

CITY OF CHIPPEWA FALLS, WISCONSIN
NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

Committee No. 1
Revenues, Disbursements, Water and Wastewater

Will be held on **Tuesday, June 13, 2023 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss request to purchase spray patcher. Possible recommendations to the Council.**
2. **Discuss funding for temporary person in the Street Department to do traffic painting. (Pending approval by Committee #2). Possible recommendations to the Council.**
3. **Discuss items to be purchased utilizing Police Department Law Enforcement Grant Funds. Possible recommendations to the Council.**
4. **Discuss 2023 borrowing and funding options for requested items. Possible recommendations to the Council.**
5. **Discuss funding for purchase of lift to be used by various city departments. Possible recommendation to the Council.**
6. **Discuss funding for the revised Engineering Technician position. (Pending approval by Committee #2). Possible recommendations to the Council.**
7. **Discuss funding for renewal of the Intergovernmental Agreement between the City of Chippewa Falls and Chippewa County for administration of the city's recycling program for 2024-2025. Possible recommendations to the Council.**
8. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on June 9, 2023 at ____AM/PM by LB