	
12. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization		
13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary. ONE-STORE FRAME CONSTRUCTION WITH STORAGE IN WALK-IN COOLERS, IN CABINETRY, AND BEHIND SALES COUNTER.		

Part B: Questions

- | | |
|--|---|
| 1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
- If yes, please explain using the space below. Attach additional sheets if necessary.

Part C: For Corporate/LLC Applicants Only		
1. State of Registration Wisconsin	2. Date of Registration 10/07/64	
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name Ermatinger	Agent's First Name Craig	Phone (██████████)

Part D: Individual Information

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
Zietlow	Scott	President	(██████████)
Wrobel	Jeffrey	CFO & Treasurer	(██████████)
Ermatinger	Craig	Appointed Agent	(██████████)

Part E: Attestation

Who must sign this application?
 sole proprietor one general partner of a partnership one corporate officer one managing member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature <i>Scott P. Zietlow</i>	Date 07/18/2023
Name (Last, First, M.I.) Zeitlow, Scott P.	
Title President	Phone (██████████)
Email (██████████)	

Part F: For Clerk Use Only

Date application was filed with clerk 7-19-23	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

Original Alcohol Beverage License Application

FOR CLERKS ONLY
Municipality
License Period

License(s) Requested

- | | |
|---|---|
| <input checked="" type="checkbox"/> Class "A" Beer \$ _____ | <input checked="" type="checkbox"/> "Class A" Liquor \$ _____ |
| <input type="checkbox"/> Class "B" Beer \$ _____ | <input type="checkbox"/> "Class B" Liquor \$ _____ |
| <input type="checkbox"/> "Class C" Wine \$ _____ | <input type="checkbox"/> "Class A" Liquor (Cider Only) \$ _____ 0 |
| <input type="checkbox"/> Reserve "Class B" Liquor \$ _____ | <input type="checkbox"/> "Class B" (Wine Only) Winery \$ _____ |

License Fees	\$
Publication Fee	\$
Background Check	\$
Total Fees	\$

Part A: Premises/Business Information		
1. Legal Business Name (registered entity name or individual's name if sole proprietorship) Skogen's Foodliner, Inc.		
2. Trade Name or DBA Festival Foods		
3. Premises Address 1109 Chippewa Crossing Blvd Chippewa Falls, WI 54729		
4. County Chippewa	5. Municipality Chippewa Falls	6. Aldermanic District
7. Mailing Address (if different from premises address) 3800 Emerald Drive East Onalaska, WI 54650		
8. FEIN ██████████	9. Wisconsin Seller's Permit Number 4 ██████████	
10. Premises Phone TBA	11. Premises Email ██████████@██████████.██████████	
12. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization		
13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary. 56,875 sq ft grocery store including designated parking stalls for Click N Go pick-up. Maps, floor plan and procedures included.		

Part B: Questions	
1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? If yes, please explain using the space below. Attach additional sheets if necessary.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Part C: For Corporate/LLC Applicants Only		
1. State of Registration Wisconsin	2. Date of Registration 12/07/66	
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Name of Parent Company MDSFest, Inc.	FEIN of Parent Company 20-3825642	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name Siakpere	Agent's First Name Michael	Phone (██████████)

Part D: Individual Information

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
Skogen	Mark	CEO/President	(██████████)
Stoa	Kirk	CFO/Executive VP	(██████████)
Siakpere	Michael	Store Director	(██████████)

Part E: Attestation

Who must sign this application?
 • sole proprietor • one general partner of a partnership • one corporate officer • one managing member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature *Mark Skogen* Date 07/20/23

Name (Last, First, M.I.)
Skogen, Mark, D

Title
CEO/President Email (██████████) Phone (██████████)

Part F: For Clerk Use Only

Date application was filed with clerk 7-24-23	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

Form AT-200

Appointment of Successor Agent – Retail Licenses

Submit this form to your licensing authority with a \$10 processing fee.

PAID
CITY OF CHIPPEWA FALLS
JUL 27 2023
10840
CITY TREASURER

If there is a change in agent, each club, corporation, or limited liability company that holds a retail license to sell fermented malt beverages and/or intoxicating liquor must appoint a successor agent and have the appointment approved by the licensing authority pursuant to sec. 125.04(6), Wis. Stats. The following questions must be answered by the agent, and the appointment must be signed by an officer of the corporation/organization or one member of the limited liability company (only one signature is required).

Section 1: Licensee Information and Acknowledgement

Licensee Name

Mad Rab, LLC dba The Dam Bar

Reason for Cancellation of Appointed Agent

Death of current agent

The undersigned appoints DeWayne Vincent Neal agent in accordance with sec. 125.04(6), Wis. Stats.

as

Bree Gustavson
Signature of President / Member

7/25/2023
Date

Section 2: Agent Information and Acknowledgement

Agent Name

DeWayne Vincent Neal

Mailing Address

330 east Wisconsin St

City or Post Office

Chippewa falls

State

WI

Zip Code

54729

Agent Questions

Yes No

- Are you of legal drinking age? Yes No
- Have you been a resident of Wisconsin for at least 90 continuous days prior to the date of appointment as agent? Yes No
- Have you ever been convicted of a federal law violation? Yes No
- Have you ever been convicted of a state law violation? Yes No
- Have you ever been convicted of a local ordinance violation? Yes No
- Have you completed the required responsible beverage server training course per sec. 125.04(5)(a)5, Wis. Stats.? Yes No

UNDER PENALTY OF LAW, I declare that my answers above are true and correct to the best of my knowledge and belief.

I hereby accept appointment as agent for Mad Rab, LLC dba The Dam Bar and assume full responsibility of the conduct of the business relative to fermented malt beverages and intoxicating liquors.

[Signature]
Signature of Agent

7/25/2023
Date

Section 3: Licensing Authority Approval

Municipality Name

Signature of Official

Date

Title of Official

Bridget Givens

From: Bree Gustavson <thedambar346@gmail.com>
Sent: Friday, July 28, 2023 7:41 AM
To: Bridget Givens
Subject: [EXTERNAL] Re: Phone Call

***** [CAUTION - EXTERNAL EMAIL] DO NOT reply, click links, or open attachments unless you have verified the sender and know the content is safe *****

Street Use Permit Written Request:

With the application for street use, we would like to extend our premises to be able to serve alcoholic beverages outside of our building in the designated area drawn up on the map provided with the application. The area will be fenced in with two street access openings on either side of the fenced off perimeter.

The 11am - Bar Close time frame on the application is flexible. We just wanted to be able to have time at the end of the event for tearing things down since the street will technically be closed until everything is torn down. We ask for a longer time frame because we expect there to be quite a few people and we are not sure how long people plan on staying; with the number of people expected, we would prefer to not have to send anyone away due to our indoor building capacity. We would send everyone back inside around 1:30am or earlier depending on how many people are still lingering outside near the end of the night. We can also stop serving alcohol outside earlier, if needed, based on the number of people remaining near the end of the night. Once everyone is inside, we will start taking down the fencing and removing the sawhorses/road closure signs to open the street back up.

For questions, concerns, or clarification on any of this please give me (Bree) at (608)609-6779. Thank you!

On Fri, Jul 28, 2023 at 7:19 AM Bridget Givens <bgivens@chippewafalls-wi.gov> wrote:

Hi, Bree!

Would you be able to give me a quick call when you get a chance? I am here until noon today.

Thank you!

Bridget Givens, WCMC

City Clerk

City of Chippewa Falls

30 West Central Street

Chippewa Falls, WI 54729

Population: 14,724 (Estimated)



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Bree Gustavson - 353 E Canal Street, Chippewa Falls, WI 54729	Applicant Phone Number: (608)609-6779
--	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Mad Rab, LLC dba The Dam Bar 706 Richard Drive, Eau Claire, WI 54701 Bree Gustavson, Owner - (608)609-6779
--	---

Name of the event: Celebration of Life for Benjamin P. Thornton	Estimated number of persons participating: 300+
--	--

Date and start and end times requested for street use:
Saturday, September 16, 2023 (11:00am to Bar Close)

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): *(Map Attached)*
Depot Street from the property line to UP dirt lot to the intersection of Canal Street as well as part of the Canal St sidewalk

Use, described in detail, for which the street use permit is requested:
The bar has a capacity of only 100 persons. There will be more than that so we need to extend our bar service area.

City services requested for the event (e.g., Street Department or Police Department staff time)
Disperse and remove road closure signage (signs/sawhorses) *applicant will pick up + drop off*

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Bree Gustavson
Signature of Applicant

9/25/23
Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
8/8/23 - NOTHING FROM CPD. #102
8/8/23 - NOTHING FROM PUBLIC WORKS

Requirements of Applicant:
APPLICANT WILL PICK UP + DROP OFF BARRICADES + SIGNS DURING NORMAL BUSINESS HOURS.

Approved by: *[Signature]*
Signature of Chief of Police

[Signature]
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

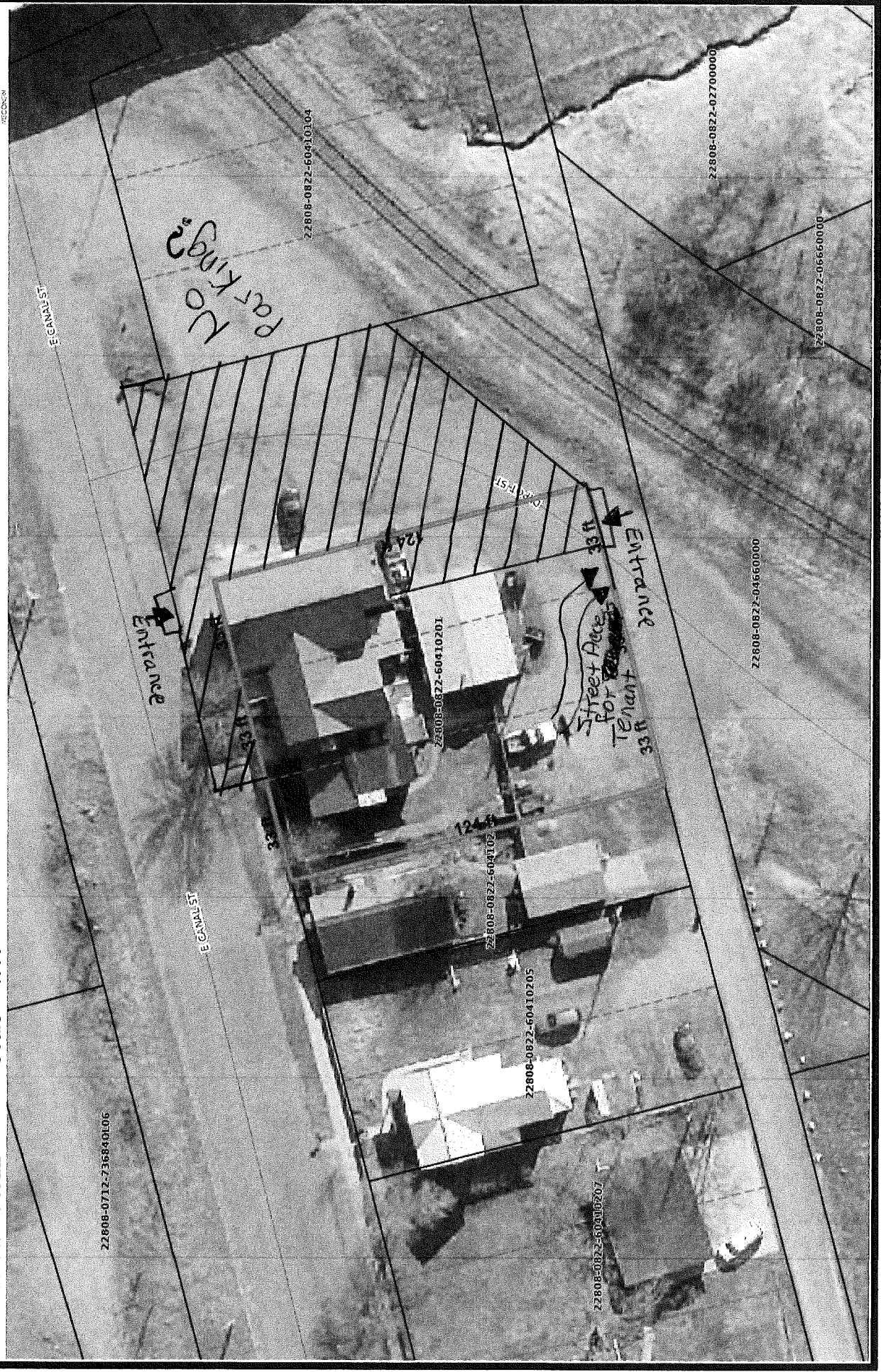
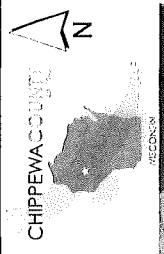
Perimeter Surrounded by Snow Fence

*Will to make adjustments, if needed, to help ensure approval. -Bree G.

Map

Printed 06/21/2022

Scale = 1:41'



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.



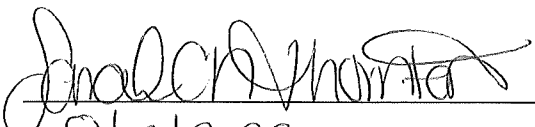
SIDEWALK USE PERMIT APPLICATION

Name Of Applicant: Sarah Thornton Drewmark Boutique	Address Of Applicant: 521 N. Bridge St
Telephone Number: 715-404-5506	Date And Length Of Time Requested For Use Of Sidewalk: during business hours
Description Of The Portion Of Sidewalk To Be Used: sandwich board in front / flag on left + right of building	
Describe In Detail The Purpose For Which the Sidewalk Will Be Used: advertisement/display	

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

Bond Certificate and sketch of area to be used must be attached.

Signature of Business Owner 
Date Signed 8/7/2023
Date of Council Approval _____



sandwich board
(right in front of
building)

RESOLUTION NO. 2023-37

**RESOLUTION
APPROVING A CERTIFIED SURVEY MAP**

RESOLVED, that a Certified Survey Map prepared by Real Land Surveying LLC on behalf of Crossroads Church Inc. is hereby approved by the Chippewa Falls Common Council. Said parcels being located in the NE ¼ of the NE ¼, Section 18, T28N, R8W, City of Chippewa Falls, Chippewa County, Wisconsin.

Dated this 15th day of August, 2023

ADOPTED: _____

Council President

APPROVED: _____

Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: _____

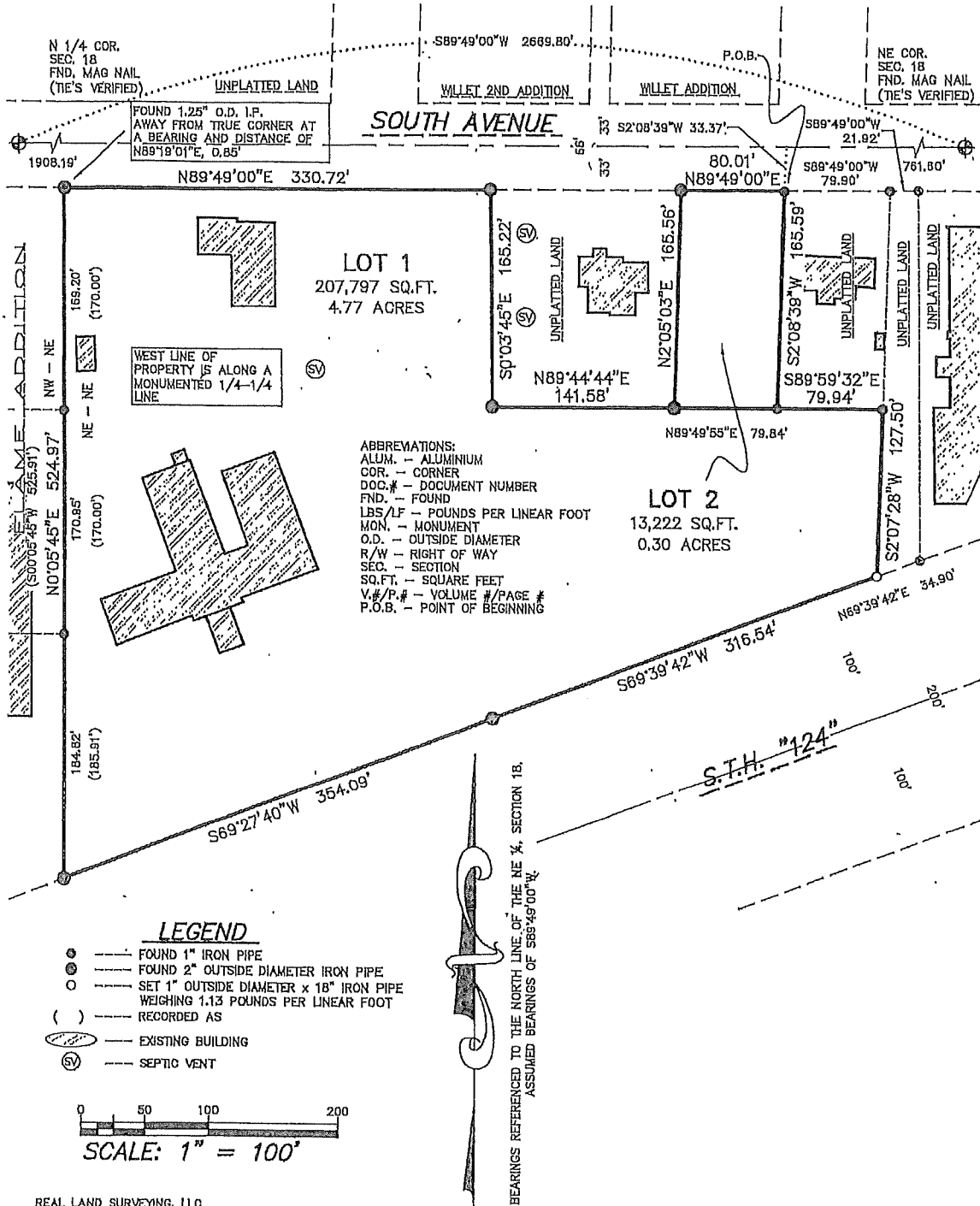
City Clerk

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO. _____

RECORDED IN VOL. ____ OF CERTIFIED SURVEY MAPS PAGE _____

REVISED
7/27/2023

IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,
SECTION 18, TOWNSHIP 28 NORTH, RANGE 8 WEST,
CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN



REAL LAND SURVEYING, L.L.C.
1356 INTERNATIONAL DRIVE
EAU CLAIRE, WI 54701
(715)614-4118
rls@rls.com
CADD #: 23195 OSM

FIELDWORK
COMPLETION
DATE: 7/5/2023

SHEET 1 OF 2 SHEETS

PAGE _____

CHIPPEWA COUNTY CERTIFIED SURVEY MAP NO. _____

RECORDED IN VOLUME _____ OF CERTIFIED SURVEY MAPS PAGE _____

IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4,
SECTION 18, TOWNSHIP 28 NORTH, RANGE 8 WEST,
CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, PETER J. GARTMANN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY: THAT BY THE DIRECTION OF CROSSROADS CHURCH INC, I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND PARCEL WHICH IS REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND PARCEL SURVEYED AND MAPPED IS AS FOLLOWS: LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- COMMENCING AT THE NORTHEAST CORNER OF SECTION 18;
- THENCE S89°49'00"W ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 761.60 FEET;
- THENCE S02°08'39"W, A DISTANCE OF 33.37 FEET TO THE SOUTHERLY LINE OF SOUTH AVENUE R/W ALSO BEING THE POINT OF BEGINNING;
- THENCE CONTINUING ON S02°08'39"W, A DISTANCE OF 165.59 FEET;
- THENCE S89°59'32"E, A DISTANCE OF 79.94 FEET;
- THENCE S02°07'28"W, A DISTANCE OF 127.50 FEET TO THE NORTHERLY R/W LINE OF S.T.H. "124";
- THENCE S69°39'42"W, ALONG THE SAID R/W LINE, A DISTANCE OF 316.54 FEET;
- THENCE S69°27'40"W, ALONG THE SAID R/W LINE, A DISTANCE OF 354.09 FEET;
- THENCE N00°05'45"E, A DISTANCE OF 524.97 FEET TO THE SOUTHERLY R/W OF SOUTH AVENUE;
- THENCE N89°49'00"E, ALONG SAID R/W, A DISTANCE OF 330.72 FEET;
- THENCE S00°03'45"E, A DISTANCE OF 165.22 FEET;
- THENCE N89°44'44"E, A DISTANCE OF 141.58 FEET;
- THENCE N02°05'03"E, A DISTANCE OF 165.56 FEET TO THE SOUTHERLY R/W LINE OF SOUTH AVENUE;
- THENCE N89°49'00"E, ALONG THE SAID R/W LINE, A DISTANCE OF 80.01 FEET TO THE POINT OF BEGINNING; AND BEING SUBJECT TO EXISTING BASEMENTS

THAT THIS CERTIFIED SURVEY MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY SURVEYED AND DESCRIBED.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE, AND THE SUBDIVISION REGULATIONS OF THE CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN IN SURVEYING AND MAPPING THE SAME.

PETER J. GARTMANN, P.L.S. 2279 DATED THIS _____ DAY OF _____, 2023

PREPARED FOR:
CROSSROADS CHURCH INC
209 W SOUTH AVE.
CHIPPEWA FALLS, WI 54729

Prepared By:
Real Land Surveying
1356 International Drive
Bau Claire, WI 54701

CITY COUNCIL RESOLUTION:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE CITY OF CHIPPEWA FALLS, IS HEREBY APPROVED.

MAYOR I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHIPPEWA FALLS

DATE

CITY CLERK

DATE

RESOLUTION REGARDING EXEMPTION FROM LIBRARY LEVY

WHEREAS, the City of Chippewa Falls desires to be exempt from the Library portion of the General Tax Levy for Chippewa County.

NOW, THEREFORE BE IT RESOLVED, that pursuant to Wisconsin Statutes 43.64(2) the City Clerk for the City of Chippewa Falls, Wisconsin be and is authorized to execute an application for an Exemption from Library Levy and deliver the same to the County Clerk of Chippewa County, Wisconsin.

Dated at Chippewa Falls this 15th day of August, 2023

Council President: _____
John Monarski

ADOPTED: _____

APPROVED: _____
Mayor, Gregory Hoffman

ATTEST: _____
City Clerk, Bridget Givens