

## **AGENDA FOR REGULAR MEETING OF COMMON COUNCIL**

To be held on Tuesday, February 7, 2023 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI

The meeting may be viewed via livestream at the [www.chippewafalls-wi.gov/council](http://www.chippewafalls-wi.gov/council) livestream link.

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - (a) Approve minutes of the Council Meeting of January 17, 2023.
3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** – None
5. **COMMUNICATIONS** – None
6. **REPORTS**
  - (a) The Board of Public Works meeting of January 23, 2023 was cancelled due to a lack of agenda items.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
  - (a) Consider Joint Committee #1 Revenues, Disbursements, Water, and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of February 7, 2023. *(minutes to be distributed prior to meeting)*
  - (b) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of January 25, 2023. *(minutes to be distributed prior to meeting)*
  - (c) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of February 1, 2023. *(minutes to be distributed prior to meeting)*
  - (d) Consider Department Head Review Committee minutes of January 18, 2023.
8. **APPLICATIONS**
  - (a) Consider Application for Temporary Class “B”/“Class B” Beer and Wine Retailer’s License from the Chippewa Falls Senior High School Athletic Booster Club for the Booster Club Extravaganza to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on April 22, 2023.
  - (b) Consider Application for Class “E” Dance and Live Music License from the Chippewa Falls Senior High School Athletic Booster Club for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on April 22, 2023.
9. **PETITIONS** - None
10. **MAYOR ANNOUNCES APPOINTMENTS** - None
11. **MAYOR’S REPORT** - None
12. **REPORT OF OFFICERS** - None
13. **ORDINANCES**
  - (a) Consider Ordinance #2023-01 Entitled: An Amended Ordinance Attaching Chippewa Crossing Territory to the City of Chippewa Falls.
14. **RESOLUTIONS**
  - (a) Consider Resolution #2023-05 Entitled: Resolution Final Plat of Park West III.
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**
  - (a) Discuss and consider Sign Variance Request from Kwik Trip for the new location at Chippewa Crossing Boulevard.

**16. CLAIMS**

- (a) Consider claims as recommended by the Claims Committee.
- (b) Consider claim of Joshua Radke, 637 Macomber Street. (refer to insurance company)
- (c) Consider claim of Mary Rudd, 3201 60<sup>th</sup> Ave, Elk Mound. (refer to insurance company)

**17. CLOSED SESSION**

(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

- a. All matters relative to procurement of a satisfactory Development Agreement with Chippewa Crossing Partners, LLC; WW Chippewa Falls, LLC; TD Chippewa Falls, LLC; SMW Chippewa Falls, LLC; MKB Chippewa, LLC; and CFX Properties, LLC.

May return to Open Session for possible action on Closed Session item.

**18. ADJOURNMENT**

**The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.**

**NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.**

**Due to COVID-19, public attendance is at your own risk.**

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on February 3, 2023 at 10:15 am by BNG.

## MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, January 17, 2023 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

### CLERK CALLS THE ROLL

Council Members present: Rob Kiefer, Chuck Hull, Heather Martell, Paul Nadreau, and Jason Hiess. Absent were John Monarski and Chris Gilliam.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Brad Hentschel, Assistant City Engineer Bill McElroy, Police Chief Matt Kelm, Fire Chief Jason Thom, Fire Lt. Nate Martell, Lee Douglas, Bill Schulz, City Clerk Bridget Givens, and those on the attached sign in sheet.

### APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) **Motion by Nadreau/Kiefer** to approve the minutes of the Council Meeting of January 3, 2023. **All present voting aye, motion carried.**

### PERSONAL APPEARANCES BY CITIZENS

(a) Councilor Martell thanked the Police and Fire Departments for their swift response to a recent domestic violence incident.

PUBLIC HEARINGS - None

COMMUNICATIONS - None

### REPORTS

(a) **Motion by Hiess/Kiefer** to approve the Board of Public Works minutes of January 9, 2023. **All present voting aye, motion carried.**

(b) **Motion by Kiefer/Hull** to approve the Plan Commission minutes of January 9, 2023. **All present voting aye, except Hiess who recused, motion carried.**

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) **Motion by Hull/Nadreau** to approve the Joint Committee #1 Revenues, Disbursements, Water, and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of January 5, 2022. **Roll Call Vote: Aye - Hull, Nadreau, Hiess, Kiefer, Martell. Motion carried.**

(b) **Motion by Kiefer/Hiess** to approve the Committee #2 Labor Negotiations, Personnel, Policy, and Administration minutes of January 11, 2023. **All present voting aye, motion carried.**

(c) **Motion by Nadreau/Martell** to approve the Committee of the Whole minutes of January 16, 2023. Following discussion, **Motion by Nadreau/Martell** to amend the motion to approve to include a correction as follows: "approve the purchase of a pool heater and pool filter utilizing ARPA Funds". **Roll Call Vote: Aye – Nadreau, Martell, Hiess, Kiefer, Hull. Motion carried.**

(d) The Park Board minutes of January 10, 2023 were presented.

(e) The Library Board minutes of December 14, 2022 were presented.

### APPLICATIONS

(a) **Motion by Kiefer/Hiess** to approve the Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the MACS Music Boosters for Mardi Gras to be held at McDonell Central Catholic High School, 1316 Bel Air Blvd, on February 11, 2023. **All present voting aye, motion carried.**

(b) **Motion by Hiess/Kiefer** to approve the Application for Class "E" Dance and Live Music License from the MACS Music Boosters for McDonell Central Catholic High School, 1316 Bel Air Blvd, on February 11, 2023. **All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

**MAYOR'S REPORT** - None

**REPORT OF OFFICERS** - None

**ORDINANCES**

(a) The First Reading of **Ordinance #2023-01**: An Ordinance Annexing Chippewa Crossing Territory to the City of Chippewa Falls was held.

**RESOLUTIONS**

(a) **Motion by Hiess/Kiefer** to approve **Resolution #2023-01 Entitled**: Preliminary Resolution Declaring Intent to Levy Special Assessments Under Chapter 66.0701 Wisconsin Statutes and Chapter 3.08 of the Code of Ordinances of the City of Chippewa Falls, Wisconsin. **Roll Call Vote: Aye – Hiess, Kiefer, Hull, Martell, Nadreau. Motion carried.**

(b) **Motion by Hiess/Kiefer** to approve **Resolution #2023-02 Entitled**: Resolution Regarding 2023 Special Assessment Rates. **Roll Call Vote: Aye – Hiess, Kiefer, Hull, Martell, Nadreau. Motion carried.**

(c) **Motion by Hiess/Kiefer** to approve **Resolution #2023-03 Entitled**: Resolution Regarding Special Charges for Alley Surfacing. **Roll Call Vote: Aye – Hiess, Kiefer, Hull, Martell, Nadreau. Motion carried.**

(d) City Planner/Transit Manager Hentschel advised that the Chippewa Falls Rotary Club and Rotary Foundation have proposed to make improvements to Harmony Courtyard. A grant opportunity through WEDC has been identified which would allow for a 50/50 split on the project with a minimum project cost of \$50,000. The Rotary is preparing the final budget, and if approved, the City would operate as a pass through for the grant funding. **Motion by Hiess/Kiefer** to approve **Resolution #2023-04 Entitled**: A Resolution Authorizing the Submission of a WEDC Vibrant Spaces Grant Application. **Roll Call Vote: Aye – Hiess, Kiefer, Hull, Martell, Nadreau. Motion carried.**

**OTHER NEW/UNFINISHED BUSINESS** - None

**CLAIMS**

(a) **Motion by Kiefer/Hull** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$31,661.16
Authorized/Handwritten Claims:	\$2,001,313.71
Department of Public Utilities:	\$132,017.32
Total of Claims Presented	<u>\$2,164,992.19</u>

**Roll Call Vote: Aye – Kiefer, Hull, Martell, Nadreau, Hiess. Motion carried.**

**CLOSED SESSION** - None

**ADJOURNMENT**

**Motion by Hiess/Hull** to adjourn at 6:59 pm. **All present voting aye, motion carried.**

Submitted by:  
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - January 17, 2023

NAME	ADDRESS
PR	1304 Perry St



**Minutes**  
**Department Head Review Committee**  
**January 18, 2023**

The Department Head Review Committee met on Wednesday, January 18, 2023 at 9:00 AM at City Hall, Mayor's Office, 30 W. Central Street, Chippewa Falls, Wisconsin.

Committee members present: Mayor Hoffman, Chuck Hull, John Monarski  
Others present: Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Brad Hentschel.

Call to Order: 9:00 AM

**1. Open Session**

**2. Closed Session**

**Motion by Monarski/Hull** to go into Closed Session under Sec. 19.85 (1) (c), Wis. Stats. for "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility" to: A) Conduct the annual performance review for the following Department Head: City Planner/Transit Manager Brad Hentschel; and to include in the closed session the Mayor, Committee and Council members, Lynne Bauer, Brad Hentschel; and may return to open session for possible recommendation.

**Roll Call Vote: Monarski - Aye; Hull - Aye; Hoffman - Aye. Motion carried.**

The Committee conducted the annual review for City Planner/Transit Manager Brad Hentschel.

**Motion by Hull/Hoffman** to return to Open Session. **All present voted aye. Motion carried.**

**Mayor Hoffman reported there was a unanimous vote in closed session to approve the January 1, 2023 step advancement** for City Planner/Transit Manager Brad Hentschel (16F to 16G).

**3. Adjournment**

**Motion by Monarski/Hull** to adjourn at 10:02 AM. **All present voted aye. Motion carried.**

Minutes submitted by,  
Mayor Greg Hoffman

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

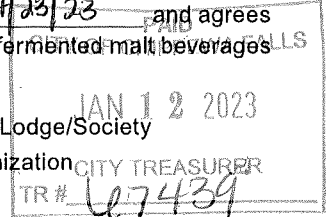
Application Date: 1/12/2023  
County of Chippewa

Town  Village  City of Chippewa Falls

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 4p 4/22/2023 and ending 12a 4/23/23, and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.



1. Organization (check appropriate box) →  Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name Chippewa Falls Senior High School Athletic Booster Club

(b) Address 735 Fenill St. Chippewa Falls WI 54729  
 Town  Village  City

(c) Date organized June 2003

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:  
 President TREVEN BOEKER, 6082 ASPEN STREET, CHIPPEWA FALLS, WI 715-577-1949  
 Vice President STEVEN GIBBS, 3320 172nd St. Chippewa Falls, WI 715-828-2072  
 Secretary AMANDA JISKRA 9688 166th St Chippewa Falls, WI (715) 937-0758  
 Treasurer KELLY QUINNONS 802 DWIGHT ST. CHIPPEWA FALLS, WI 715-497-0448

(g) Name and address of manager or person in charge of affair: Chad Hable, 735 Fenill St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number NWSF Browns, 225 Edwards St., Chippewa Falls, WI 54729

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? Yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? No Reason for minors being present: No  
 Security measures: \_\_\_\_\_

3. Name of Event

(a) List name of the event Chippewa Falls Senior High School Athletic Booster Club Exchange  
 (b) Dates and times of event 4:00pm - midnight 4/22/23

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]  
 Officer [Signature]

Chippewa Falls Sr High Athletic Booster Club  
 (Name of Organization)  
 Officer \_\_\_\_\_  
 Officer \_\_\_\_\_

Date Filed with Clerk 1-12-23

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature] 1/12/23

Date \_\_\_\_\_ Wisconsin Department of Revenue



# APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

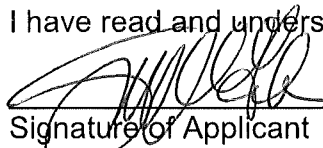
PAID  
 JAN 12 2023  
 CITY TREASURER  
 TR# 07439

<b>Name of Applicant:</b> Chippewa Falls Senior High Athletic Booster Club	<b>Address of Applicant:</b> 735 Tenill St Chippewa Falls, WI 54729																						
<b>Name of Premises to be Licensed:</b> Northern WI State Frisgrounds	<b>Address of Premises:</b> 205 Edward St. Chippewa Falls, WI 54729	<b>Date(s) of Event (Class "E" Licenses only):</b> 4/22/2023																					
<b>Class of License Applied for:</b>	<table> <tr> <td>Class "A" Annual</td> <td><input type="checkbox"/></td> <td>\$130.00</td> </tr> <tr> <td>Class "B" Annual</td> <td><input type="checkbox"/></td> <td>\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td><input type="checkbox"/></td> <td>\$30.00</td> </tr> <tr> <td>Class "D"</td> <td><input type="checkbox"/></td> <td>\$10.00</td> </tr> <tr> <td>Class "E"</td> <td><input checked="" type="checkbox"/></td> <td>\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td><input type="checkbox"/></td> <td>\$30.00</td> </tr> <tr> <td>Juke Box</td> <td><input type="checkbox"/></td> <td>\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$130.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$130.00																					
Class "B" Annual	<input type="checkbox"/>	\$80.00																					
Class "C" Annual	<input type="checkbox"/>	\$30.00																					
Class "D"	<input type="checkbox"/>	\$10.00																					
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																					
Live Music Annual	<input type="checkbox"/>	\$30.00																					
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																					


### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

 STANLEY GIBBS  
 Signature of Applicant

1-11-2023  
 Date

Attest:   
 City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_



## AN AMENDED ORDINANCE ATTACHING CHIPPEWA CROSSING TERRITORY TO THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS  
FOLLOWS:

**SECTION 1: Territory Attached.** In accordance with § 66.0227 of the Wisconsin Statutes the following described real estate was detached by the Village Board of the Village of Lake Hallie, Chippewa County, Wisconsin, on January 3, 2023, through its' Ordinance No. 2023-0001, to wit:

Part of the Northwest ¼ of the Southwest ¼ of Section 9, Township 28 North, Range 8 West, in the Village of Lake Hallie, Chippewa County, Wisconsin which is bounded and described as follows:  
COMMENCING at the Northwest corner of the Southwest ¼ of said Section 9; thence South 00°02'25" West along the West line of said Southwest ¼ Section 846.03 feet to a point on the North line of State Highway "29" (also known as Business "29"); thence South 89°47'29" East along said North line 170.35 feet to the point of beginning; thence South 89°47'29" East continuing along said North line 846.80 feet to a point; thence South 00°15'19" West 20.00 feet to a point; thence South 89°44'03" East 49.67 feet to a point; thence South 00°15'50" West 92.29 feet to a point; thence South 72°45'43" West 419.83 feet to a point; thence North 64°07'53" West 550.10 feet to the point of beginning. (PIN 22808-0931-07000000)

Said parcel of land contains 128,267 square feet or 2.9446 acres. The said parcel is subject to any easements, restrictions, or encumbrances of record. Said premises has a population of zero.

**SECTION 2: Compliance with Statute.** The provisions for detachment by the Village of Lake Hallie set forth in § 66.0227 of the Wisconsin Statutes were followed and there is legal compliance. The City of Chippewa Falls finds attachment of the described premises to be in the public interest and is accepting the terms of the Village of Lake Hallie Detachment Ordinance No. 2023-0001 and is herewith attaching the described premises pursuant to the requirements of § 66.0227 of the Wisconsin Statutes.

**SECTION 3: State Approval.** Approval by the State of Wisconsin Department of Administration for the proposed attachment finding it to be in the public interest is pending, but approval is expected. This Ordinance is subject to and contingent upon the ultimate approval and advice of the State of Wisconsin Department of Administration.

**SECTION 4: Effect of Attachment.** From and after the date of this ordinance the Territory legally described in Section 1 shall be a part of the City of Chippewa Falls for any and all purposes provided by law and all persons coming into or residing within said territory shall be subject to all ordinances, rules and regulations governing the City of Chippewa Falls.

**SECTION 5: Zoning Classification.** Upon recommendation of the Plan Commission, the Territory attached to the City of Chippewa Falls by this Ordinance is designated to be a part of the following district of the City for zoning purposes and subject to all provisions of the Zoning Ordinance of the City of Chippewa Falls:

**C-2 GENERAL COMMERCIAL ZONING DISTRICT**

**SECTION 6: Ward Designation.** The Territory described in Section 1 of this Ordinance is hereby made a part of Ward 16, Aldermanic District 7 of the City of Chippewa Falls, either presently existing or to be established by Ordinance, subject to all other ordinances, rules and regulations of the City, County, and State governing wards.

**SECTION 7: Severability.** If any provision of this Ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 8: Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

**SECTION 9: Amendment Change.** This Amendment only changes the Annexation language to Attachment language in or to reflect the language of § 66.0227 of the Wisconsin Statutes.

DATED this 7<sup>th</sup> day of February, 2023.

**COUNCIL PRESIDENT:** \_\_\_\_\_  
Chuck Hull

**FIRST READING:** January 17, 2023

**SECOND READING:** February 7, 2023

**APPROVED:** \_\_\_\_\_  
Gregory S. Hoffman, Mayor

**ATTEST:** \_\_\_\_\_  
Bridget Givens, City Clerk



**RESOLUTION  
FINAL PLAT OF PARK WEST III**

**RESOLVED**, that the Final Plat of Park West III, located in the NW ¼ of the NW ¼ and NE ¼ of the NW ¼, Section 1, T28N, R9W, in the City of Chippewa Falls, Chippewa County, Wisconsin, is hereby approved by the City of Chippewa Falls Plan Commission and the City of Chippewa Falls Common Council.

Dated this 7<sup>th</sup> day of February, 2023.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_ Council President

APPROVED: \_\_\_\_\_

Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: \_\_\_\_\_

City Clerk



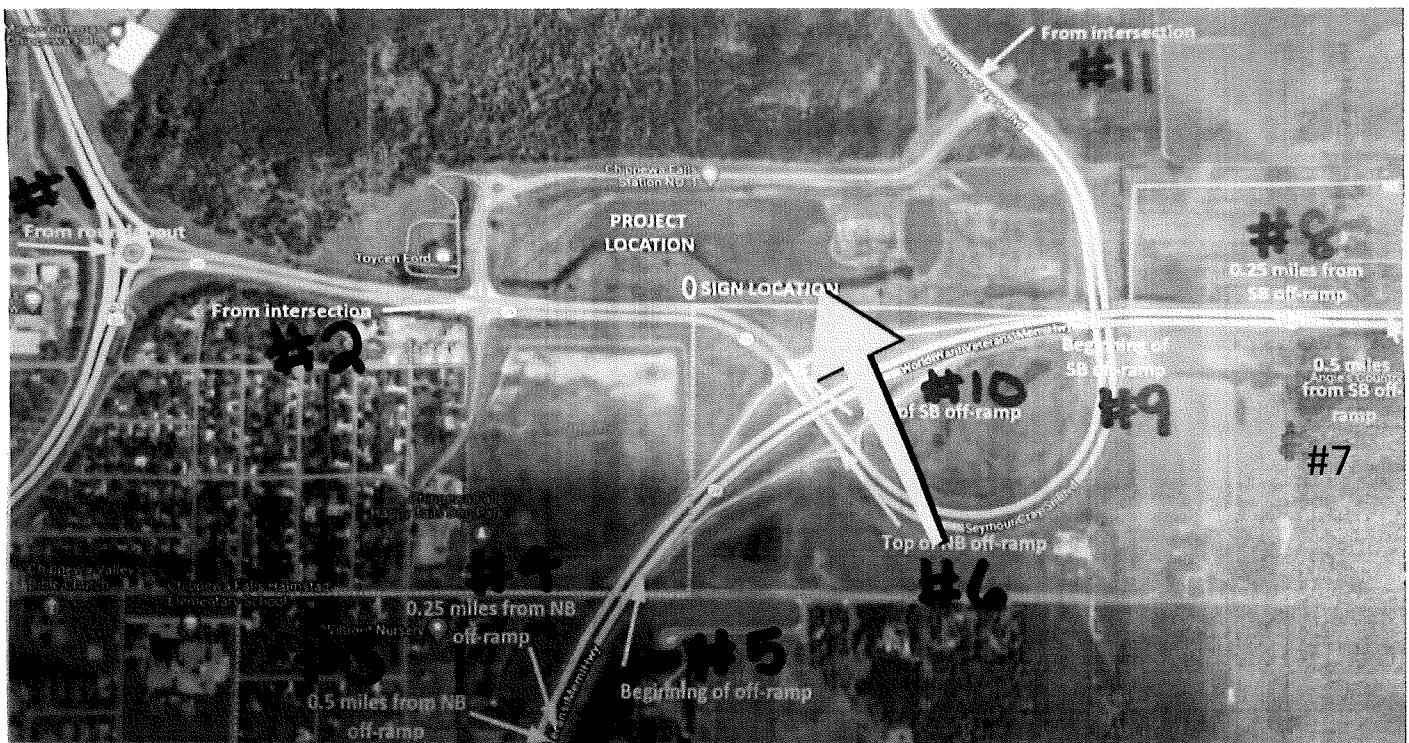


***KWIK TRIP***™

**80'**

#1267

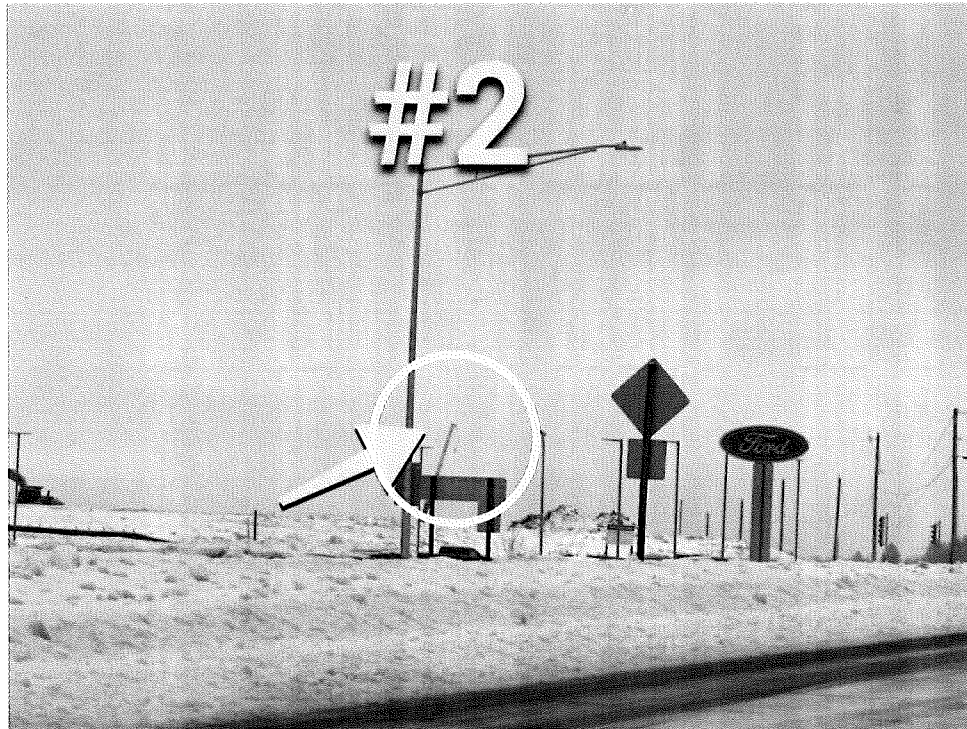
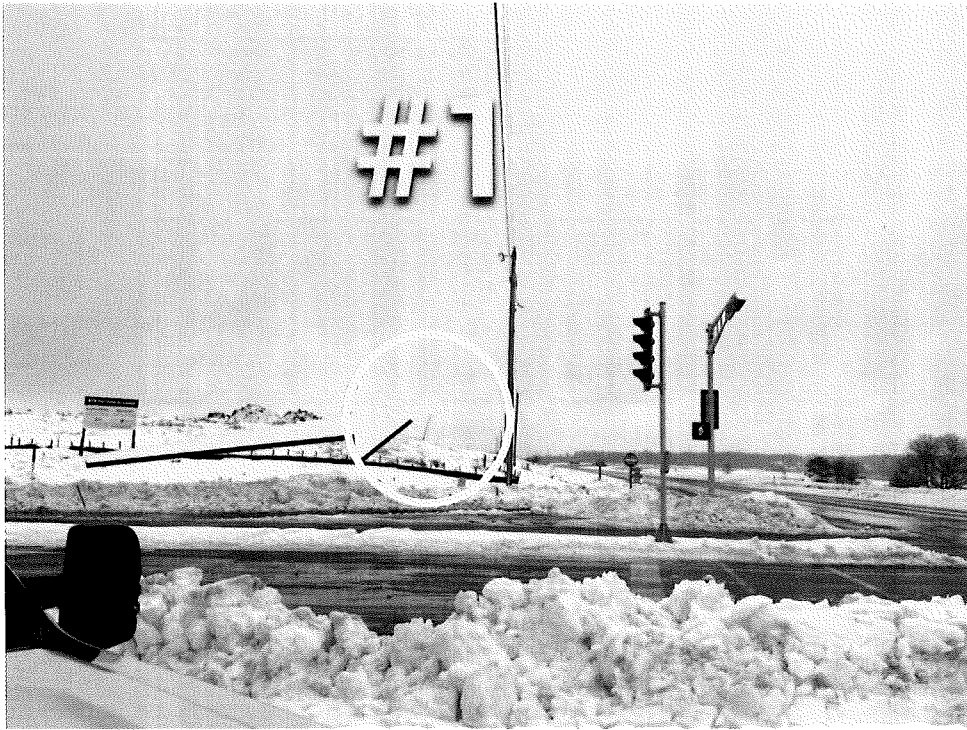
Business 29 & Chippewa Crossing Blvd  
Chippewa Falls WI



Based on survey locations shown in map above and boom height at 80' in the pictures included we will have visibility at the following locations

- #1: 53 & 29 Round about
- #2: Intersection of 29 & Chippewa Crossing BLVD
- #4: .25 Miles From NB off-ramp of 29
- #5: Beginning of off-ramp of 29
- #6: Top of NB off-ramp of 29
- #7: .5 Miles from SB off-ramp of 29
- #8: .25 Miles from SB off-ramp of 29
- #9: Beginning of SB off-ramp of 29
- #10: Top of SB off-ramp of 29
- #11: Intersection of Chippewa Crossing BLVD & 178





#1267 Chippewa Falls WI 80' High Rise Survey

#3



#4





#1267 Chippewa Falls WI 80' High Rise Survey

#6

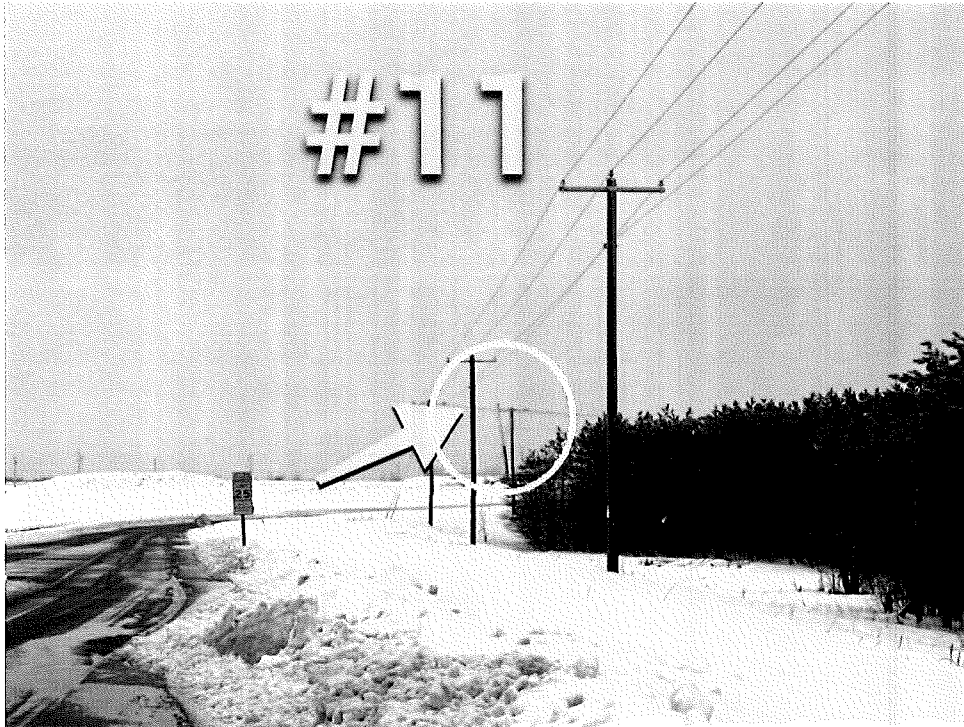


#7

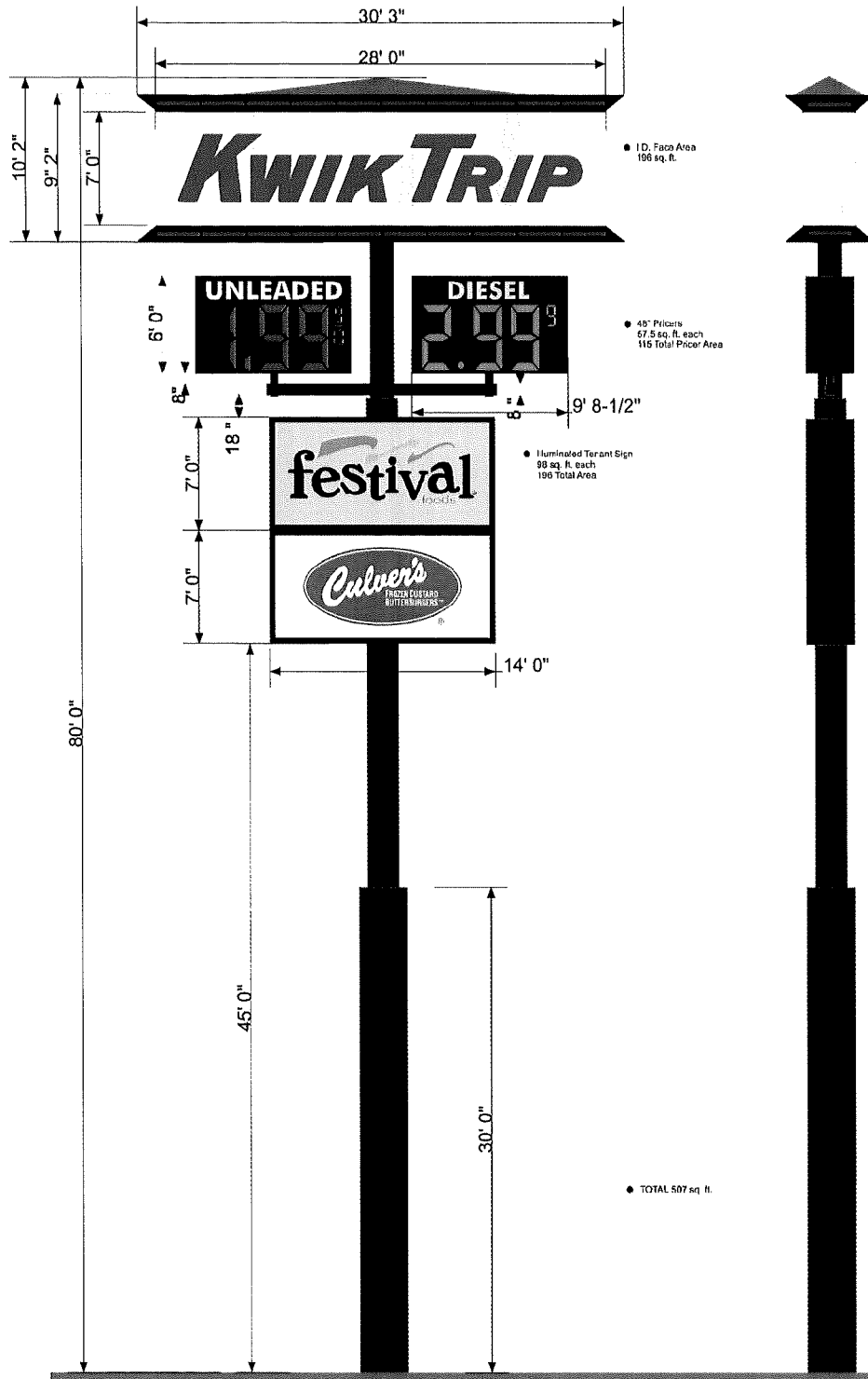








#1267 Chippewa Falls WI 80' High Rise Survey



Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Landlord: \_\_\_\_\_ Date: \_\_\_\_\_

\*Colors on sketch are only a representation, actual color of finished product may differ from this sketch.

\*To make the best use of standard sized materials and control costs the size of the finished product may vary slightly.

lacrossesign.com

DESIGN

SALES

FILE



**La Crosse Sign Group**

1450 Oak Forest Drive & Onalaska, WI 54650 ☎608-781-1450  
2242 Mustang Way & Madison, WI 53718 ☎608-222-5353  
2502 Melby Street & Eau Claire, WI 54703 ☎715-835-6189

Drawing by: Chris Clark  
Sign Type: Hi-Rise Pylon Sign  
Date Created: 11-8-2022  
Last Modified:  
Scale:

Job Name: Kwik Trip  
Job Address:  
Chippewa Falls, WI  
Consultant: Kelly Voegele  
Job Number: 119042

Version Number:  
Job File Location:  
S:\1 - Kwik Trip\Chippewa Falls, WI  
1267\119042- Artwork\Design

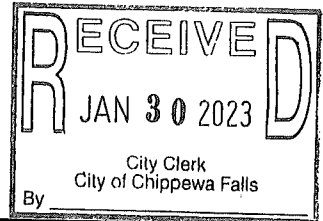
**COLOR KEY**

- 1  NA 208080 Beige
- 4  White of Acrylic
- 7  Black (230-22)
- 2  Black S/G paint
- 5  Red LED
- 8  Yellow (230-015)
- 3  #2283 Red Acrylic
- 6  NA 307880 Hemlock Green
- 9  Blue (230-167)

This artwork is copyright La Crosse Sign Group and may not otherwise be used without permission. It is the property of La Crosse Sign Group and must be returned to them upon request.



# CITY OF CHIPPEWA FALLS CLAIM REPORTING FORM



Name of Claimant: <i>Joshua D. Rodke</i>	Claimant Address: <i>637 Macomber St.</i>
Claimant Phone Number: <i>534-220-7002</i>	Date of Incident: <i>1-29-23</i>
Time of Incident: <i>11 a.m. 1-29-23</i>	Location of Incident: <i>637 Macomber St.</i>
Damages Claimed (attach any relevant receipts and supporting documentation): <i>Service master is currently tearing out carpet bagging up sewage covered materials. They were here yesterday 1-29-23 vacuuming sewage water after water stopped coming in basement</i>	
Description of Incident: <i>noticed water coming from drain <del>to</del> downstairs, after 1 a little bit it started coming <del>in</del> up drain more than a pump we placed in basement could handle, flooded downstairs with sewage water, called Servicemaster and Ronto Router  We have pictures and video Service master has video and pictures</i>	
Signature of Claimant: <i>[Signature]</i>	Date: <i>1-30-23</i>



1-29-23

Noticed water coming from drain in basement, tried to bucket it out. Started coming very fast through drain. Called Roto Rooter they said there was other houses on Macomber with problems and they could not get there. We hooked pump up in basement to keep up with sewage water, the pump could not keep up. Called City, they said they were working on it. Called cops to report incident. Called Servicemaster, they told us to unplug everything and turn off breakers. City called 2-3 times to check and also informed us about Terrell and Eagle were having problems. Once sewage water ~~started~~ <sup>stopped</sup> coming from drain. The city called and said the blockage cleared. Servicemaster came last night to vacuum up sewage water and make an game plan on what to do. They are currently at my house tearing out sewage covered carpet, vinyl, and digging up sewage covered items, bed, dressers, food, clothing, socks. everything covered or standing in sewage.

John R 1-29-23



CITY OF CHIPPEWA FALLS  
CLAIM REPORTING FORM



Name of Claimant: <i>Mary Rudd</i>	Claimant Address: <i>3201 60th Ave Elk Mound WI</i>
Claimant Phone Number: <i>715-829-1946</i>	Date of Incident: <i>1/18/2023</i>
Time of Incident: <i>5:30 pm</i>	Location of Incident: <i>Cedar St. between Bridge + Bay St</i>
Damages Claimed (attach any relevant receipts and supporting documentation): <i>I have pictures of the sidewalk + location that I can send to an email address.</i>	
Description of Incident: <i>I was walking east on the block of Cedar St. that connects Bridge + Bay St. Sidewalk was upheaved over an inch. After dark + insufficient lighting unable to see. My shoe caught + I fell. Broke my right knee cap in 1/2. went to St. Joe's ER + was treated by Dr. Richard T. Tovan. Surgery was on Sunday, January 22nd. Dr. Scott Cameron, Orthopedic Surgeon performed the surgery. No bills at this time as yet.</i>	
Signature of Claimant: <i>Mary Rudd</i>	Date: <i>1/26/2023</i>

*I can provide pictures and names + telephone numbers of witnesses.*