## CITY OF CHIPPEWA FALLS, WISCONSIN NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

## **JOINT MEETING BETWEEN**

Committee No. 1

Revenues, Disbursements, Water and Wastewater

and

Committee No. 2
Labor Negotiations, Personnel, Policy & Administration

Will be held on <u>Wednesday</u>, <u>May 31, 2023 at 8:15 AM</u>, <u>Council Chambers</u>, <u>City Hall</u>, <u>30 West Central Street</u>, <u>Chippewa Falls</u>, <u>WI</u>.

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

- 1. Discuss 2023 borrowing and funding options for requested items. Possible recommendations to the Council.
- 2. Discuss proposed Agreement for Professional Services between the City of Chippewa Falls and Ayres Associates, Inc. for Phase 2 of the Flag Hill Park project. Possible recommendations to the Council.
- 3. Discuss potential changes to the Director of Public Works/City Engineer/Utilities Manager, Assistant City Engineer and Civil Engineer Positions. Possible recommendations to the Council.
- 4. Discuss Police Department request to donate good condition lost and found bikes. Possible recommendation to the Council.
- 5. Discuss employee referral and recruitment bonuses. Possible recommendation to the Council.
- 6. Adjournment.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

## CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on May 26 2023 at 11:50 am by BNG.