## CITY OF CHIPPEWA FALLS, WISCONSIN

## NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

## Committee No. 1 Revenues, Disbursements, Water and Wastewater

Will be held on <u>Thursday</u>, <u>April 14</u>, <u>2022 at 9:00 AM</u>, <u>Council Chambers</u>, <u>City Hall</u>, <u>30 West Central Street</u>, <u>Chippewa Falls</u>, <u>WI</u>.

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

- 1. Discuss utilizing room tax funds for fireworks display on July 2nd. Possible recommendations to the Council.
- 2. Discuss disposal of old equipment from radio project upgrade. Possible recommendations to the Council.
- 3. Discuss sale of old Fire Department boat. Possible recommendations to the Council.
- 4. Discuss revisions to the city ordinance related to repayment of special assessments. Possible recommendations to the Council.
- 5. Discuss the Passport Parking program and funding for this program. Possible recommendations to the Council.
- 6. Discuss funding for Police Department overhead garage door timers. Possible recommendations to the Council.
- 7. Discuss department equipment needs for 2022 and possible timeline for ordering and funding. Possible recommendations to the Council.
- 8. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

DUE TO COVID-19, PUBLIC ATTENDANCE IS AT YOUR OWN RISK

TO MAKE ARRANGEMENTS TO PARTICIPATE DIRECTLY IN THE MEETING, PLEASE CONTACT THE CITY CLERK AT 715-726-2719 IN ADVANCE OF THE MEETING.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

## **CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on April 13, 2022 at 6:30 am by BNG.