

CITY OF CHIPPEWA FALLS, WISCONSIN
NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

JOINT MEETING BETWEEN
Committee No. 1
Revenues, Disbursements, Water and Wastewater
and
Committee No. 2
Labor Negotiations, Personnel, Policy & Administration

Will be held on **Monday, April 10, 2023 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss placement of newly promoted Fire Battalion Chief on the administrative pay grid. Possible recommendations to the Council.**
2. **Discuss conditional offers of employment for vacant fire department positions. Possible recommendations to the Council.**
3. **Discuss Water Safety Instructor wage incentive during swim lessons. Possible recommendations to the Council.**
4. **Discuss wage increase incentive for returning aquatic employees. Possible recommendations to the Council.**
5. **Discuss adding a 3rd Assistant Pool Manager position. Possible recommendation to the Council.**
6. **Discuss Recreation Assistant Position and wage adjustment. Possible recommendation to the Council.**
7. **Discuss Parks and Recreation part-time wage adjustment. Possible recommendation to the Council.**
8. **Discuss limited term employee position for City Hall. Possible recommendation to the Council.**
9. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on April 6, 2023 at 3:15 pm by BNG.