

CITY OF CHIPPEWA FALLS, WISCONSIN  
**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**JOINT MEETING BETWEEN**  
**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**  
and  
**Committee No. 2**  
**Labor Negotiations, Personnel, Policy & Administration**

Will be held on **Tuesday, March 7, 2023 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss stormwater utility rate study. Possible recommendations to the Council.**
2. **Discuss revisions to Senior Engineering Technician job description and placement on Administrative Pay Grid. Possible recommendations to the Council.**
3. **Discuss cost of removal or restoration of outdoor pool slide. Possible recommendations to the Council.**
4. **Discuss funding for Avenu Insights maintenance contract. Possible recommendations to the Council.**
5. **Discuss funding for Chippewa County IT professional services contract. Possible recommendations to the Council.**
6. **Discuss solutions and potential ordinance changes for the overpayment of parking fines. Possible recommendations to the Council.**
7. **Discuss Police Department therapy dog program proposal. Possible recommendations to the Council.**
8. **Contemplated Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting public business with competitive or bargaining implications" to:**
  - a. **Discuss labor negotiation issues and strategies;****May return to open session.**
9. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on March 3, 2023 at 1:55 AM PM by LB