AGENDA FOR THE ORGANIZATIONAL MEETING OF COMMON COUNCIL

To be held at the conclusion of the Regular Council meeting which begins at 6:30 p.m. on April 18, 2023 in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI. The meeting may be viewed via livestream at the <u>www.chippewafalls-wi.gov/council</u> live stream link.

CLERK SWEARS IN THE MAYOR, FIRST, THIRD, FIFTH, AND SEVENTH DISTRICT COUNCIL MEMBERS.

1. CLERK CALLS THE ROLL

- (a) Consider election of a Council President.
- (b) Consider election of a Council Representative for the Plan Commission.
 - (c) Consider appointment of Committee on Committees.

2. APPROVAL OF MINUTES OF PREVIOUS MEETINGS None

- 3. <u>PERSONAL APPEARANCES BY CITIZENS</u> No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
- 4. **PUBLIC HEARINGS** None
- 5. COMMUNICATIONS None
- 6. <u>REPORTS</u> None
- 7. <u>COUNCIL COMMITTEE REPORTS</u> None
- 8. <u>APPLICATIONS</u> None
- 9. **PETITIONS** None
- 10. MAYOR ANNOUNCES APPOINTMENTS None
- 11. MAYOR'S REPORT None
- 12. <u>REPORT OF OFFICERS</u> None
- 13. ORDINANCES None
- 14. **RESOLUTIONS** None
- OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

 (a) Discuss and consider process for filling Third District Council vacancy, up to and including possible appointment of registered write-in candidate from the April 4, 2023 Spring Election.
- 16. <u>CLAIMS</u> None

17. <u>CONTEMPLATED CLOSED SESSION</u> None

18. ADJOURNMENT

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change. This agenda may be amended as it is reviewed.

> Due to COVID-19, public attendance is at your own risk. CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on April 14, 2023 at 11:20 am by BNG.