AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, November 16, 2021 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI The meeting may be viewed via livestream at the www.chippewafalls-wi.gov/council livestream link.

1. CLERK CALLS THE ROLL

2. APPROVAL OF MINUTES OF PREVIOUS MEETING

- (a) Approve minutes of the Regular Council Meeting of November 2, 2021.
- 3. <u>PERSONAL APPEARANCES BY CITIZENS</u> No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
- 4. **PUBLIC HEARINGS** None
- 5. **COMMUNICATIONS** None
- REPORTS
 - (a) The Board of Public Works meeting of November 8, 2021 was cancelled due to a lack of agenda items.
 - (b) Consider Plan Commission minutes of November 8, 2021.
 - (c) Consider Business Improvement District Board minutes of November 12, 2021. (minutes to be distributed prior to meeting)
- - **(b)** Consider Committee #4 Recycling, Computerization, Buildings & Intergovernmental Services minutes of November 16, 2021. *(minutes to be distributed prior to meeting)*
 - (c) Park Board minutes of November 9, 2021.
 - (d) Library Board minutes of October 13, 2021.
- 8. APPLICATIONS None
- 9. PETITIONS None
- 10. MAYOR ANNOUNCES APPOINTMENTS None
- 11. MAYOR'S REPORT None
- 12. REPORT OF OFFICERS None

13. ORDINANCES

- (a) First Reading of Ordinance #2021-17 Entitled: An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Lots 1-3, Block 3, Lake Wissota Business Park 1st Addition and Lots 1-3, Block 5, Lake Wissota Business Park 2nd Addition).
- **(b)** First Reading of **Ordinance #2021-18 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Parcel No. 22908-3341-73505001, Lot 1, CSM 3505).
- (c) First Reading of Ordinance #2021-19 Entitled: An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Parcel No. 22908-02000000B located North of Outlot 1, CSM 1813 and West of Outlot 2, CSM 1813)
- (d) First Reading of Ordinance #2021-20 Entitled: An Ordinance Amending the Zoning Code of the City of Chippewa Falls (Parcel No. 22908-3324-66430306, Lot 3, Block 6, Lake Wissota Business Park 1st Addition).
- 14. RESOLUTIONS None
- 15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW None

16. CLAIMS

(a) Consider claims as recommended by the Claims Committee.

17. CLOSED SESSION - None

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Due to COVID-19, public attendance is at your own risk.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on November 12, 2021 at 10:40 am by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, November 2, 2021 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: Rob Kiefer, Christopher Gilliam, Chuck Hull, Hayden Frey, Paul Nadreau, and Jason Hiess. Absent was John Monarski.

Also Present: City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer; City Planner/Transit Manager Brad Hentschel; Fire Chief Lee Douglas; Police Chief Matt Kelm; Library Director Joe Niese; Northern Wisconsin State Fairgrounds Executive Director Rusty Volk; City Clerk Bridget Givens; and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Kiefer/Nadreau to approve the minutes of the Regular Council Meeting of October 19, 2021. All present voting aye, motion carried.

PERSONAL APPEARANCES BY CITIZENS

- (a) Dennis Bresina, 312 Cliff Street, appeared to express his concern with anticipated special assessments on his property.
- **(b)** Rusty Volk, Executive Director of the Northern Wisconsin State Fairgrounds, provided a presentation relative to their Barn Replacement Project. They have raised \$2M towards their funding goal to date.

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

- (a) The Board of Public Works meeting of October 25, 2021 was cancelled due to a lack of agenda items.
- (b) Motion by Nadreau/Hiess to approve Item #3 of the Plan Commission minutes of October 11, 2021. Roll Call Vote: Aye Nadreau, Hiess, Kiefer, Gilliam, Hull, Frey. Motion carried.

COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

- (a) Motion by Nadreau/Frey to approve the Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of October 21, 2021. All present voting aye, motion carried.
- (b) Motion by Hiess/Gilliam to approve the Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of October 28, 2021. Roll Call Vote: Aye Hiess, Gilliam, Hull, Frey, Nadreau, Kiefer. Motion carried.
- (c) Motion by Hull/Hiess to approve the Joint Committee #1 Revenues, Disbursements, Water, and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy, and Administration minutes of November 2, 2021. Roll Call Vote: Aye Hull, Hiess, Kiefer, Gilliam, Nadreau; No Frey. Motion carried.
- (d) Motion by Kiefer/Frey to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of October 28, 2021. Roll Call Vote: Aye Kiefer, Frey, Nadreau, Hiess, Gilliam, Hull. Motion carried.

APPLICATIONS

- (a) Alexander King, 1103 North Street, appeared to appeal the recommended denial of his Operator (Bartender) License Application. **Motion by Kiefer/Hull** to overturn the denial and approve an Operator (Bartender) License for Alexander King. **Roll Call Vote: Aye Kiefer, Hull, Nadreau, Hiess; No Gilliam, Frey. Motion carried.**
- **(b) Motion by Kiefer/Hiess** to approve the Street Use Permit Application from Chippewa Falls Main Street for Horse Drawn Wagon rides to be held on December 7-9, 14-16, and 20-23 utilizing the parking lot at 514 N Bridge Street through downtown to Irvine Park and back. **All present voting aye, motion carried.**

APPLICATIONS (continued)

(c) Motion by Hull/Nadreau to approve the Street Use Permit Application from the Indianhead Track Club for the Frigid 8 and Thermal 3 Run/Walk to be held on December 4, 2021 utilizing various City Streets. All present voting aye, motion carried.

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS

(a) Motion by Hiess/Nadreau to approve Resolution #2021-42 Entitled: Resolution Approving a Certified Survey Map (parcel located south and east of Chippewa Crossing Blvd, north of Business Hwy 29 and west of STH 178 – Chippewa Crossing Partners, LLC). Roll Call Vote: Aye – Hiess, Nadreau, Kiefer, Gilliam, Hull, Frey. Motion carried.

OTHER NEW/UNFINISHED BUSINESS - None

CLAIMS

(a) Motion by Kiefer/Frey to approve the claims as recommended by the Claims Committee.

City General Claims: \$222,999.73
Authorized/Handwritten Claims: \$7,599.00
Department of Public Utilities: \$41,379.71
Total of Claims Presented \$271,978.44

Roll Call Vote: Aye - Kiefer, Frey, Nadreau, Hiess, Gilliam, Hull. Motion carried.

CLOSED SESSION

(a) Motion by Gilliam/Hiess to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

Potential infrastructure improvement investments along Chippewa Crossing Boulevard and all matters relative to a potential Development Agreement; and

(b) Closed Session under Wis. Stats. Sec. 19.85 (1)(g) for "conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved" to discuss and consider the following:

EOG Resources, Inc. Case No. 2021CV000197; and to include the Mayor, Council, Ferg, Bauer, Givens, Rubenzer, Hentschel, and Douglas; may return to Open Session for possible action on Closed Session items.

Roll Call Vote: Aye - Gilliam, Hiess, Kiefer, Hull, Frey, Nadreau. Motion carried.

The Council discussed Items (a) and (b) above.

Motion by Gilliam/Hiess to return to Open Session. All present voting aye, motion carried.

ADJOURNMENT
Motion by Hiess/Kiefer to adjourn at 8:14 pm. All present voting aye, motion carried.

Submitted by: Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - November 2, 2021

| NAME | ADDRESS |
|------------------|--------------------------------|
| Alexander J King | 1103 North Stilet Chippenfalls |
| Leslie G. Larsen | SUS East Park Mr. 18+2 falls. |
| DENN'S BARFIAH | Sparific S |
| gusty Volk | 1676 1204 St. Chip Fulls |
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MINUTES OF THE PLANCOMMISSION MEETING CITY OF CHIPPEWA FALLS MONDAY, NOVEMBER 8, 2021-6:30 PM

The Plan Commission met in City Hall on Monday, November 8, 2021 at 6:30P.M. Present were Commissioners Greg Misfeldt, Mike Tzanakis, Dan Varga, Beth Arneberg, Jerry Smith, Alderperson Jason Hiess (came during item #5), Secretary Rick Rubenzer and Vice-Chairperson Tom Hubbard. Absent were Mayor Greg Hoffman and Commissioners Dave Cihasky and Dennis Doughty. Also attending were Chippewa County Planning and Zoning Director Doug Clary, City Inspector Paul Lasiewicz and City Planner Brad Hentschel.

- 1. <u>Motion</u> by Smith, seconded by Misfeldt to approve the minutes of the October 11, 2021 Plan Commission meeting. All present voting aye. Motion carried.
- 2. The Plan Commission considered the attached petition from Rooney Properties for former USH #53 right-of-way parcels. Director of Public Works Rubenzer noted that the attached petition incorrectly lists the Town of Tilden instead of the Town of Wheaton as the location of the former right-of-way parcel. In addition, Bridgewater right-of-way parcels are included on the petition that are already in the City of Chippewa Falls so the acreage, property-parcel description and annexation map need to be corrected. The commissioners discussed and came to a consensus that the petition should be corrected before it is forwarded to the Council for action.

 Motion by Misfeldt, seconded by Smith to take no action on the attached petition from Rooney Properties for former USH #53 right-of-way parcels until a corrected petition is presented to the Plan Commission for recommendation to the Common Council. All present voting aye.

 Motion carried.
- 3. Chippewa County Planning and Zoning Director Doug Clary appeared to support the attached petition from Chippewa County to rezone Lots 1-3, Block 3, Lake Wissota Business Park – 1st Addition, Parcels #22908-3324-66430301, #22908-3324-66430302 and #22908-3324-64430303 and Lots 1-3, Block 5, Lake Wissota Business Park – 2nd Addition, Parcels #22908-3324-66490501, #22908-3324-66490502 and #22908-3324-66490503 from O-2 Office and Institutional District to I-2 Light Industrial District. City Inspector Lasiewicz stated that a six lot combination of I-2 Light Industrial along CTH I would allow very different uses than the existing O-2 Office and Institutional. He surmised that the original O-2 zoning was meant for support businesses across CTH I and created a buffer between the existing medical facilities and hospital and the industrial zoning district to the North. City Planner Hentschel stated that if rezoned, the aesthetic appeal and feel of the existing corridor would be quite different because of the wide variance of permitted uses between the O-2 and I-2 districts. He continued that typical Industrial zoning uses were warehousing, manufacturing and assembly where Office zoning uses were medical office, bank and other typical uses. When asked, Director Clary said there wasn't presently an end user for the six lot combination but that if combined, he surmised that the larger lot would be more marketable. Discussion continued about marketability of one 15 acre lot verses six 2.5 acre lots. Many commissioners had the same concerns as Inspector Lasiewicz and Planner Hentschel but since the rezoning is entirely a Council decision; Motion by Misfeldt, seconded by Varga to recommend the Common Council schedule a

public hearing to consider a petition from Chippewa County to rezone Lots 1-3, Block 3, Lake Wissota Business Park — 1st Addition, Parcels #22908-3324-66430301, #22908-3324-66490303 and Lots 1-3, Block 5, Lake Wissota Business Park — 2nd Addition, Parcels #22908-3324-66490501, #22908-3324-66490502 and #22908-3324-66490503

from O-2 Office and Institutional District to I-2 Light Industrial District. Said public hearing to be scheduled contingent on:

- 1) Proper notification of adjacent property owners and advertising in the Chippewa Herald.
- 2) Receipt of all rezoning advertising and administration fees.

All present voting aye. Motion carried.

4. Chippewa County Planning and Zoning Director Doug Clary appeared to support the attached request from Chippewa County to combine Lots 1-3, Block 3 of Lake Wissota Business Park – 1st Addition and Lots 1-3, Block 5 of Lake Wissota Business Park – 2nd Addition into one lot. The Plan Commission discussed this request with reference to the rezoning request of the previous agenda item. Director Clary indicated that if the six lots were not rezoned to I-2 Light Industrial Zoning District, then Chippewa County would withdraw the request to combine six lots into one.

<u>Motion</u> by Rubenzer, seconded by Tzanakis to recommend the Common Council approve the attached request from Chippewa County to combine Lots 1-3, Block 3 of Lake Wissota Business Park – 1st Addition and Lots 1-3, Block 5 of Lake Wissota Business Park – 2nd Addition into one lot contingent on:

- 1) Submission and approval of any necessary stormwater management plan.
- 2) Receipt of certified survey map review fees.
- 3) Council approval of the rezoning of the said six lots from O-2 Office and Institutional to I-2 Light Industrial.

All present voting aye. Motion carried.

5. Chippewa County Planning and Zoning Director Doug Clary appeared to support the attached petition from Chippewa County to rezone Lot 1 of Certified Survey Map 3505, Parcel #22908-3341-73505001 from P-1 Public and Institutional District to C-2 General Commercial District. The Plan Commission discussed the request and Planner Hentschel indicated that the had no concerns with the request.

<u>Motion</u> by Misfeldt, seconded by Varga to recommend the Common Council schedule a public hearing to consider a petition from Chippewa County to rezone Lot 1 of Certified Survey Map 3505, Parcel #22908-3341-73505001 from P-1 Public and Institutional District to C-2 General Commercial District. Said public hearing to be scheduled contingent on:

- 1) Proper notification of adjacent property owners and advertising in the Chippewa Herald.
- 2) Receipt of all rezoning advertising and administration fees.

All present voting aye. Motion carried.

6. Chippewa County Planning and Zoning Director Doug Clary appeared to support the attached petition from Chippewa County to rezone Parcel #22908-3342-02000000B located north of Outlot 1, CSM 1813 and west of Outlot 2, CSM 1813, from A-1 Agricultural District to O-2 Office and Institutional District. After a brief discussion:

<u>Motion</u> by Smith, seconded by Tzanakis to recommend the Common Council schedule a public hearing to consider a petition from Chippewa County to rezone Parcel #22908-3342-02000000B located north of Outlot 1, CSM 1813 and west of Outlot 2, CSM 1813, from A-1 Agricultural District to O-2 Office and Institutional District. Said public hearing to be scheduled contingent on:

- 1) Proper notification of adjacent property owners and advertising in the Chippewa Herald.
- 2) Receipt of all rezoning advertising and administration fees.

All present voting aye. Motion carried.

7. Chippewa County Planning and Zoning Director Doug Clary appeared to support the attached petition from Chippewa County to rezone Lot 3, Block 6 of Lake Wissota Business Park – 1st Addition, Parcel #22908-3324-66430306 from O-2 Office and Institutional District to C-2 General Commercial.

Motion by Arneberg, seconded by Rubenzer to recommend the Common Council schedule a public hearing to consider a petition from Chippewa County to rezone Lot 3, Block 6 of Lake Wissota Business Park – 1st Addition, Parcel #22908-3324-66430306 from O-2 Office and Institutional District to C-2 General Commercial. Said public hearing to be scheduled contingent on:

- 1) Proper notification of adjacent property owners and advertising in the Chippewa Herald.
- 2) Receipt of all rezoning advertising and administration fees.

All present voting aye. Motion carried.

8. <u>Motion</u> by Varga, seconded by Misfeldt to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 7:38 P.M.

Richard NRubenzer, P.E., Secretary

Plan Commission

PLAN COMMISSION ATTENDANCE SHEET

DATE: November 8, 2026

| EMAIL | olland pas.w. | | | i | | | · | |
|-------------------------|-----------------|---|---|-----|--|--|---|--|
| PHONE # | 12-HY | | | | | | | |
| COMPANY REPRESENTING | 995 | | | | | | | |
| ADDRESS | 711 N. Rodos St |] | | | | | | |
| NAME | Mylas (Per | | · | · · | | | | |

MINUTES OF THE PLANCOMMISSION MEETING CITY OF CHIPPEWA FALLS MONDAY, OCTOBER 11, 2021-6:30 PM

The Plan Commission met in City Hall on Monday, October 11, 2021 at 6:30P.M. Present were Commissioners Greg Misfeldt, Mike Tzanakis, Dan Varga, Jerry Smith, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent were Commissioners Dave Cihasky, Dennis Doughty, Beth Arneberg and Alderperson Jason Hiess. Also attending were City Planner Brad Hentschel and Brian Nodolf representing Mason Companies.

- 1. <u>Motion</u> by Varga, seconded by Misfeldt to approve the minutes of the September 13, 2021 Plan Commission meeting. All present voting aye. Motion carried.
- 2. The Plan Commission considered the attached Certified Survey Map of a 44.47 acre parcel located at the Northeast corner of Commerce Parkway and Lakeview Drive in the Lake Wissota Business Park, submitted on behalf of Mason Companies by Professional Land Surveyor Neil Bowe of CBS Squared Inc. Director of Public Works Rubenzer noted that County Surveyor Samuel Wenz had provided further review/revision comments which Professional Land Surveyor Bowe had then incorporated into the two pages of the Certified Survey Map.

Motion by Hubbard, seconded by Varga to recommend the Common Council approve the attached Certified Survey Map of a 44.47 acre parcel located at the Northeast corner of Commerce Parkway and Lakeview Drive in the Lake Wissota Business Park, submitted on behalf of Mason Companies by Professional Land Surveyor Neil Bowe of CBS Squared Inc. Approval of said Certified Survey Map contingent on;

- 1) receipt of all agenda and review fees.
- 2) receipt and approval of any necessary stormwater management plan.
- 3) Mason Companies recording of the Certified Survey Map and providing the City of Chippewa Falls Engineering Department with a copy of the recorded Certified Survey Map and all associated easements and deeds.

All present voting aye. Motion carried.

3. The Plan Commission considered the attached Certified Survey Map of a four lot, 59.1 acre parcel located south and east of Chippewa Crossing Boulevard, north of Business Hwy #29 and west of STH #178 submitted on behalf of Chippewa Crossing Partners, LLC by Professional Land Surveyor Eric Sturm. Director of Public Works Rubenzer noted that Chippewa County Surveyor Samuel Wenz had been solicited for review comments. The Plan Commission discussed possible uses for the property. City Planner Hentschel said potential uses would be consistent with the commercial zoning of the parcel.

<u>Motion</u> by Tzanakis, seconded by Hubbard to recommend the Common Council approve the attached Certified Survey Map of a four lot, 59.1 acre parcel located south and east of Chippewa Crossing Boulevard, north of Business Hwy #29 and west of STH #178 submitted on behalf of Chippewa Crossing Partners LLC by Professional Land Surveyor Eric Sturm.

Said approval contingent on;

1) incorporating any review comments by Chippewa County Surveyor Samuel Wenz into the Certified Survey Map.

2) receipt of any agenda and review fees.

- 3) Chippewa Crossing Partners LLC recording of the approved Certified Survey Map and providing the City of Chippewa Falls Engineering Department with a copy of the recorded Certified Survey Map and any associated deed or easements.
- 4) submission, receipt and approval of any necessary stormwater management plan.

All present voting aye. Motion carried.

4. Motion by Smith, seconded by Hubbard to adjourn. All present voting aye. Motion carried. The Plan Commission adjourned at 6:43 P.M.

Richard J. Rubenzer, P.E., Secretary Plan Composition

Request for Annexation Review

Wisconsin Department of Administration

WI Dept. of Administration
Municipal Boundary Review
PO Box 1645, Madison WI 53701
608-264-6102 Fax: 608-264-6104
wimunicipalboundaryreview@wi.gov
http://doa.wi.gov/municipalboundaryreview

| Petitioner Information | | Office use only: | | |
|---|----------------------|--|--|--|
| Name: PARK WEST TOWNHOMES LLC / JIM F | ROONEY | | | |
| Address: 13167 COUNTY HWY OO | • | | | |
| CHIPPEWA FALLS WI 54729 | | | | |
| | | ' | | |
| Email: JIM ROONEY <jimr@rooneypropertieswi.com></jimr@rooneypropertieswi.com> | | | | |
| Town where property is located: TULDEN | | Petitioners phone: | | |
| 2. Petitioned City or Village: CITY OF CHIPPEWA FA | ALLS | 715-577-4412 | | |
| 3. County where property is located: CHIPPEWA | | | | |
| 4. Population of the territory to be annexed: 0 | | Town clerk's phone: 715-288-6453 | | |
| 5. Area (in acres) of the territory to be annexed: 5.13 | | | | |
| 6. Tax parcel number(s) of territory to be annexed | | City/Village clerk's phone: 715-726-2719 | | |
| (if the territory is part or all of an existing parcel): NON | | /15-/20-2/19 | | |
| | | , | | |
| Contact Information if different than petitioner: | Surveyor or | r Engineering Firm's Name & Address: | | |
| Representative's Name and Address: | PETER J (SURVEYI | GARTMANN / REAL LAND NG LLC | | |
| | 1360 INTE | ERNATIONAL DR | | |
| | EAU CLA | IRE WI 54701 | | |
| | | | | |
| Phone: | Phone: 715 | 5-514-4116 | | |
| E-mail: | E-mail: PG | ARTMANN@RLSWI.COM | | |
| Device different to be provided with expression (to be | completed by | petitioner): | | |
| 1. X Legal Description meeting the requirements of s. 66.0217 (1) (g. 2) | 6.0217 (1) (c) | see attached annexation guidet | | |
| · | | | | |
| 3. ⊠ Signed Petition or Notice of Intent to Circulate is included4. Indicate Statutory annexation method used: | | | | |
| ■ Unanimous per <u>s. 66.0217 (2)</u> , or, | ţ | · | | |
| OR Direct by one-half approval per s. 66.0217 (3) | | | | |
| 5. Check or money order covering review fee [see ne | ext page for fee | calculation | | |

ANNEXATION SUBMITTAL GUIDE

| . 66.0217 (5) THE PETITION | |
|---|--|
| $\overline{\mathcal{X}}$ State the purpose of the petition: | -Direct annexation by unanimous approval; OR -Direct annexation by one-half approval; OR -Annexation by referendum. |
| Petition must be signed by: | -All owners and electors, if by unanimous approvalSee 66.0217 (3) (a), if by one-half approvalSee 66.0217 (3) (b), if by referendum. |
| A State the population of the land to be a | nnexed. |
| [It is beneficial to include Parcel ID or Ta (Village or City) in the petition.] | x numbers, the parcel area, and identify the annexee (Town) and annexor |
| reference to the government lot, private cl be further described by metes and bounds | a legal description of the land to be annexed. The land must be described by aim, quarter-section, section, town and range in which the land lies. The land must commencing from a monumented corner of the section or quarter-section, or the eral reservation, in which the land lies; OR. |
| If the land is wholly and entirely with survey map, it must be described by refer number, volume, page, and County of the | in a lot or lots, or all of a block or blocks of a recorded subdivision plat or certified ence to the lot (s) and/or block (s) therein, along with the name of the plat or the certified survey map. |
| The land may NOT be described only | by: -Aliquot part; -Reference to any other document (plat of survey, deed, etc.); -Exception or Inclusion; -Parcel ID or tax number. |
| -A tie line from the parcel to the monume | |
| The map must include a graphic sca | le. |
| The map must show and identify the | existing municipal boundary, in relation to the parcel being annexed. |
| [It is beneficial to include a North arrow | , and identify adjacent streets and parcels on the map.] |
| s. 66.0217 FILING The petition must be filed with the C is located. | lerk of the annexing City or Village and with the Clerk of the Town in which the land |
| If the annexation is by one-half appreciated by s. 66.0217 (4). \mathcal{M} | oval, or by referendum, the petitioner must post notice of the proposed annexation as |
| [X] If the lands being annexed are within Department of Administration for review | a a County of 50,000 or greater population, the petition must also be filed with the |
| | |

[Note that no municipality within a County of 50,000 or greater population may enact an annexation ordinance prior to receiving a review determination from the Department of Administration.]

Petition for Direct Annexation Pursuant to Section 66.021.7(2) WIS. STATS.

We, the undersigned, consulting all of the electors and all of the owners of the real property in the following territory of the Town of Tilden, Chippewa County, Wisconsin, lying contiguous to the City of Chippewa Falls, petition the City of Chippewa Falls to annex the territory described in EXHIBIT A and show on scaled map in EXHIBIT B to the City of Chippewa Falls, Chippewa County, Wisconsin.

Legal Description of the proposed territory to be annexed is attached (Exhibit A). Scaled map of proposed territory to be annexed is attached (Exhibit B) parcel # None / Excess Right of way.

The current population of such territory is 0.

. We, undersigned, elected that this annexation shall take effect to the full extent consistent with outstanding priorities of other annexation, incorporation or consolidation proceedings, if any.

Jim Rophey / Park West Townhomes LLC

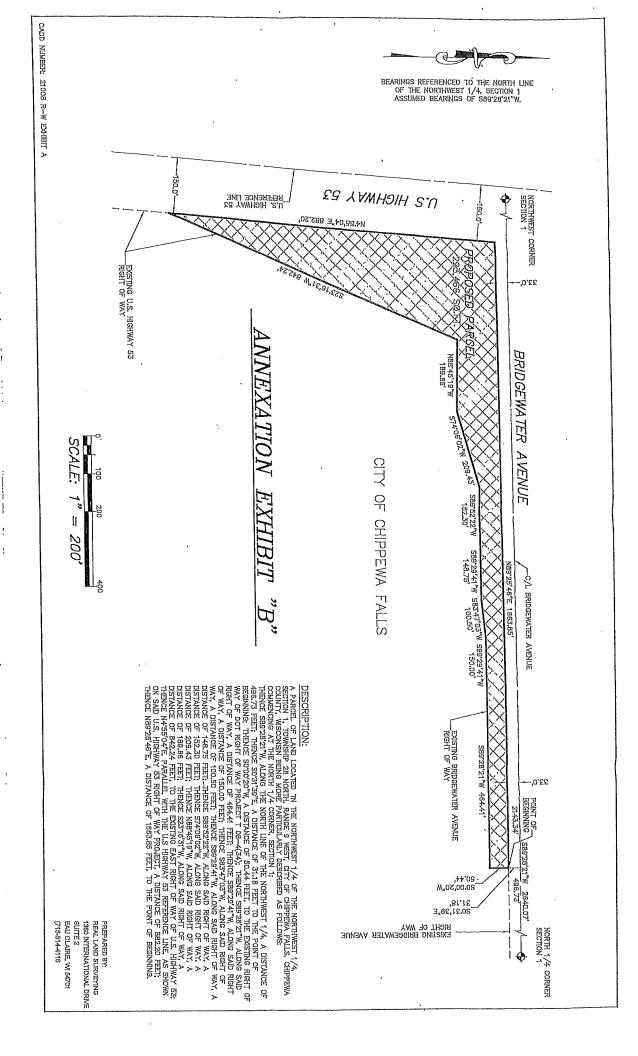
Dated

EXHIBIT "A"

A PARCEL OF LAND LOCATED TN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 1, TOWNSHIP 28 NORTH, RANGE 9 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER, SECTION 1;

THENCE S89°28'21"W, ALONG THE NORTH LINE OF THE NORTHWEST 1/4, A DISTANCE OF 496.73 FEET; THENCE S0°31'39"E, A DISTANCE OF 31.18 FEET TO THE POINT OF BEGINNING; THENCE S0°00'20"W, A DISTANCE OF 50.44 FEET, TO THE EXISTING RIGHT OF WAY OF DOT RIGHT OF WAY PROJECT T 08-4(34); THENCE S89°28'21"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 464.41 FEET; THENCE S89°29'41"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 150.00 FEET; THENCE S83°47'03"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 148.75 FEET; THENCE S89°29'41"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 148.75 FEET; THENCE S89°52'22"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 152.30 FEET; THENCE S74°06'02"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 209.43 FEET; THENCE N88°45'19"W, ALONG SAID RIGHT OF WAY, A DISTANCE OF 842.24 FEET, TO THE EXISTING EAST RIGHT OF WAY OF U.S. HIGHWAY 53; THENCE N4°55'04"E, PARALLEL WITH THE U.S HIGHWAY 53 REFERENCE LINE, AS SHOWN ON SAID U.S. HIGHWAY RIGHT OF WAY PROJECT, A DISTANCE OF 882.20 FEET; THENCE N89°25'46"E, A DISTANCE OF 1663.85 FEET, TO THE POINT OF BEGINNING.



| Date Filed: | | |
|-------------|-------|------|
| Fee Pald: | Date: | TR#: |
| Fee Paid: | Date: | TR#: |

PETITION FOR REZONING

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Common Council of the City of Chippewa Falls, WI, for rezoning authorized by the Chippewa Falls Zoning Code, Section 17.46, for the following described property:

Address of Property: All Parcels are Vacant

| Lot: <u>1</u> | Block: <u>3</u> | Subdivision: <u>Lake Wissota Business Park – 1st Addition</u> | Parcel #: <u>22908-3324-66430301</u> |
|---------------|-----------------|--|--------------------------------------|
| Lot: <u>2</u> | Block: <u>3</u> | Subdivision: <u>Lake Wissota Business Park – 1st Addition</u> | Parcel #: 22908-3324-66430302 |
| Lot: <u>3</u> | Block: <u>3</u> | Subdivision: <u>Lake Wissota Business Park – 1st Addition</u> | Parcel #: 22908-3324-66430303 |
| Lot: <u>1</u> | Block: <u>5</u> | Subdivision: Lake Wissota Business Park – 2 nd Addition | Parcel #: <u>22908-3324-66490501</u> |
| Lot: <u>2</u> | Block: <u>5</u> | Subdivision: Lake Wissota Business Park – 2 ^{hd} Addition | Parcel #: 22908-3324-66490502 |
| Lot: <u>3</u> | Block: <u>5</u> | Subdivision: Lake Wissota Business Park – 2 nd Addition | Parcel #: 22908-3324-66490503 |

Legal Description: See Above.

Present Zoning Classification of Property: All parcels are Zoned Office & Institutional (O-2)

Zoning Classification Requested: Light Industrial (I-2)

Lot Number of Any Real Estate Owned By the Petitioner Adjacent to the Area Proposed to be Changed:

| Lot: <u>1</u> | Block: <u>10</u> | Subdivision: <u>Lake Wissota Business Park — 2nd Addition</u> | Parcel #: <u>22908-3323-66491001</u> |
|---------------|------------------|--|--------------------------------------|
| Lot: <u>6</u> | Block: <u>10</u> | Subdivision: <u>Lake Wissota Business Park – 2nd Addition</u> | Parcel #: 22908-3323-66491006 |
| Lot: <u>3</u> | Block: <u>9</u> | Subdivision: <u>Lake Wissota Business Park – 2nd Addition</u> | Parcel #: 22908-3324-66490903 |
| Lot: <u>2</u> | Block: <u>9</u> | Subdivision: <u>Lake Wissota Business Park – 2nd Addition</u> | Parcel #: 22908-3313-66490902 |
| Lot: <u>4</u> | Block: <u>á</u> | Subdivision: <u>Lake Wissota Business Park — 1st Addition</u> | Parcel #: 22908-3313-66430304 |

Existing Use of All Buildings on Such Land(s): These parcels are vacant.

Principal Use of All Properties Within 300 Feet of Such Land(s):

- 1. North and Northeast Chippewa River Industries, 1000 & 1005 Lake Wissota Drive, Chippewa Falls, Wisconsin 54729
- 2. South & Southeast A variety of medical facilities such as eye clinics, day clinics, hospitals, assisted living quarter's dentistry and sports orthopedics. There is an independent office and professional building as well.

Purpose for Which Such Property is to be Used: Chippewa County would like to combine the six (6) parcels into one via a Certified Survey Map (See Attachment "A"). The larger parcel size of approximately 15.70 +/- acres would be better suited

City of Chippewa Falls - Rezone Petition

for industrial development similar in nature to the current development north of CTH I and within the Lake Wissota Business Park (LWBP). While we do not have prospects, the overall development would be in compliance with the Light Industrial (I-2) zoning district, if approved, and in compliance with the Lake Wissota Business Park (LWBP) Restrictive Covenants.

Recite any Facts Indicating that the Proposed Change will not be Detrimental to the General Public's Interest and the Purposes of this Chapter: Chippewa County has coordinated the development of lands within the LWBP with the City of Chippewa Falls with great success. We feel that the development of this land, within the limits of the applicable ordinance, will be beneficial to the City of Chippewa Falls and Chippewa County and would be within the purposes as defined in section 17.01 of the City's Zoning Ordinance

Attach a Plot Plan or Survey Plat, Drawn to Scale, showing the Property to be Rezoned, Location of Structures and Property Lines within 300 Feet of the Property to be Altered. See Attachment "A".

Add any Further Information Requested on the Petition or which may be Required by the Common Council to Facilitate the Making of a Comprehensive Report to the Council: None at the time of application.

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owner & Petitioner:

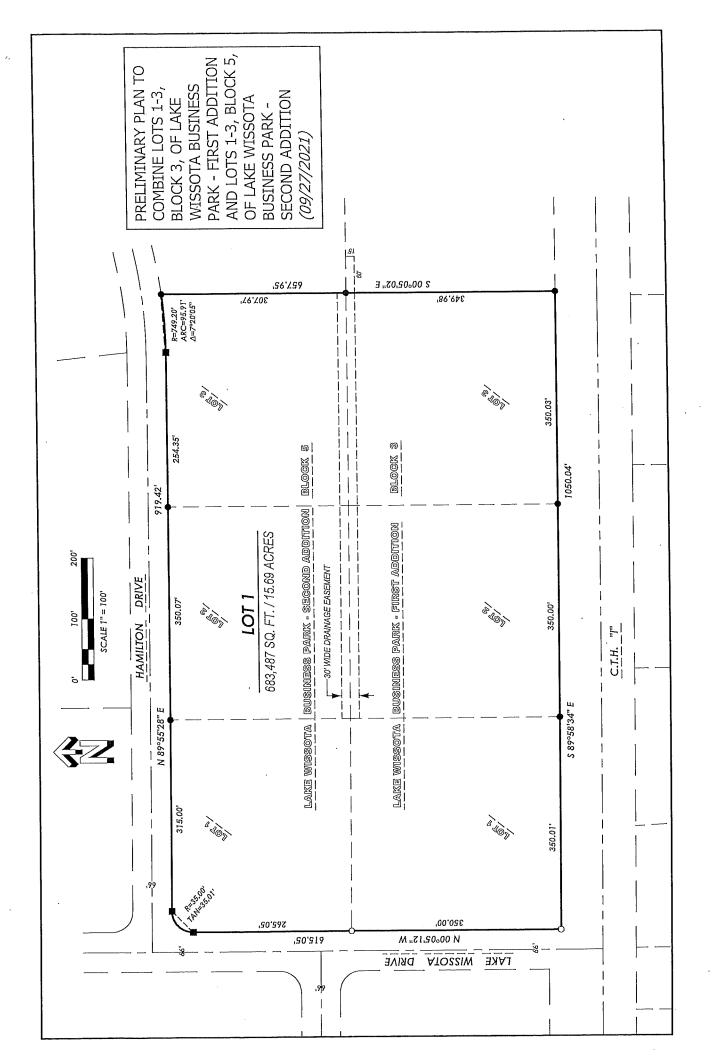
Chippewa County 711 N Bridge Street, Room 108 Chippewa Falls, Wisconsin 54729 Telephone #: (715) 726-4595

Email: rscholz@co.chippewa.wi.us

Signature:

Randy Scholz, County Administrator

Chippewa County, Wisconsin



| Date Filed: | | |
|-------------|--------|-------|
| Fee Paid: | _Date: | _TR#: |
| Fee Paid: | _Date: | _TR#: |

PETITION FOR REZONING

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

!/We, the undersigned, hereby petition the Common Council of the City of Chippewa Falls, WI, for rezoning authorized by the Chippewa Falls Zoning Code, Section 17.46, for the following described property:

Address of Property: This Parcel is Vacant

Lot: 1 Block: NA Subdivision: Certified Survey Map 3505 Par

Legal Description: See Above.

Present Zoning Classification of Property: Public & Institutional (P-1)

Zoning Classification Requested: General Commercial (C-2)

Lot Number of Any Real Estate Owned By the Petitioner Adjacent to the Area Proposed to be Changed:

| Lot: <u>NA</u> Block: <u>NA</u> | Subdivision: <u>NA</u> | Parcel #: <u>22908-3341-00020001</u> |
|---------------------------------|--|--------------------------------------|
| Lot: <u>NA</u> Block: <u>NA</u> | Subdivision: <u>NA</u> | Parcel #: 22908-3344-00020000 |
| Lot: <u>4</u> Block: <u>2</u> | Subdivision: <u>Lake Wissota Business Park</u> | Parcel #: 22908-3342-66420204 |
| Lot: <u>5</u> Block: <u>2</u> | Subdivision: <u>Lake Wissota Business Park</u> | Parcel #: 22908-3342-66420205 |
| Lot: <u>6</u> Block: <u>2</u> | Subdivision: <u>Lake Wissota Business Park</u> | Parcel #: <u>22908-3342-66420206</u> |

Existing Use of All Buildings on Such Land(s): These parcels are all vacant.

Principal Use of All Properties Within 300 Feet of Such Land(s):

1. North - Residential

- 2. South Vacant land with bike trail and recreational trails.
- 3. West A variety of medical facilities such as eye clinics, day clinics, hospitals, assisted living quarter's dentistry and sports orthopedics. There is an independent office and professional building as well.

Purpose for Which Such Property is to be Used: Chippewa County is seeking a rezone on this parcel of land for a potential project. The General Commercial District would be a better zoning classification for the potential use of the property.

Recite any Facts Indicating that the Proposed Change will not be Detrimental to the General Public's Interest and the Purposes of this Chapter: Chippewa County has coordinated the development of lands within the LWBP with the City of Chippewa Falls with great success. We feel that the development of this land, within the limits of the applicable ordinance, will be beneficial to the City of Chippewa Falls and Chippewa County and would be within the purposes as defined in section 17.01 of the City's Zoning Ordinance

City of Chippewa Falls – Rezone Petition

Attach a Plot Plan or Survey Plat, Drawn to Scale, showing the Property to be Rezoned, Location of Structures and Property Lines within 300 Feet of the Property to be Altered. <u>See Attachment "A"</u>.

Add any Further Information Requested on the Petition or which may be Required by the Common Council to Facilitate the Making of a Comprehensive Report to the Council: None at the time of application.

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owner & Petitioner:

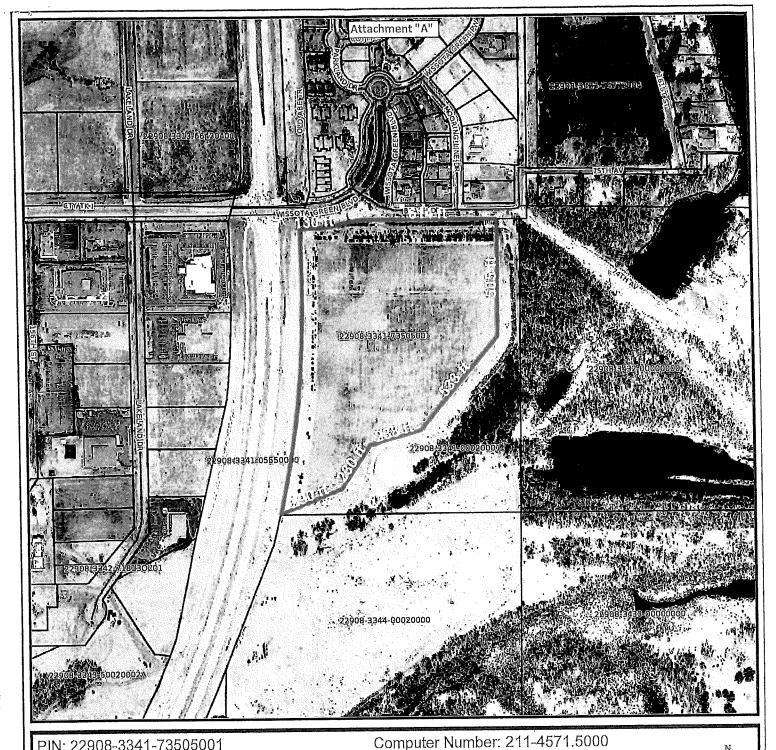
Chippewa County 711 N Bridge Street, Room 108 Chippewa Falls, Wisconsin 54729 Telephone #: (715) 726-4595

Email: rscholz@co.chippewa.wi.us

Signature:

Randy Scholz, County Administrator

Chippewa County, Wisconsin



PIN: 22908-3341-73505001

Owner Name: CHIPPEWA COUNTY Owner Address: 711 N BRIDGE ST

Owner Address: CHIPPEWA FALLS WI, 54729

Physical Address:

GIS Acres: 18.9

Deed Acres: 18.9

School Code: 1092

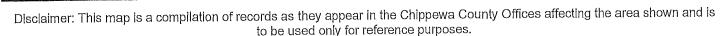
Assessed Value: 0

Fair Market Value: 0

Description: NE SE LOT 1 OF CERT SUR MAP #3505 IN V16 P96 DOC #753173 ANNEXED INTO

CITY OF CF FROM EAGLE POINT-WAS PART OF COMP #020-1401

Scale = 1":400' Printed 10/19/2021



| Date Filed: | | | |
|----------------------------------|---------------------------------|------------------------------------|---|
| Fee Paid: | Date: | TR#: | · · |
| Fee Paid: | Date: | TR#: | |
| | | PETITION FOR REZ | CONING |
| TO THE CITY OF | CHIPPEWA FALLS, W | risconsin: | |
| | | | cil of the City of Chippewa Falls, WI, for rezoning ne following described property: |
| Address of Prop | erty: <u>This Parcel is V</u> | <u>acant</u> | |
| Lot: <u>NA</u> Block: <u>N</u> | <u>IA</u> Subdivision: <u>N</u> | <u>A</u> | Parcel #: <u>22908-3342-02000000B</u> |
| Legal Descriptio 2, CSM 1813. | n: <u>Parcel Number 2</u> | <u>2908-3342-02000000B</u> which i | s located north of Outlot 1, CSM 1813 and west of Outlot |
| Present Zoning | Classification of Pro | perty: <u>Agricultural (A-1)</u> | |
| Zoning Classifica | ation Requested: <u>O</u> | ffice & Institutional (O-2) | |
| Lot Number of | Any Real Estate Own | ned By the Petitioner Adjacent | to the Area Proposed to be Changed: |
| Lot: <u>NA</u> Block: J | NA Subdivision: N | <u>IA</u> | Parcel #: <u>22908-3342-02000000A</u> |
| Lot: NA Block | NA Subdivision: N | JA | Parcel #: 22908-3343-50020002A |

Existing Use of All Buildings on Such Land(s): These parcels are vacant.

Principal Use of All Properties Within 300 Feet of Such Land(s):

1. West - Storage building - Previous use: storage building for a private laundry service.

2. North - Dilapidated building - Previous use: Lakeland College.

Purpose for Which Such Property is to be Used: Chippewa County is seeking a rezone on this parcel of land for a potential project. The Office & Institutional (O-2) District would be a better zoning classification for the potential use of the property.

Recite any Facts Indicating that the Proposed Change will not be Detrimental to the General Public's Interest and the Purposes of this Chapter: Chippewa County has coordinated the development of lands within the LWBP with the City of Chippewa Falls with great success. While this parcel is not within the LWBP, the County would apply the same site restrictions to the development on this parcel. We feel that the development of this land, within the limits of the applicable ordinance, will be beneficial to the City of Chippewa Falls and Chippewa County and would be within the purposes as defined in section 17.01 of the City's Zoning Ordinance

Attach a Plot Plan or Survey Plat, Drawn to Scale, showing the Property to be Rezoned, Location of Structures and Property Lines within 300 Feet of the Property to be Altered. See Attachment "A".

Add any Further Information Requested on the Petition or which may be Required by the Common Council to Facilitate the Making of a Comprehensive Report to the Council: None at the time of application.

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

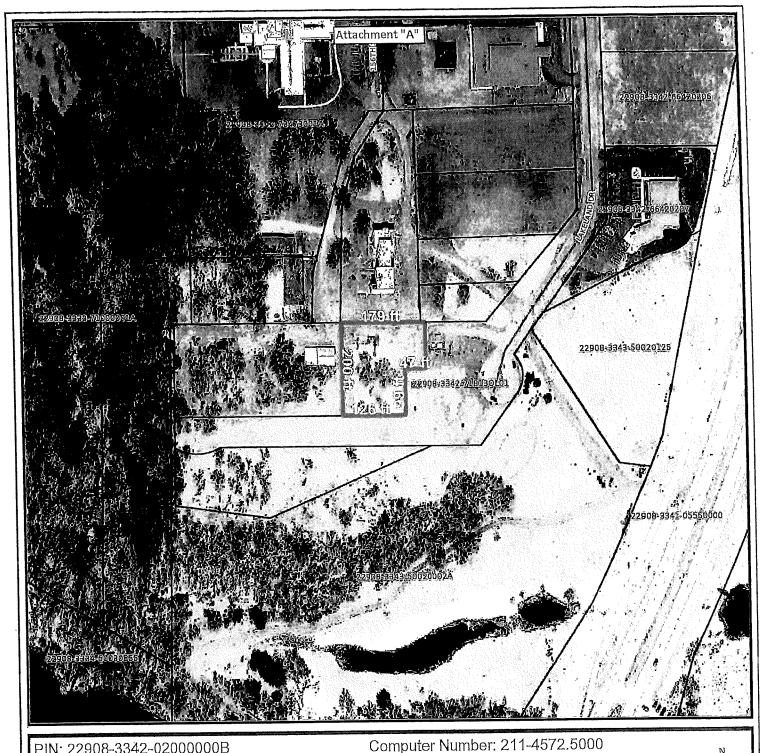
Owner & Petitioner:

Chippewa County 711 N Bridge Street, Room 108 Chippewa Falls, Wisconsin 54729 Telephone #: (715) 726-4595

Email: rscholz@co.chippewa.wi.us

Signature: ___

Randy Scholz, County Administrator Chippewa County, Wisconsin Date: 10.15-21



PIN: 22908-3342-02000000B

Owner Name: CHIPPEWA COUNTY FARM

Owner Address: 711 N BRIDGE ST

Owner Address: CHIPPEWA FALLS WI, 54729

Physical Address:

GIS Acres: 0.8

Deed Acres: 1.3

School Code: 1092

Assessed Value:

Fair Market Value:

Description: N 1/2 SE & GOVT LOT 2 PCL BEG 1293.67' W OF E 1/4 COR SEC.33; S

1 D E 232.33' S 13 D W 563.79', S 63 D W 393.57', 36 D W 111.51', S 36 D W 142.27', W 111.75', S 67 D W ETC. EX

CSM #1813 (NOW LAKE WISSOTA BUSINESS PARK PLAT & SEYMOUR CRAY BLV

Scale = 1":200' Printed 10/19/2021

maye & Beisler

'39 AUS 24 AM 9 17

CERTIFIED SURVEY MAP NO. /8/3
CHIPPEWA COUNTY, WISCONSIN
Part of Gov't Lot 2 of Section 33 T29N R8W,
City of Chippewa Falls

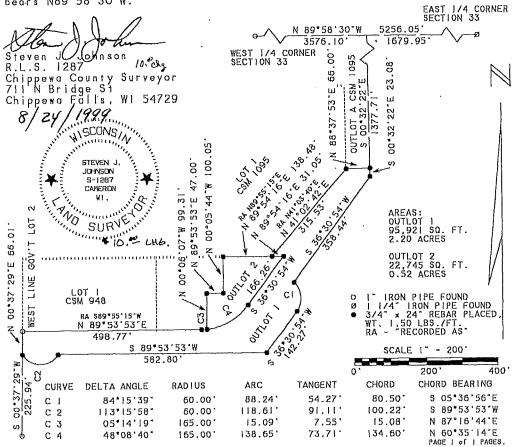
MARGE L. GEISSLER REGISTER OF DEEDS RECORDED IN VOCHIPPEYA COUNTY WI PAGE 334 IN VOCHIPPEYA COUNTY WI OF THE CERTIFIED SURVEY MAPS

1, Steven J. Johnson, Registered Land Surveyor, S-1287, do hereby certify that to the best of my knowledge and belief, this plat is a true and correct representation of part of Gov't Lot 2 of Section 33 T29N R8W, City of Chippewa Falls described as follows: Commencing at the East 1/4 corner of said Section 33 THENCE N89°58'30'W 1679.95 FEET; THENCE 500°32'22'E 1377.7! FEET to the point of beginning of the land to be described. THENCE S00°32'22'E 23.08 FEET; THENCE 536°30'54'W 358.44 FEET; THENCE S00°32'22'E 23.08 FEET; THENCE S36°30'54'W 142.27 FEET; THENCE S00°58'35'3'W 582.80 FEET; THENCE S00'54'W 142.27 FEET; THENCE S89°53'53'W 582.80 FEET; THENCE S0UTHWESTERLY 118.61 FEET ALONG THE ARC OF A CURVE WHOSE RADIUS IS 60.00 FEET; THENCE NO0°37'29'E 66.01 FEET; THENCE N89°53'53'E 498.77 FEET; THENCE NORTHEASTERLY 15.09 FEET ALONG THE ARC OF A CURVE WHOSE RADIUS IS 165.00 FEET; THENCE NO0°06'07'W 99.31 FEET; THENCE N89°53'53'E 47.00 FEET; THENCE NO0°05'44'W 100.05 FEET; THENCE N89°53'53'E 47.00 FEET; THENCE N00°05'44'W 100.05 FEET; THENCE N89°53'53'E 47.00 FEET; THENCE N41°02'42'E 315.53 FEET; THENCE N88°37'53"E 66.00 FEET to the point of beginning.

I certify that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chippewa County Ordinances in surveying and dividing the same.

This survey was made at the request of the Chippewa County Land Development Committee.

The bearings on this map assume the east – west 1/4 line of Section 33 bears N89°58'30"W.



| Date File | ed: | | | | |
|---|-----------------|----------------------------------|--|--------------------------------------|--|
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| Fee Paic | d: | Date: | TR#: | • | |
| | | | PETITION FOR REZONING | | |
| TO THE | CITY OF CHIP | PPEWA FALLS, WISCONSIN: | | | |
| authori | | - | the Common Council of the City o Section 17.46, for the following des | | |
| Address | s of Property | : This Parcel is Vacant | | | |
| Lot: <u>3</u> | Block: <u>6</u> | Subdivision: <u>Lake Wissota</u> | a Business Park – 1 st Addition | Parcel #: 22908-3324-66430306 | |
| Legal D | escription: S | ee Above. | | | |
| Present Zoning Classification of Property: Office & Institutional (O-2) | | | | | |
| Zoning | Classification | n Requested: General Com | mercial (C-2) | | |
| Lot Nu | mber of Any | Real Estate Owned By the | Petitioner Adjacent to the Area Pr | oposed to be Changed: | |
| Lot: <u>5</u> | Block: <u>3</u> | Subdivision: <u>Lake Wissot</u> | a Business Park – 1 st Addition | Parcel #: 22908-3313-66430305 | |
| Lot: <u>1</u> | Block: <u>4</u> | Subdivision: <u>Lake Wissot</u> | a Business Park – 1 st Addition | Parcel #: <u>22908-3313-66430401</u> | |
| Existin | g Use of All B | uildings on Such Land(s): | These parcels are vacant. | | |

Principal Use of All Properties Within 300 Feet of Such Land(s):

1. North - Stormwater Pond

2. South — A variety of medical facilities such as eye clinics, day clinics, hospitals, assisted living quarter's dentistry and sports orthopedics. There is an independent office and professional building as well.

Purpose for Which Such Property is to be Used: Chippewa County is seeking a rezone on this parcel of land for a potential project. The General Commercial District would be a better zoning classification for the potential use of the property.

Recite any Facts Indicating that the Proposed Change will not be Detrimental to the General Public's Interest and the Purposes of this Chapter: Chippewa County has coordinated the development of lands within the LWBP with the City of Chippewa Falls with great success. We feel that the development of this land, within the limits of the applicable ordinance, will be beneficial to the City of Chippewa Falls and Chippewa County and would be within the purposes as defined in section 17.01 of the City's Zoning Ordinance

Attach a Plot Plan or Survey Plat, Drawn to Scale, showing the Property to be Rezoned, Location of Structures and Property Lines within 300 Feet of the Property to be Altered. See Attachment "A".

Add any Further Information Requested on the Petition or which may be Required by the Common Council to Facilitate the Making of a Comprehensive Report to the Council: None at the time of application.

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owner & Petitioner:

Chippewa County 711 N Bridge Street, Room 108 Chippewa Falls, Wisconsin 54729 Telephone #: (715) 726-4595

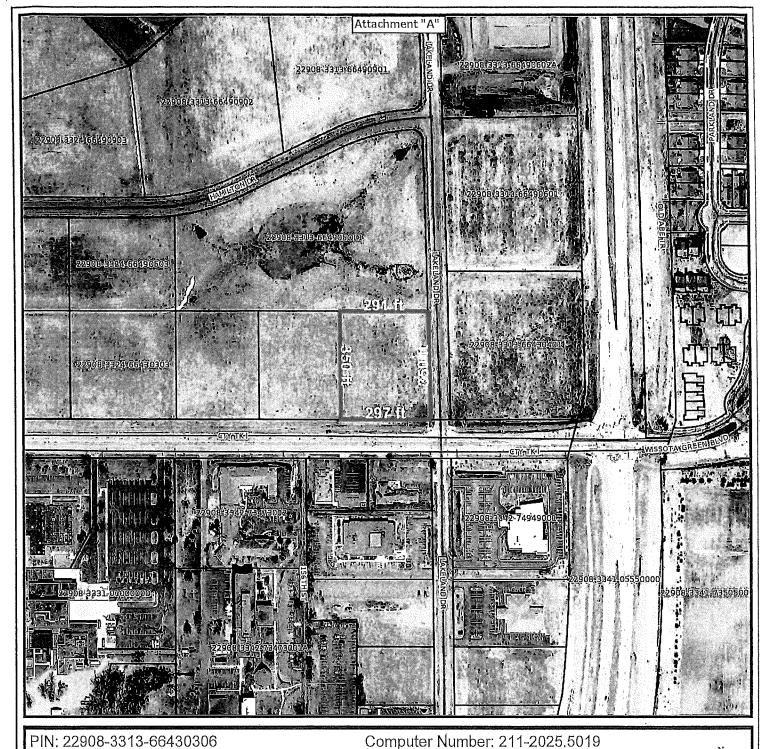
Email: rscholz@co.chippewa.wi.us

Signature: _

Randy Scholz, County Administrator

Chippewa County, Wisconsin

Page 2 of 2



PIN: 22908-3313-66430306

Owner Name: CHIPPEWA COUNTY Owner Address: 711 N BRIDGE ST

Owner Address: CHIPPEWA FALLS WI, 54729

Physical Address:

GIS Acres: 2.4

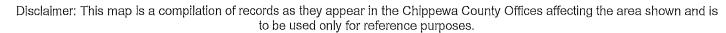
Deed Acres: 2.4

School Code: 1092

Assessed Value: 0 Fair Market Value: 0

Description: 1ST ADD TO LAKE WISSOTA BUSINESS PARK LOT 6 BLK

Scale = 1":300' Printed 10/05/2021





MINUTES <u>COMMITTEE #1</u> REVENUES, DISBURSEMENTS, WATER AND WASTEWATER November 11, 2021

Committee #1 - Revenues, Disbursements, Water and Wastewater met on Thursday, November 11, 2021 at 9:00 am in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: Rob Kiefer, John Monarski, and Paul Nadreau.

Mayor/Other Council Members present: None

Others present: Finance Manager/Treasurer Lynne Bauer; City Planner/Transit Manager Brad Hentschel; Fire Chief Lee Douglas; Police Chief Matt Kelm; Parks, Recreation and Forestry Director John Jimenez; Library Director Joe Niese; Water Supervisor Matt Boos; Street and Utility Maintenance Manager Rick Ruf; Utility Office Manager Connie Freagon; and City Clerk Bridget Givens.

Call to Order: 9:00 am

1. Discuss funding match for the Fire Department 2021 AFG Grant for the purchase of SCBAs. Possible recommendations to the Council.

Chief Douglas advised that the department typically applies for the AFG Grant each year. Douglas is requesting to apply for replacement of SCBAs which are 10 years old and near their end of life. To replace all the units would cost approximately \$226,000. If successful, the grant requires a 5% match. The existing Fire Protective Equipment account or WDVA funds could be used to cover the matching requirement. The grant opened November 8th and closes December 17th. It is anticipated that awards will be made in the spring of 2022. SCBAs are in the top five on the grant's priority listing.

Motion by Kiefer/Monarski to recommend Council approve making application for the Fire Department 2021 AFG Grant for the purchase of SCBAs. **All present voting aye, motion carried.**

2. Discuss allowable uses for American Rescue Plan Act (ARPA) funds. Possible recommendations to the Council.

Finance Manager/Treasurer Bauer provided an overview of the non-exclusive list of eligible uses of ARPA funding including:

- Responding to the public health emergency;
- Replacing lost public sector revenue;
- Providing premium pay for essential workers; and
- Investing in broadband and sewer and water infrastructure.

It was noted that correspondence was had with the League of Wisconsin Municipalities regarding the use of ARPA funds for the purchase of Badger Book Electronic Poll Books. The League feels the purchase would be covered under either replacing lost public sector revenues or responding to the public health emergency. Primary benefits of Badger Books include decreasing the number of poll workers as well as quicker elector check-in time. Discussion was also had relative to extending fiber to different locations in the City that would be beneficial to both public safety and utilities. The Committee discussed if it would be necessary to form an ad hoc committee to consider ARPA fund priorities. It was thought Committee #1 and Committee of the Whole should be able to make those decisions and recommendations.

Finance Manager/Treasurer Bauer will be meeting with the auditing firm wherein she will gather additional information on how the ARPA funds can be utilized.

No action taken.

3. Discuss proposal from Bowmar Appraisal, Inc. for renewal of their contract for 2022-2025. Possible recommendations to the Council.

Bauer had discussion with Bowmar about adding an opt out clause to the contract. Bowmar was not necessarily opposed to it and offered instead to just reflect annual maintenance in the contract. The downside is that if we need a revaluation during the contract term, the cost would not be spread out over the length of the contract. Bauer will continue to work through the proposal.

No action taken.

4. Review proposed 2022 budget data and issues affecting the budget. Possible recommendations to the Council.

Health insurance changes have been incorporated. Including a 2% increase for non-represented employees as well as any scheduled steps results in an impact of \$185,000. There is approximately \$145,000 in new funding anticipated. Bauer is continuing to review revenues and looks at a three-year average; however, 2020 and 2021 are difficult representations due to the pandemic.

An increase has been calculated for the City Attorney. The operating budgets for Transit and Police went up slightly and the remaining departments came in at 0%.

Omitted budget priorities were reviewed including an updated comprehensive plan and Badger Books (which may have an alternative funding source). Approximately \$94,000 would be available to cover the remaining requests. There is currently no room in the budget for personnel changes/additions.

It is anticipated that the Budget Public Hearing Notice will be published on November 22nd with the hearing scheduled for December 7th.

5. Adjournment.

Motion by Monarski/Nadreau to adjourn at 9:28 am. All present voting aye, motion carried.

Minutes submitted by, Lynne Bauer, Finance Manager/Treasurer

PARKS, RECREATION & FORESTRY BOARD MEETING Tuesday, November 9, 2021

1. <u>Call to order</u> by Beth Arneberg at 6:01 p.m.

Roll Call: Members Present: Justin Agnew, Beth Arneberg, Carmen Muenich, Christopher Gilliam, John Abbe and Audrey Stowell.

Absent: Travis Siebert

Staff present: John Jimenez

- 2. <u>Approval of Minutes: October 12, 2021</u>. **Motion by Muenich/Gilliam to approve minutes of October 12, 2021**. **Motion passed.**
- 3. Personal Appearances by Citizens. None.
- 4. <u>Discuss/Consider Special Event Applications</u>. Main Street's Bridge to Wonderland is presented. The date is December 4 at Riverfront after the Christmas parade. They plan to have food trucks, DJ, fire pits, etc. **Motion by Arneberg/Abbe to approve Special Event application as presented.**
- 5. Discuss/Consider
 - a. <u>Flag Hill Update</u>. John J. reports the punch list is complete. There are still some fixtures on back order. Once the restroom signs arrive and are set up, then the bathrooms will be open. Permanent power is on. John reports that the capacity is 144, which makes it our biggest pavilion.
 - b. Christmas Village. John J. reports there has been a great show of volunteers, so we are ahead of prior years. Christmas Village will open on Thanksgiving Day. It will be walking only from 5-6:30 and then open to traffic after 6:30 p.m. The Howard 4-H Club will be serving hot chocolate through the back window of the activity building on the Friday after Thanksgiving. December 11 will also be a walk-thru day from 5-6:30 p.m. Discussed having Olson's selling hot chocolate and other items and options for location, times, etc. There will be police department assistance with traffic control on December 4. Discussed getting better lighting at the crosswalk from Marshall Park into Irvine as well as options for marking parking spaces in the Marshall Park lot as it is currently unlined.
 - c. Riverfront Mural Art. John J. reports that he's received a letter from Aubrie Voigt of National Art Honor Society regarding a project to add art by painting various areas in Riverfront Park. At this time, the Board discussed preference to have temporary options such as chalk art at Riverfront, but open to possibility of a different location. Also discussed travelling sculptures.
 - d. <u>Pool Facility Analysis</u>. Board would like input from City Council before moving ahead with discussing or planning for replacement because of the cost.

- e. Recreation Report. John J. presents the recreation report. There are 182 participants signed up for Run for the Lights. Women's volleyball will be offered starting in January as the school gyms are available again, but men's basketball has been put on hold. Also discussed new possible program offerings.
- f. <u>Director Report</u>. John J. reports he's getting sponsorships for Music and Movies for next year. He's working on a tourism grant for the disk golf course and on updating staff job descriptions. He also reports he's looking for a photographer for pictures for an updated brochure.
- 6. <u>Approve Claims</u>. Motion by Gilliam/Stowell to approve claims in the amount of \$347,530.77. Motion passed.
- 7. <u>Park Board Members' Concerns or Comments</u>. Member was asked about the eagle; John responded that it was moved because of the weather.
- 8. <u>Adjournment.</u> Motion by Muenich/Abbe to adjourn at 7:16 p.m. Motion passed.

Submitted by: Audrey Stowell, Secretary

Minutes of the Meeting of the Chippewa Falls Public Library Board of Trustees October 13, 2021

1. Call to Order

Meeting was called to order by Vice-President Ambelang at 5:00 p.m.at Chippewa Falls Public Library Virginia O. Smith Meeting Room.

2. Roll Call of Members

Members Present: Ambelang, Drehmel, King, Newton

Absent: Hiess, Jones, Russell

Others Present: Director Joe Niese, Confidential Administrative Assistant Deb Braden

3. Approval of Agenda

Motion by King seconded by Drehmel to approve the agenda. All present Voting Aye. Motion carried.

4. Disposition of the minutes of the Board of Trustees meeting of September 15, 2021.

Motion made by Drehmel seconded by Newton to approve the minutes of the Board of Trustees meeting of September 15, 2021. All present Voting Aye. Motion carried.

5. Disposition of the vouchers to be paid from the 2021 budget after October 19, 2021.

Motion made by Newton seconded by King to approve the vouchers to be paid from the 2021 budget after October 19, 2021. Roll Call Vote. Voting Aye: Ambelang, Drehmel, King, and Newton. Motion carried.

6. Public Appearances

One interested citizen.

7. Correspondence

None

8. Current Business

a) 2022 Budget

The 2022 Budget has some changes in line items allotments but is at a zero percent increase per the City. Motion made by Drehmel, seconded by King to approve the 2022 budget as presented. Roll Call Vote: Voting Aye: Ambelang, Drehmel, King and Newton. Motion carried.

b) Administrative Assistant job description.

Director Niese has redone the Administrative Assistant job in the format of the other job descriptions at the Library. Changes were discussed with removing the reference to bookkeeper and changing the equivalent experience in bookkeeping with related field. Motion made by Newton, seconded by King to accept Administrative Assistant job description with amended changes. All present Voting Aye. Motion carried.

9. Management report

Director Niese talked about highlights from the Management Report. The doors have been installed and the front entrance has new lighting and ceiling. Talking about adding wraps around the drops. A new self-check-out has been ordered for the children's side of the Library.

10. Committee Reports

a) None

10. Announcements

None

11. Items for future consideration

- a) Evaluation of the Director
- b) Endowment Fund awareness

14. Adjournment

Motion made to adjourn by Drehmel seconded by Newton. All present Voting Aye. Motion carried. Meeting adjourned at 5:38 p.m.

Respectfully Submitted, Deb Braden, Confidential Administrative Assistant

AN ORDINANCE AMENDING THE ZONING CODE OF THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

Parcel numbers 22908-3324-66430301, Lot 1, 22908-3324-66430302, Lot 2, 22908-3324-66430303, Lot 3, all in Block 3, Lake Wissota Business Park — 1st Addition and Parcel numbers 22908-3324-66490501, Lot 1, 22908-3324-66490502, Lot 2, 22908-3324-66490503, Lot 3, all in Block 5, Lake Wissota Business Park — 2nd Addition

This parcel is located North of CTH I, East of Lake Wissota Drive and South of Hamilton Drive

O-2 Office & Institutional Zoning District to I-2 Light Industrial Zoning District

- 2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.
- 3. That this Ordinance shall take effect from and after its passage and publication.

| Dated this 7 th day of December 2021 | |
|---|-------------------|
| FIRST READING: November 16, 2021 | Council President |
| SECOND READING: <u>December 7, 2021</u> | Council Fresident |
| PUBLIC HEARING: <u>December 7, 2021</u> | |
| APPROVED:Mayor | |
| ATTEST:Bridget Givens, City Clerk | |
| PUBLISHED: | |

AN ORDINANCE AMENDING THE ZONING CODE OF THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

Parcel number 22908-3341-73505001, Lot 1, Certified Survey Map 3505

This parcel is located East of STH 178 and South of Wissota Green Boulevard and Beach Drive

P-1 Public & Institutional Zoning District to C-2 General Commercial Zoning District

- 2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.
- 3. That this Ordinance shall take effect from and after its passage and publication.

| Dated this 7 th day of December 2021 | |
|---|--------------------|
| FIRST READING: November 16, 2021 | Council President |
| SECOND READING: December 7, 2021 | Council Flesidelli |
| PUBLIC HEARING: <u>December 7, 2021</u> | |
| APPROVED: Mayor | |
| ATTEST: Bridget Givens, City Clerk | |
| PUBLISHED: | |

AN ORDINANCE AMENDING THE ZONING CODE OF THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

Parcel number 22908-3342-0200000B located North of Outlot 1, CSM 1813 and West of Outlot 2, CSM 1813.

This parcel is located at the Southwest termini of Lakeland Drive.

A-1 Agricultural Zoning District to O-2 Office & Institutional Zoning District

- 2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.
- 3. That this Ordinance shall take effect from and after its passage and publication.

| Dated this 7 th day of December 2021 | |
|---|--------------------|
| FIRST READING: November 16, 2021 | Council President |
| SECOND READING: <u>December 7, 2021</u> | Council F resident |
| PUBLIC HEARING: December 7, 2021 | |
| APPROVED: | |
| ATTEST:Bridget Givens, City Clerk | |
| PUBLISHED: | |

AN ORDINANCE AMENDING THE ZONING CODE OF THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

Parcel number 22908-3324- 66430306, Lot 3, Block 6, Lake Wissota Business Park – 1st Addition

This parcel is located North of CTH I and West of Lakeland Drive

O-2 Office & Institutional Zoning District to C-2 General Commercial Zoning District

- 2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.
- 3. That this Ordinance shall take effect from and after its passage and publication.

| Dated this 7 th day of December 2021 | |
|---|--------------------|
| FIRST READING: November 16, 2021 | Council President |
| SECOND READING: <u>December 7, 2021</u> | Ocurion i reducine |
| PUBLIC HEARING: <u>December 7, 2021</u> | |
| APPROVED: | |
| ATTEST:Bridget Givens, City Clerk | |
| PUBLISHED: | |