###### CITY OF CHIPPEWA FALLS, WISCONSIN

### NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given

that a public meeting of:

# Committee #3

## Transportation, Construction, Public Safety and Traffic

**Will be held on Thursday, February 4, 2021 at 9:00 am, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.** The Committee members, Mayor and other Council Members may not be physically present at the meeting but may attend remotely. The meeting may be viewed via livestream at the [www.chippewafalls-wi.gov/council](http://www.chippewafalls-wi.gov/council) live stream link. To make arrangements to participate directly in the meeting, please contact the City Clerk at

715-726-2719 in advance of the meeting.

Items of business to be discussed or acted upon at this meeting are shown on the agenda below:

1. **Discuss request of Scott and Wendy Sullivan for an alley discontinuance or sale near the southwest corner of Bridge Street and Birch Street. Possible recommendations to Council.**
2. **Discuss preliminary 2022 EMS per capita rates. Possible recommendations to the Council.**
3. **Adjournment.**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change. This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on February 2, 2021 at 2:10 pm by BNG.