

## AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, May 2, 2023 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI

The meeting may be viewed via livestream at the [www.chippewafalls-wi.gov/council](http://www.chippewafalls-wi.gov/council) livestream link.

1. CLERK CALLS THE ROLL
2. APPROVAL OF MINUTES OF PREVIOUS MEETING
  - (a) Approve minutes of the Council Meeting of April 18, 2023.
  - (b) Approve minutes of the Organizational Meeting of the Council of April 18, 2023.
3. PERSONAL APPEARANCES BY CITIZENS - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. PUBLIC HEARINGS – None
5. COMMUNICATIONS – None
6. REPORTS
  - (a) The Board of Public Works meeting of April 24, 2023 was cancelled due to a lack of agenda items.
7. COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code
  - (a) Consider Committee on Committees minutes of May 2, 2023. (*minutes to be distributed prior to meeting*).
8. APPLICATIONS
  - (a) Consider request of The Snout Saloon, 13 W Central Street, to temporarily extend their premises in relation to their Alcohol Beverage License for a one-time event to be held on May 20, 2023.
  - (b) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Chippewa Falls Rotary Foundation for Spring Fest to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on May 19 – 20, 2023.
  - (c) Consider Application for Class "E" Dance and Live Music License from the Chippewa Falls Rotary Foundation for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on May 19 – 20, 2023.
  - (d) Consider Street Use Permit Application from Rivertrail Apartments to utilize the west side of Pumphouse Road for tenant parking for their 2023 Asphalt Project beginning June 1, 2023 – October 2023.
9. PETITIONS - None
10. MAYOR ANNOUNCES APPOINTMENTS
  - (a) Consider appointments to various Boards and Commissions as recommended by the Mayor.
11. MAYOR'S REPORT - None
12. REPORT OF OFFICERS - None
13. ORDINANCES
  - (a) Consider **Ordinance #2023-09 Entitled:** An Ordinance Amending Ordinance 2022-15 Recently Enacted on December 20, 2022 to Include a Monetary Penalty for 12-Hour Parking.
  - (b) Consider **Ordinance #2023-12 Entitled:** An Ordinance Prohibiting Tampering With Water Meters.
14. RESOLUTIONS - None
15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW
  - (a) Discuss and consider Memorandum of Understanding and Side Letter of Agreement between the City of Chippewa Falls and the Chippewa Falls Professional Police Association.

**16. CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

**17. CLOSED SESSION**

(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

1. Consideration of possible Letter of Intent Arrangement on City-owned property in TID #16.

May return to Open Session for possible action on Closed Session item.

**18. ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on April 28, 2023 at 10:35 am by BNG.

## MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 18, 2023 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

### CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, Chuck Hull, Heather Martell, and Jason Hiess. Absent was Paul Nadreau.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer; City Planner/Transit Manager Brad Hentschel; Assistant City Engineer Bill McElroy; Fire Chief Jason Thom; Police Chief Matt Kelm; City Clerk Bridget Givens; and those on the attached sign-in sheet.

### APPROVAL OF MINUTES OF PREVIOUS MEETING

**(a) Motion by Monarski/Hiess** to approve the minutes of the Council Meeting of April 4, 2023. **All present voting aye, motion carried.**

### PERSONAL APPEARANCES BY CITIZENS

**(a)** Plaque presentation for Todd Berg honoring his years of committed service to the community.

**(b)** Plaque presentation for Trevor Weiland honoring his years of committed service to the community.

**PUBLIC HEARINGS** - None

**COMMUNICATIONS** - None

### REPORTS

**(a) Motion by Hiess/Hull** to approve the Board of Public Works minutes of April 10, 2023 with a correction to the low bid amount for the 2023 Street Improvement Projects to reflect \$2,643,474.53. **Roll Call Vote: Aye - Hiess, Hull, Monarski, Kiefer, Martell. Motion carried.**

**(b) Motion by Hiess/Martell** to approve the Plan Commission minutes of April 10, 2023. **Roll Call Vote: Aye – Hiess, Martell, Monarski, Kiefer, Hull. Motion carried.**

**COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code

**(a) Motion by Monarski/Hull** to approve the Joint Committee #1 Revenues, Disbursements, Water, and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of April 10, 2023. **Roll Call Vote: Aye – Monarski, Hull, Kiefer, Martell, Hiess. Motion carried.**

**(b) Motion by Monarski/Hull** to approve the Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of April 12, 2023. **Roll Call Vote: Aye – Monarski, Hull, Kiefer, Martell, Hiess. Motion carried.**

**(c) Motion by Hull/Hiess** to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of April 11, 2023. **All present voting aye, motion carried.**

**(d)** The Park Board minutes of April 11, 2023 were presented.

**(e)** The Library Board minutes of March 15, 2023 were presented.

### APPLICATIONS

**Motion by Monarski/Kiefer** to consider items (a) – (h) in one motion. **All present voting aye, motion carried.**

**Motion by Monarski/Kiefer** to approve items (a) – (h) as follows:

**(a)** Application for Temporary Class "B" Beer Retailer's License from the Chippewa Falls Area Chamber of Commerce for the Farmer Appreciation Dinner to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on June 21, 2023.

**(b)** Application for Class "E" Dance and Live Music License from the Chippewa Falls Area Chamber of Commerce for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on June 21, 2023.

## APPLICATIONS (continued)

(c) Application for Temporary Class "B" Beer Retailer's License from McDonell Athletic Booster Club for the MABC Designer Bag Bingo to be held at McDonell Central Catholic High School, 1316 Bel Air Blvd, on April 23, 2023.

(d) Applications for Temporary Class "B" Beer Retailer's License from the Chippewa Youth Hockey Association for Chippewa Steel Playoff Games to be held at the Chippewa Area Ice Arena, 839 First Avenue, on various dates.

(e) Application for Temporary Class "B" Beer Retailer's License from the Chippewa Youth Hockey Association for Northwest Beer Fest to be held at the Chippewa Area Ice Arena, 839 First Avenue, on June 3, 2023.

(f) Application for Class "E" Dance and Live Music License from the Chippewa Youth Hockey Association for the Chippewa Area Ice Arena, 839 First Avenue, on June 3, 2023.

(g) Street Use Permit Application of the YMCA of the Chippewa Valley for the Ferris Wheel 5K to be held on July 15, 2023 utilizing various City Streets.

(h) Non-Commercial Kennel License Application of Karen McCabe, 903 Superior Street.

**All present voting aye, motion carried.**

## PETITIONS - None

## MAYOR ANNOUNCES APPOINTMENTS

(a) Mayor Hoffman presented the recommended appointments to various Boards and Commissions. Action on these appointments is scheduled for May 2, 2023.

## MAYOR'S REPORT - None

## REPORT OF OFFICERS - None

## ORDINANCES

(a) The First Reading of **Ordinance #2023-09 Entitled:** An Ordinance Amending Ordinance 2022-15 Recently Enacted on December 20, 2022 to Include a Monetary Penalty for 12-Hour Parking was held.

(b) **Motion by Martell/Kiefer** to approve **Ordinance #2023-10 Entitled:** An Ordinance Allowing a Parent to Leave an Infant Not More Than 72 Hours of Age in a Safety Device for Surrender, Under Certain Conditions, Without Criminal Prosecution for Abandonment or Abuse of a Child and Allowing for the Installation and Operation of Such a Safety Device for the Surrender of an Infant. **Roll Call Vote: Aye – Martell, Kiefer, Hiess, Monarski; No – Hull. Motion carried.**

(c) **Motion by Hiess/Kiefer** to approve **Ordinance #2023-11 Entitled:** An Ordinance Prohibiting the Opening of Fire Hydrants Without Permission. **Roll Call Vote: Aye – Hiess, Kiefer, Hull, Martell, Monarski. Motion carried.**

(d) The First Reading of **Ordinance #2023-12 Entitled:** An Ordinance Prohibiting Tampering With Water Meters was held.

## RESOLUTIONS

(a) **Motion by Hiess/Monarski** to approve **Resolution #2023-15 Entitled:** Resolution Final Plat of Toycen's Addition. **Roll Call Vote: Aye – Hiess, Monarski, Kiefer, Hull, Martell. Motion carried.**

## OTHER NEW/UNFINISHED BUSINESS

(a) **Motion by Hull/Kiefer** to award the bid for the City of Chippewa Falls' 2023 street and utility improvement projects to Haas Sons, Inc. in the amount of \$2,643,474.53. **Roll Call Vote: Aye – Hull, Kiefer, Martell, Hiess, Monarski. Motion carried.**

(b) Councilor Monarski detailed the changes to the labor agreement between the City and Local 1816. **Motion by Hull/Martell** to ratify the labor agreement between the City of Chippewa Falls and the Chippewa Falls International Association of Firefighters, Local 1816. **Roll Call Vote: Aye – Hull, Martell, Hiess, Monarski, Kiefer. Motion carried.**

## CLAIMS

(a) **Motion by Kiefer/Hiess** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$351,703.76
Authorized/Handwritten Claims:	\$0.00
Department of Public Utilities:	<u>\$93,788.36</u>
Total of Claims Presented	<u>\$445,492.12</u>

**Roll Call Vote: Aye – Kiefer, Hiess, Monarski, Hull, Martell. Motion carried.**

**CLOSED SESSION**

**(a) Motion by Monarski/Kiefer** to go into Closed Session under Wis. Stats. Sec. 19.85(1)(g) for “conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved” relative to the following:

1. EOG Resources, Inc.; and to include the Mayor, Council, Ferg, Bauer, Givens, Hentschel, and Rubenzer; may return to Open Session for possible action on Closed Session item.

**Roll Call Vote: Aye – Monarski, Kiefer, Hull, Martell, Hiess. Motion carried.**

The Council discussed Item 1 above.

**Motion by Monarski/Kiefer** to return to Open Session. **All present voting aye, motion carried.**

**ADJOURNMENT**

**Motion by Monarski/Martell** to adjourn at 7:22 pm. **All present voting aye, motion carried.**

Submitted by:  
Bridget Givens, City Clerk

**CITY COUNCIL ATTENDANCE SHEET - April 18, 2023**

NAME	ADDRESS
BF	Boy Perry CF
Jerry Ripley	Aeres Assoc (no ES)
Jack Marshall	383 South Prairie Sp CF
C	CF
G	312 S. Prairie

**MINUTES OF THE ORGANIZATIONAL  
MEETING OF THE COMMON COUNCIL**

The Organizational Meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 18, 2023. Mayor Greg Hoffman called the meeting to order at 7:25 pm.

The Clerk noted that Christopher Gilliam won the election for Third District Alderperson; however, he sent an email resigning from the seat as he no longer lives in the district. The Clerk then administered the Oath of Office to the following individuals: Mayor Greg Hoffman, John Monarski (First District Alderperson), Heather Martell (Fifth District Alderperson), and Jason Hiess (Seventh District Alderperson).

**CLERK CALLS THE ROLL**

Council Members present: John Monarski, Rob Kiefer, Heather Martell, Chuck Hull, and Jason Hiess. Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, City Planner/Transit Manager Brad Hentschel, and City Clerk Bridget Givens.

**(a) Motion by Kiefer/Hiess** to nominate and approve John Monarski as Council President. There were no further nominations. **Roll Call Vote: Aye – Kiefer, Hiess, Monarski, Hull, Martell. Motion carried.**

**(b) Motion by Monarski/Kiefer** to nominate and approve Jason Hiess as the Council Representative to the Plan Commission. There were no further nominations. **Roll Call Vote: Aye – Monarski, Kiefer, Hull, Martell; Recuse – Hiess. Motion carried.**

**(c)** It was noted that the Council President and two appointed Councilors comprise the Committee on Committees. Previous members include Chuck Hull, Rob Kiefer, and Paul Nadreau.

**Motion by Hiess/Kiefer** to nominate and approve Chuck Hull and Heather Martell to serve on the Committee on Committees. There were no further nominations. **Roll Call Vote: Aye – Hiess, Kiefer, Hull, Martell, Monarski. Motion carried.**

**APPROVAL OF MINUTES OF PREVIOUS MEETING** - None

**PERSONAL APPEARANCES BY CITIZENS** - None

**PUBLIC HEARINGS** - None

**COMMUNICATIONS** - None

**REPORTS** - None

**COUNCIL COMMITTEE REPORTS** - None

**APPLICATIONS** - None

**PETITIONS** - None

**MAYOR ANNOUNCES APPOINTMENTS** - None

**MAYOR'S REPORT** - None

**REPORT OF OFFICERS** - None

**ORDINANCES** - None

**RESOLUTIONS** - None

**OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**

(a) Givens advised that she spoke with the Wisconsin Elections Commission and the Third District Council vacancy can be filled at the discretion of the Council. There is not a requirement to advertise the vacancy. Givens also stated that CW King ran as a registered write-in for the seat and did receive votes from constituents in the District. **Motion by Monarski/Kiefer** to appoint the registered write-in candidate, CW King, to fulfill the term of Third District Council representative. **Roll Call Vote: Monarski, Kiefer, Hull, Martell, Hiess. Motion carried.**

**CLAIMS** - None

**CLOSED SESSION** - None

**ADJOURNMENT**

**Motion by Hull/Monarski** to adjourn at 7:39 pm. **All present voting aye, motion carried.**

**Minutes submitted by:**

Bridget Givens  
City Clerk



March 28, 2023

We own The Snout Saloon. The Snout Saloon is having a fundraiser for our local veterans. We are asking for a Temporary Extension of Premises of our rear parking lot the day of the event for space issues. All proceeds are going to our local AMVETS, HOMELESS, AND HOMELESS PREVENTION PROGRAMS. This includes Klein Hall and Hope Village. The event will be held on May 20<sup>th</sup> from 10am-till close. We would like the permit from 10am-until closing. We will provide a 4-foot snow fence around the back parking lot similar to the height of the Chop House beer garden. The fencing will go from the East side of the building from The Snout, along the South side of the parking lot (ally will remain open as normal), to the west side of the building up to the account office. The fencing has been donated by Michael Hanke. No alcohol will be served outside of the building. They will be served inside the bar. We are expecting a large turnout for the event, as we need the space to increase the number of supporters and comply with fire codes. Entrance into the bar will be from the front only.

We have been approved for an extension of premise previously without any incidents and with great success benefiting the Chippewa Falls community.

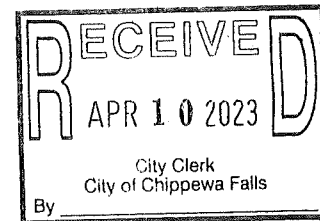
I feel this is for the safety of all involved.

We are willing to work with you with any other provisions that are required.

Thank you

*Cindy & Dave Welk*

Cindy Welk & Dave Welk, Owner



The Snout Saloon  
13 West Central St  
Chippewa Falls WI 54729  
(715) 828-6587 cell  
(715) 723-4848 bar  
Snoutsaloondave.cindy@yahoo.com

*04/21/23 - MET WITH CINDY WELK AT THE SNOOT SALOON. SHE PROVIDED A DETAILED PLAN TO EXTEND THE PREMISE. CONFIRMED NO ALCOHOL SALES WILL BE OUTSIDE. ALCOHOL OUTSIDE WILL BE CONFINED TO FENCED IN PREMISE IN THE BACK.*

*C.E.P.D. APPROVED LT. K. BOO 04-25-23*



Snow Fence

Snow Fence

Snow Fence

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: \_\_\_\_\_

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 5/19/23 and ending 5/20/23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →  Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name Chippewa Falls Rotary Foundation

(b) Address 20725 Chippewa Falls, WI.  
 Town  Village  City

(c) Date organized 11/83

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:  
 President Hugh Crane 18164 54th Ave CF 715-828-1621  
 Vice President Sheldon Gough 715-559-2566  
 Secretary Josann Emerson 715-206-6257  
 Treasurer Craig Misfeldt

(g) Name and address of manager or person in charge of affair:  
Hugh Crane 18164 54th Ave CF 715-828-1621

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 225 Edwards St.

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? YES Reason for minors being present: Family event

Security measures: MINORS w/ ADULTS, Carding @ beer ticket sales booth.

3. Name of Event

(a) List name of the event Spring Fest

(b) Dates and times of event May 19 4PM - 12:00AM  
May 20 11AM - 12AM

PAID

CITY OF CHIPPEWA FALLS

#107, C.F.F.D.

04-20-23 APR 17 2023

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CITY TREASURER

TR # 101958

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Falls Rotary Foundation  
 (Name of Organization)

Officer \_\_\_\_\_  
 (Signature/date)

Officer [Signature]  
 (Signature/date)

Officer \_\_\_\_\_  
 (Signature/date)

Officer [Signature]  
 (Signature/date)

Date Filed with Clerk 4/14/23

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval Lt. K. [Signature] #107  
 C.F.F.D.

Date 04-20-23 Wisconsin Department of Revenue



# APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> Chippewa Falls Rotary Foundation	<b>Address of Applicant:</b> P.O. Box 725 Chippewa Falls, WI 54729																						
<b>Name of Premises to be Licensed:</b> Spring Rest AWSF grounds	<b>Address of Premises:</b> 225 Edwards St CF	<b>Date(s) of Event</b> (Class "E" Licenses only): 05/19 + 5/20																					
<b>Class of License Applied for:</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;">[ ]</td> <td style="width: 50%; text-align: right;">\$130.00</td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Class "D"</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	[ ]	\$130.00	Class "B" Annual	[ ]	\$80.00	Class "C" Annual	[ ]	\$30.00	Class "D"	[ ]	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	[ ]	\$30.00	Juke Box	[ ]	\$30.00 (annual)
Class "A" Annual	[ ]	\$130.00																					
Class "B" Annual	[ ]	\$80.00																					
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Class "D"	[ ]	\$10.00																					
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																					
Live Music Annual	[ ]	\$30.00																					
Juke Box	[ ]	\$30.00 (annual)																					

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

\_\_\_\_\_  
 Signature of Applicant

of  
 05/13/2023  
 \_\_\_\_\_  
 Date

Attest:   
 \_\_\_\_\_  
 City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_

# SPECIAL EVENT COVER SHEET

This form was developed to ensure that organizations wishing to have a special event in the City of Chippewa Falls have completed all appropriate applications associated with the event. Additionally, in the interest of promoting a safe and enjoyable event, to provide emergency services personnel the opportunity to review the applications and discuss any potential concerns.

<b>Name of Event:</b> SpringFest	<b>Event Description (e.g. walk, concert, etc.):</b> Music, both food and product vendors, and kids act.
<b>Name and Address of Sponsoring Organization:</b> Chippewa Falls Rotary Foundation PO Box 725, Chippewa falls, WI 54729	
<b>Contact Name:</b> Hugh Crane	<b>Contact Address:</b> 515 W Prairie View Road, CF
<b>Work Phone:</b> 715-723-8192	<b>Cell Phone:</b> 715-828-1626
<b>Email:</b> hugh.crane@nm.com	<b>Day of Event Contact Name and Number (if different):</b> Hugh Crane 715-828-1626
<b>Date(s) of Event:</b> May 20-21	<b>Estimated Daily Attendance:</b> 2000
<b>Location(s) of Event:</b> Northern Wisconsin State Fairgrounds	
<b>City Services/Equipment Requested:</b> Police showing a presence in the evening as available	

**Please check each box below that applies to your event.  
Corresponding applications must be completed and attached to this document.**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Temporary Class "B"/"Class B" Retailer's License (Picnic License) Application | <input checked="" type="checkbox"/> Food Vendors*<br><small>*supply proof of licensure from Chippewa County</small>  |
| <input type="checkbox"/> Street Use Permit Application  | <input checked="" type="checkbox"/> Dance/Music Application  |
| <input type="checkbox"/> Fireworks Permit   | <input type="checkbox"/> Temporary Extension of Premises<br><small>(in relation to existing license holders)</small> |

*Events to be held in any City Park must complete a special event application with the Parks, Recreation and Forestry Department for consideration by the Park Board.*

## FOR OFFICE USE ONLY - ROUTING VERIFICATION

<b>Police Chief Signature:</b> 	<b>Date:</b> 04/20/2022
<b>Fire Chief Signature:</b> 	<b>Date:</b> 04/24/2023
<b>Director of Public Works/City Engineer/Utilities Manager:</b> Richard J. Ruby PE	<b>Date:</b> 04/24/2023



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address:		Applicant Phone Number:
<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:  Rivertrail Apartments 400 Pumphouse Rd., Chippewa Falls, WI, 54729 715-723-1200	
Name of the event:  2023 Asphalt Project	Estimated number of persons participating:  120 Vehicles	
Date and start and end times requested for street use:  June 1 2023-October 2023		
Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  The west side of pumphouse road		
Use, described in detail, for which the street use permit is requested:  To have tenants/residents park their vehicles upon each stage of the asphalt project.		
City services requested for the event (e.g., Street Department or Police Department staff time)  None		
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.		
Signature of Applicant  <i>[Signature]</i> Property Manager		Date  2023-09-10
<b>OFFICE USE ONLY</b>		
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  4/11/23 - NOTHING NEEDED FROM CPD #106		
Requirements of Applicant:		
Approved by:  <i>[Signature]</i>		<i>[Signature]</i> 09/08/2023
Signature of Chief of Police		Signature of Director of Public Works
Recommendation of Board of Public Works (if required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Decision of City Council (required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied

# APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY THE MAYOR - 2023

## City Plan Commission

(3 Year Term)

Greg Misfeldt, 2026

Ross Wilson, 2026

## Library Board

(3 year term)

Pat Rasmus, 2026

## Police and Fire Commission

(5 Year Term)

Gregory Dachel, 2028

## Park Board

(3 Year Term)

John Abbe, 2026

Reggie Geissler, 2026

## Transit Board

(2 Year Term)

Peggy Nehring, 2025

Steve Exner, 2025

## Business Improvement District Board

(3 Year Term)

Joel Jacobson, 2026

Greg Misfeldt, 2026

## Board of Review

(5 Year Term)

Amber Linhart, 2028

## Board of Appeals, Planning and Zoning

(3 Year Term)

Richard Endres, 2026

## Redevelopment Authority

(3 Year Term)

Debi Waldusky, 2026

AN ORDINANCE AMENDING ORDINANCE 2022-15  
RECENTLY ENACTED ON DECEMBER 20, 2022 TO  
INCLUDE A MONETARY PENALTY FOR 12-HOUR PARKING

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS  
FOLLOWS:

- 1. That § 25.04(5) of the Chippewa Falls Municipal Code, which was amended for monetary penalties on December 20, 2022, be again amended to add a penalty for 12-hour parking, which was not included, and to provide, in full, as follows:

**25.04 PENALTY PROVISIONS.**

...

- (5) The following schedule appertains to tickets issued for the following ordinance violations:

(a) 30-minute parking .....	\$ 7.00
(b) 2-hour parking .....	\$ 9.00
(c) 4-hour parking .....	\$ 18.00
(d) 8-hour parking .....	\$ 23.00
(e) 12-hour parking .....	\$ 25.00
(f) 24-hour parking .....	\$ 28.00
(g) 2:00 a.m. – 6:00 a.m. ....	\$ 30.00
(h) Loading zone parking.....	\$ 28.00
(i) Prohibited parking .....	\$ 28.00
(j) Improper parking.....	\$ 28.00
(k) Handicap parking.....	\$ 153.00
(l) Posted private parking.....	\$ 28.00
(m) Keys left in ignition .....	\$ 53.00
(n) Unattended vehicle left running .....	\$ 53.00

DATED this 2<sup>nd</sup> day of May, 2023.



**COUNCIL PRESIDENT:** \_\_\_\_\_  
John Monarski

**FIRST READING:** April 18, 2023

**SECOND READING:** May 2, 2023

**APPROVED:** \_\_\_\_\_  
Gregory S. Hoffman, Mayor

**ATTEST:** \_\_\_\_\_  
Bridget Givens, City Clerk

AN ORDINANCE PROHIBITING  
TAMPERING WITH WATER METERS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN DO  
ORDAIN AS FOLLOWS:

That § 13.03(4) of the Chippewa Falls Municipal Code be created to provide as follows:

**13.03 WATER SERVICE: BILLING AND COLLECTION.**

...

- (4) TAMPERING WITH WATER METERS PROHIBITED. No person shall modify, tamper with or in any manner interfere with, or make any connection to, a water meter installed by the Chippewa Falls Department of Public Utilities or to said meter's electrical and mechanical connections or apparatuses or water pipes leading to said meters without the written authorization of the Chippewa Falls Department of Public Utilities or unless otherwise authorized by law.
- (5) PENALTY. Any person violating subsection (4) may be subject to a forfeiture of not more than one-thousand dollars (\$1,000.00), plus applicable court costs. Each interference with a meter's electrical or mechanical connection, or attempt to do so, shall constitute a separate offense. Each day any single violation continues shall be considered a separate offense.

Dated this 2nd day of May, 2023.

ALDERPERSON: \_\_\_\_\_  
John Monarski, Council President

FIRST READING: April 18, 2023

SECOND READING: May 2, 2023

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk