

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, March 7, 2023 at 6:30 P.M. in the City Hall

Council Chambers, 30 West Central Street, Chippewa Falls, WI

The meeting may be viewed via livestream at the
www.chippewafalls-wi.gov/council livestream link.

1. CLERK CALLS THE ROLL
2. APPROVAL OF MINUTES OF PREVIOUS MEETING
 - (a) Approve minutes of the Council Meeting of February 21, 2023.
3. PERSONAL APPEARANCES BY CITIZENS - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
 - (a) Plaque presentation for Brian Micolichek honoring his years of committed service to the community.
4. PUBLIC HEARINGS – None
5. COMMUNICATIONS – None
6. REPORTS
 - (a) The Board of Public Works meeting of February 27, 2023 was cancelled due to inclement weather.
 - (b) Consider BID Board minutes of March 2, 2023. (*minutes to be distributed prior to meeting*)
7. COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Joint Committee #1 Revenues, Disbursements, Water, and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of March 7, 2023. (*minutes to be distributed prior to meeting*)
8. APPLICATIONS
 - (a) Consider Street Use Permit Application from Chippewa Falls Main Street for the Earth Day Cleanup to be held on April 22, 2023 utilizing Harmony Courtyard.
 - (b) Consider Application for Temporary Class "B" Beer Retailer's License from the Knights of Columbus for the 2023 Smelt Feed to be held at the KC Hall, 236 Pumphouse Road, on April 27, 2023.
 - (c) Consider Original Alcohol Beverage Retail License Application of Sid Harvey's Family Diner, LLC, Bryce Ploeckelman, Agent, for a Class "B" Beer/"Class C" Wine License for Sid Harvey's Family Diner, 704 E Grand Avenue.
9. PETITIONS - None
10. MAYOR ANNOUNCES APPOINTMENTS - None
11. MAYOR'S REPORT - None
12. REPORT OF OFFICERS - None
13. ORDINANCES
 - (a) Consider **Ordinance #2023-02 Entitled:** An Ordinance Establishing the Width of Pavement on Chippewa Street (Canal Street to Depot Street) at 30 Feet Face to Face or Curbs.
 - (b) Consider **Ordinance #2023-03 Entitled:** An Ordinance Establishing the Width of Pavement on Columbia Street (Carson Street to Superior Street) at 30 Feet Face to Face of Curbs.
 - (c) Consider **Ordinance #2023-04 Entitled:** An Ordinance Establishing the Width of Pavement on Walnut Street (Pear Street to Main Street) at 30 Feet Face to Face of Curbs.
 - (d) Consider **Ordinance #2023-05 Entitled:** An Ordinance Establishing the Width of Pavement on Columbia Street (Superior Street to Island Street) at 36 Feet Face to Face of Curbs.
 - (e) Consider **Ordinance #2023-06 Entitled:** An Ordinance Establishing the Width of Pavement on Walnut Street (Main Street to Woodward Avenue) at 38 Feet Face to Face of Curbs.

13. **ORDINANCES** (continued)

(f) Consider **Ordinance #2023-07 Entitled:** An Ordinance Establishing the Width of Pavement on Pearl Street (Mansfield Street to Stanley Street) at 38 Feet Face to Face of Curbs.

14. **RESOLUTIONS** - None

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION**

(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

- a. Potential Tax Increment Financing Incentives and a Developers Agreement for a project in TID #11 including all matters relative to procurement of a satisfactory Developers Agreement.

May return to Open Session for possible action on Closed Session item.

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Due to COVID-19, public attendance is at your own risk.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on March 2, 2023 at 10:05 am by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, February 21, 2023 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, Chris Gilliam, Chuck Hull, Heather Martell, Paul Nadreau, and Jason Hiess.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; City Engineer/Public Works Director/Utility Manager Rick Rubenzer; City Planner/Transit Manager Brad Hentschel; Fire Chief Jason Thom; Library Director Joe Niese; Parks, Recreation, and Forestry Director John Jimenez; Police Lt. Ryan Douglas; Financial Crimes Investigator Cody Monson; and City Clerk Bridget Givens.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Monarski/Nadreau to approve the minutes of the Council Meeting of February 7, 2023. All present voting aye, motion carried.

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) Motion by Hiess/Nadreau to approve the Board of Public Works minutes of February 13, 2023. Roll Call Vote: Aye – Hiess, Nadreau, Monarski, Kiefer, Gilliam, Hull, Martell. Motion carried.

(b) The Plan Commission meeting of February 13, 2023 was cancelled due to a lack of agenda items.

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) Motion by Monarski/Nadreau to approve the Joint Committee #1 Revenues, Disbursements, Water, and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of February 21, 2023. Roll Call Vote: Aye – Monarski, Nadreau, Hiess, Kiefer, Gilliam, Hull, Martell.

Motion carried.

(b) The Park Board minutes of February 14, 2023 were presented.

(c) The Library Board minutes of January 11, 2023 were presented.

APPLICATIONS

Motion by Monarski/Hiess to consider items (a) – (b) in one motion. All present voting aye, motion carried.

Motion by Monarski/Hiess to approve items (a) – (b) as follows:

(a) Application for Temporary Class "B" Beer Retailer's License from the McDonell Alumni Association for the McDonell Alumni Weekend to be held at McDonell Central Catholic High School, 1316 Bel Air Blvd, on March 31 – April 1, 2023.

(b) Street Use Permit Application from Roger Skifstad for the Annual Chilly Chippewa 5K/1 mile Run/Walk on March 4, 2023 utilizing various City Streets.

All present voting aye, motion carried.

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

- (a) The First Reading of **Ordinance #2023-02 Entitled:** An Ordinance Establishing the Width of Pavement on Chippewa Street (Canal Street to Depot Street) at 30 Feet Face to Face or Curbs was held.
- (b) The First Reading of **Ordinance #2023-03 Entitled:** An Ordinance Establishing the Width of Pavement on Columbia Street (Carson Street to Superior Street) at 30 Feet Face to Face of Curbs was held.
- (c) The First Reading of **Ordinance #2023-04 Entitled:** An Ordinance Establishing the Width of Pavement on Walnut Street (Pear Street to Main Street) at 30 Feet Face to Face of Curbs was held.
- (d) The First Reading of **Ordinance #2023-05 Entitled:** An Ordinance Establishing the Width of Pavement on Columbia Street (Superior Street to Island Street) at 36 Feet Face to Face of Curbs was held.
- (e) The First Reading of **Ordinance #2023-06 Entitled:** An Ordinance Establishing the Width of Pavement on Walnut Street (Main Street to Woodward Avenue) at 38 Feet Face to Face of Curbs was held.
- (f) The First Reading of **Ordinance #2023-07 Entitled:** An Ordinance Establishing the Width of Pavement on Pearl Street (Mansfield Street to Stanley Street) at 38 Feet Face to Face of Curbs was held.

RESOLUTIONS - None

OTHER NEW/UNFINISHED BUSINESS

(a) The Council was advised that the agreement presented is a similar Development Agreement to what has been approved in the past. Concern was expressed with the number of outstanding punch list items from Phases I and II, as well as the failure to submit the required daily inspection reports. **Motion by Hiess/Kiefer** to approve the Development Agreement between the City of Chippewa Falls and Park West Townhomes, LLC (Park West Phase III) contingent upon Park West meeting the requirements of the Engineering Department’s current punch list and execution and completion of all items contained within the Phase I and Phase II Development Agreements. **Roll Call Vote: Aye – Hiess, Kiefer, Gilliam, Hull, Nadreau, Monarski; No – Martell. Motion carried.**

CLAIMS

(a) **Motion by Kiefer/Hiess** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$796,102.13
Authorized/Handwritten Claims:	\$6,101,488.72
Department of Public Utilities:	<u>\$52,307.45</u>
Total of Claims Presented	<u>\$6,949,898.30</u>

Roll Call Vote: Aye – Kiefer, Hiess, Monarski, Gilliam, Hull, Martell, Nadreau. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by Hiess/Nadreau to adjourn at 7:01 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N Bridge St, Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
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<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc. 514 N Bridge St Chippewa Falls, WI 54729
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Name of the event: Earth Day Cleanup	Estimated number of persons participating: 250
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Date and start and end times requested for street use:
Saturday, April 22, 2023

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Harmony Courtyard (200 block of N Bridge St)

Use, described in detail, for which the street use permit is requested:
Volunteers will clean up downtown sidewalks,

City services requested for the event (e.g., Street Department or Police Department staff time)
None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

 Signature of Applicant	2/7/2023 Date
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OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
2/14/23 - NOTHING FROM CITY #106

Requirements of Applicant:

Approved by: 

Signature of Chief of Police


Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 2/21/2023

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es))

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 4/27/2023 and ending 4/27/2023 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Knights of Columbus Goldsmith Council #974

(b) Address _____
(Street) Town Village City

(c) Date organized June 13, 1905

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

- President 15-577-1772 Petrick Horan 420 Bay St. Chippewa Falls, WI 54729
 Vice President John M. OZECH JR. 15102 61st Ave. Chippewa Falls, WI 54729
 Secretary Robert Parkhurst 315 W Central St, Chippewa Falls, WI 54729
 Treasurer 15-528-0887 Peter Doermann 923 Bluff View Ct, Chippewa Falls, WI 54729

(g) Name and address of manager or person in charge of affair:
Robert Parkhurst 315 W Central St Chippewa Falls, WI 54729
715-225-0549

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 236 Pumphouse Road

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? yes Reason for minors being present: spacing Smelt meal with family
 Security measures: licensed bartenders

PAID
FEB 21 2023
CITY TREASURER
TR # <u>471677</u>

3. Name of Event

(a) List name of the event 2023 Smelt Feed

(b) Dates and times of event 4/27/2023 4-10 pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Knights of Columbus Goldsmith Council #974
(Name of Organization)

Officer Bob Parkhurst 2/20/23 (Signature/date)
 Officer Robert Parkhurst 2-20-23 (Signature/date)
 Officer [Signature] Feb 20 2023 (Signature/date)
 Officer [Signature] 2-23-2023 (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

Police Department Approval BOM 2/24/23 Date _____ Wisconsin Department of Revenue

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: _____ ending: 06/31/2023
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: Town of } CHIPPEWA FALLS
 Village of }
 City of }

County of CHIPPEWA Aldermanic Dist. No. _____
 (if required by ordinance)

Check one: Individual Limited Liability Company
 Partnership Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number ██████████	
FEIN Number ██████████	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$
<input checked="" type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
SID HARVEY'S FAMILY DINER LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>PLOECKELMAN</u>	<u>BRYCE</u>	<u>ANTHONY</u>	<u>704 E GRAND AVE APT 2 CHIPPEWA FALLS 54729</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>WEILER</u>	<u>JEREMY</u>	<u>DANIEL</u>	<u>2864 WELLINGTON DR E EAU CLAIRE WI 54703</u>
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Ploeckelman</u>	<u>Bryce</u>		
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)


1. Trade Name SID HARVEY'S FAMILY DINER Business Phone Number 715-861-3289
 2. Address of Premises 704 E GRAND AVE Post Office & Zip Code 54729

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
COMMERCIAL PORTION OF PROPERTY FIRST FLOOR AND BACK STORE ROOM

4. Legal description (omit if street address is given above): _____
 5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
 (b) If yes, under what name was license issued? _____

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** Yes No
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** Yes No
9. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 03/05/22 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** Yes No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** Yes No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] Yes No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) PLOECKELMAN, BRYCE, A.	Title/Member MANAGING MEMBER	Date 01/04/20
Signature 	Phone Number 715-225-5913	Email Address ploecbry@gmail.com

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>1/19/23</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

**AN ORDINANCE ESTABLISHING THE WIDTH OF PAVEMENT ON
CHIPPEWA STREET (Canal St. to Depot St.)
AT 30 FEET FACE TO FACE OF CURBS**

**THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:**

- 1. That Section 8.01 (4) (i) (4)(gg) be and is hereby created to read as follows:
 - 4. The roadway width shall be 30 feet face to face of curbs on the following streets:
 - gg) Chippewa Street – Canal St. to Depot St.
- 2. That this Ordinance shall take effect upon passage and publication.

Dated this 7th day of March, 2023.

1st READING: February 21, 2023

2nd READING: March 7, 2023

ADOPTED: _____



Council President

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

PUBLISHED: _____

**AN ORDINANCE ESTABLISHING THE WIDTH OF PAVEMENT ON
COLUMBIA STREET (Carson St. to Superior St.)
AT 30 FEET FACE TO FACE OF CURBS**

**THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:**

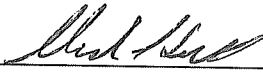
1. That Section 8.01 (4) (i) (4)(hh) be and is hereby created to read as follows:
 4. The roadway width shall be 30 feet face to face of curbs on the following streets:
 - hh) Columbia Street – Carson St. to Superior St.
2. That this Ordinance shall take effect upon passage and publication.

Dated this 7th day of March, 2023.

1st READING: February 21, 2023

2nd READING: March 7, 2023

ADOPTED: _____



Council President

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

PUBLISHED: _____

**AN ORDINANCE ESTABLISHING THE WIDTH OF PAVEMENT ON
WALNUT STREET (Pear St. to Main St.)
AT 30 FEET FACE TO FACE OF CURBS**

**THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:**

- 1. That Section 8.01 (4) (i) (4)(ii) be and is hereby created to read as follows:
 - 4. The roadway width shall be 30 feet face to face of curbs on the following streets:
 - (ii) Walnut Street – Pear St. to Main St.
- 2. That this Ordinance shall take effect upon passage and publication.

Dated this 7th day of March, 2023.

1st READING: February 21, 2023

2nd READING: March 7, 2023

ADOPTED: _____



 Council President

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

PUBLISHED: _____

**AN ORDINANCE ESTABLISHING THE WIDTH OF PAVEMENT ON
COLUMBIA STREET (Superior St. to Island St.)
AT 36 FEET FACE TO FACE OF CURBS**

**THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:**

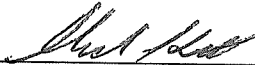
- 1. That Section 8.01 (4) (i) (7)(e) be and is hereby created to read as follows:
 - 7. The roadway width shall be 36 feet face to face of curbs on the following streets:
 - e) Columbia Street – Superior St. to Island St.
- 2. That this Ordinance shall take effect upon passage and publication.

Dated this 7th day of March, 2023.

1st READING: February 21, 2023

2nd READING: March 7, 2023

ADOPTED: _____



Council President

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

PUBLISHED: _____

**AN ORDINANCE ESTABLISHING THE WIDTH OF PAVEMENT ON
WALNUT STREET (Main St. to Woodward Ave.)
AT 38 FEET FACE TO FACE OF CURBS**

**THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:**

1. That Section 8.01 (4) (i) (1)(v) be and is hereby created to read as follows:
 1. The roadway width shall be 38 feet face to face of curbs on the following streets:
 - v) Walnut Street – (Main St. to Woodward Ave.)
2. That this Ordinance shall take effect upon passage and publication.

Dated this 7th day of March, 2023.

1st READING: February 21, 2023

2nd READING: March 7, 2023

ADOPTED: _____



Council President

APPROVED: _____

Mayor

ATTEST: _____

City Clerk

PUBLISHED: _____

**AN ORDINANCE ESTABLISHING THE WIDTH OF PAVEMENT ON
PEARL STREET (Mansfield St. to Stanley St.)
AT 38 FEET FACE TO FACE OF CURBS**

**THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:**

- 1. That Section 8.01 (4) (i) (1)(u) be and is hereby created to read as follows:
 - 1. The roadway width shall be 38 feet face to face of curbs on the following streets:
 - u) Pearl Street – (Mansfield St. to Stanley St.)
- 2. That this Ordinance shall take effect upon passage and publication.

Dated this 7th day of March, 2023.

1st READING: February 21, 2023

2nd READING: March 7, 2023

ADOPTED: _____



 Council President

APPROVED: _____

Mayor

ATTEST: _____

City Clerk

PUBLISHED: _____