

CITY OF CHIPPEWA FALLS, WISCONSIN
NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

JOINT MEETING BETWEEN
Committee No. 1
Revenues, Disbursements, Water and Wastewater
and
Committee No. 2
Labor Negotiations, Personnel, Policy & Administration

Will be held on **Tuesday, February 21, 2023 at 9:00 AM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss Employee Wellness Gratitude Plan proposed by the Wellness Committee. Possible recommendations to the Council.**
2. **Discuss placement of Police Sergeant on the Administrative Pay Grid. Possible recommendations to the Council.**
3. **Discuss funding for Police Department building repairs. Possible recommendations to the Council.**
4. **Discuss matching funds for DNR grant for Phase II of Flag Hill. Possible recommendations to the Council.**
5. **Discuss seasonal wage rates. Possible recommendations to the Council.**
6. **Discuss Parks & Recreation full-time employee wage steps. Possible recommendations to the Council.**
7. **Discuss seasonal Special Events Coordinator. Possible recommendations to the Council.**
8. **Discuss amended job description for Street and Utility Maintenance Manager and placement on the Administrative Pay Grid. Possible recommendations to the Council.**
9. **Contemplated Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting public business with competitive or bargaining implications" to:**
 - a. **Discuss labor negotiation issues and strategies;****May return to open session.**
10. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on February 17, 2023 at 1:40 pm by BNG.