

CITY OF CHIPPEWA FALLS, WISCONSIN
NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

JOINT MEETING BETWEEN
Committee No. 1
Revenues, Disbursements, Water and Wastewater
and
Committee No. 2
Labor Negotiations, Personnel, Policy & Administration

Will be held on **Thursday, April 14, 2022 at 10:00 AM (or immediately following the Committee #1 Meeting), Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. **Discuss placement of new police lieutenant on pay grid and discuss impact to other existing officers on pay grid. Possible recommendations to the Council.**
2. **Discuss incentivizing the night shift schedule for police sergeants. Possible recommendations to the Council.**
3. **Discuss issues related to hiring seasonal workers and potential solutions. Possible recommendations to the Council.**
4. **Discuss recommendations from the Wellness Committee related to uses of the Medical wellness benefit. Possible recommendations to the Council.**
5. **Discuss a retention incentive payment for employees. Possible recommendations to the Council.**
6. **Contemplated Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting public business with competitive or bargaining implications" to:**
 - a. **Discuss labor negotiation issues and strategies;**
 - b. **Discuss Memorandum of Understanding between the City and the Chippewa Falls International Association of Firefighters, Local 1816.****May return to open session.**
7. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK. .

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on April 13, 2022 at 6:30 am by BNG.