CITY OF CHIPPEWA FALLS, WISCONSIN

NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of:

Committee #2 Labor Negotiations, Personnel, Policy & Administration

Will be held on <u>Tuesday, November 19 at 8:00 AM</u> in the <u>Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.</u>

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

- 1. Discuss vacation time request for Police Department Records Clerk. Possible recommendations to the Council.
- 2. Discuss request for additional hours for the Fire Department Office Assistant. Possible recommendations to the Council.
- 3. Discuss other 2020 personnel related requests. Possible recommendations to the Council.
- 4. Contemplated Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting public business with competitive or bargaining implications" to:
 - a. Discuss labor negotiation issues and strategies;
 - b. Negotiations with Chippewa Falls Professional Police Association related to a new contract.

May return to open session.

5. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on November 15, 2019 at 1:45 pm by BNG.

PERSONNEL REQUEST

| POLICE DEPARTMENT Requesting Department | RECORD CLERK Job Title | | N/A % of FTE (Note: if LTE or Seasonal |
|--|---|--------------------------------------|--|
| N/A – Current position Date Position Begins | N/A Union or Managerial | Grade/Step | Hourly Rate Hourly Rate |
| THIS A REQUEST TO ADJUST VACATION TIME TO CRED SERVICE TO THE CITY OF C | IT HER FOR HER PREV | APRIL HOLTY' /IOUS 6 YEAR | S HOURLY RATE AND S AND 5 MONTHS OF |
| Justification for this request: April Holty worked for the City > 2 Years 2 Months - Dis > 4 Years 3 Months - Dis > Currently Employed as | spatcher: Started 5/12/03, spatcher: Rehired 1/20/09 | resigned 7/18/0, (Resigned due | 15 |
| April Holty has been a good en here. Giving credit for this time | nployee for the City of Cle is a good practice to reta | hippewa Falls di ain valuable emj | nring each period of employment ployees. |
| How will the position be fund PD Wages and Benefits | led? | | |
| Additional Information Rega | arding this Request: | | |
| Recommendation (Administra | ation/Mayor) | | |
| | | • | |
| | | · . | |
| | | | |

NEW PERSONNEL REQUEST FORM

| FIRE | Office Administrative Assistant | NA | |
|---------------------------------|---------------------------------|-----------------------|-----------------------|
| Requesting Department | Job Title | % of FTE (Note | : if LTE |
| • | • | or Seasonal) | |
| January 1, 2020 | NA | | \$18.98 |
| Date Position Begins | Union or Managerial | Grade/Step | Hourly Rate |
| Date Position Degins | Officer of Managorian | Oxude, Stop | |
| | | | |
| | | | |
| Justification for this request: | 74 | andial to day auturas | tal oparations) |
| (Please give a 2-4 sentence na | | | |
| Making a request to add 5 | 5 hours to the 27.5 hours | of the current pos | sition for a total of |
| 32.5 hours for the work w | eek. | | |
| | | | |
| Additional workload to the | e position of administering | g and maintaining | electronic and |
| hard copy data. Example | s: Department/City webs | site, social media | updates & |
| monitoring, overtime/scho | ool time records, vacatior | i, flex and comp-ti | me records, |
| apparatus maintenance re | ecords, hose records, an | d facility and EMS | s contracts. Target |
| Solution Training docume | entation, monitoring and a | administration. | |
| With the abilities and skill | s of the current employe | e in this position t | ne department is |
| continuing to add more re | esponsibilities and worklo | ad. | |
| | | | |
| How will the position be fund | led? | Community days | diana ada l |
| (Please indicate any resource | | as jees, grants, aona | uions eic.) |
| MTM reimbursements: \$6 | | | |
| Lift Assists rates: \$2,700 | .00 - 2018 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Additional information rega | rding this request: | | |
| Auditional miorimation rega | ding this request. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Recommendation | | | |
| (Administration/Mayor): | | | |
| | | | |
| | | | |

Chippewa Falls Fire & Emergency Services - Administrative Assistant Position

| CURRENT ADMINISTRATIVE ASSISTANT TASK SUMMARY | Average Ho | urs Spent |
|--|------------|-----------|
| | Weekly | Monthly |
| EMS Reports - scan, attach to Elite for billing | 6 | |
| MTM - check log book, check Elite, check ForwardHealth, submit eligible | | |
| within 2 business days, attach reports to Elite record, process payments | | |
| received | 4 | |
| Accounts Payable/Receivable - match PO with invoice, code with proper | | |
| account, enter in spreadsheet, scan, submit to Finance, Hazmat & Task | | |
| Force reimbursement tracking, etc | 2 | |
| Payroll - data entry, electronic calculations, reporting to finance | 1.5 | |
| Public Relations - phone, email, walkins, station tours, event | | |
| planning/displays, room reservations, fire safety programs - poster | | |
| contest/National Fire Safety fundraising & material ordering, etc | 6 | |
| Misc correspondence, file creation/updates, mail, filing, copying, faxing, | | |
| supply inventory/orders, requests for records, reports, meeting minutes, | | |
| scanning with electronic storage - inspection reports/apparatus | | |
| checks/narcotic inventories, EMS forms, fire report filing, apparatus | | |
| maintenance records, hiring process/personnel correspondence, etc | 10 | |
| No Treatment Transport Processing - reports, correspondence, billing, | | |
| receipts | | 2 |

| EMS Run Volume |
|----------------|
| <u>History</u> |
| 2012 - 2499 |
| 2013 - 2634 |
| 2014 - 2750 |
| 2015 - 2831 |
| 2016 - 2929 |
| 2017 - 2977 |
| 2018 - 2884 |
| |

Weekly Hour/Task Summary Total 29.5

Current position working hours = 27.5 hours per week (5.5 hours/day)

ADDITIONAL TIME NEEDED

| Target Solutions - Training record documentation & | |
|--|------|
| maintenance, reporting, training setup assistance | 2 |
| Elite Inspections - electronic updating of preplans, contact | |
| Information, reporting, scanning, electronic file storage, etc | 2 |
| Public Relations - Website/Social Media - community outreach, | |
| safety education and updates | 1 |
| TOTAL POSITION HOURS NEEDED | 34.5 |

Requesting increase to = 32.5 hours per week Requesting to Increase by 1 hour per day (6.5 hours/day)

EXTRA REVENUES EXPERIENCED (added duties since 2017)

| | 640 700 67 | 60.057.54 |
|--|-------------|------------|
| inspection records to Elite | - | \$765.00 |
| Annual Savings - Firehouse software no longer needed - moved | | |
| (2017 total is 7 months, program began in December - 2019 total is 2 months) Fiscal Year J | une to July | |
| No Treatment/Transport - Program runs Fiscal Year - June to July | \$4,050.00 | \$2,700.00 |
| MTM (began February 2017) | \$9,742.67 | \$6,392.54 |
| | <u>2017</u> | 2018 |

\$13,792.67 \$9,857.54

| | | 2020 PERSONNEL REQUESTS/ADJUSTMENTS | L REQUESTS/A | DJUSTMENTS |
|-----------------------------------|--------------------------|-------------------------------------|-------------------|--|
| DEPARTMENT | 2020 APPROVED FUNDING | AMOUNT RECOMMENDED | ESTIMATED COST | DESCRIPTION |
| | | | | |
| Public Works/City Hall | | | \$ 2,500 | 2,500 Rate increase (\$2.50/hr) for contracted janitorial service (add'l incr in 2021) |
| | | | | Ware Increase for Seasonal and Perm. Part-time Positions |
| Parks, Recreation & Forestry Dept | | _ | | אמפלב וווני במזב ונו סכמסטומו מום י סוווי מיב ביינים |
| Police Department | | | \$ 123,506 | 123,506 Addition of Police Officer or Detective Sergeant position |
| | | | \$90,943 | 590,943 Addition of Patrol Officer position |
| 2020 Request | | | | school district |
| | | | | Request to adjust records clerk April Holty's hourly rate and |
| | | | | vacation time to credit her for her previous 6 years and 5 months |
| | | | | of service to the city |
| | | | \$ 2,500 | 2,500 Pay/benefit increase for Records Clerk |
| 2021-2025 requests | | | | Additional Patrol Officer - This would add a second power smith |
| | | | | officer 100% of the year, instead of the current 50% |
| | | | | Investigative Sergeant - This position would provide first line |
| | | | | supervision to the investigative division. It would also allow for |
| | | | | more focused investigations into Human Trafficking and internet |
| | | | | crimes against children cases as well as potential participation in |
| | | | | in the Eau Claire Regional Forensic Lab. |
| | | | | crimes against children cases as well as potential participation in |
| | | | | in the Eau Claire Regional Forensic Lab. |
| | | | | |
| Fire Department | | | | n occ n |
| 2020 Request | | | 5 5,800 | Request to add 3 fils to the Z7.3 fils of culletit position for a country of 32 5 hrs a week for the Office Administrative Assistant |
| | | | | Addition of a Firefighter/EMT Position |
| 2021-2025 Requiests | | | | 2021 - Addition of a Firefighter/EMT Position |
| | | | | 2022 - Addition of a Firefighter/EMT Position |
| | | | | |
| Street Department | | | | |
| 2021-2025 | | | \$88,150 | \$88,150 Additional Staff up to 4 employees - There has been over 9,000 hrs |
| | | - | | Not included in these hours are the Bridge Maintenance |
| | | | | Adding employees for snow removal would require adding snow |
| | | | | removal equipment |
| | | | | D A seighbort City Incorporate |
| Inspection - 2021-2025 | | | | Requesting Assistant City hisperton |
| Clark/Einance _ 2021_2025 | | - | | Requesting (1) additional staff member shared by Finance/Clerks |
| | | | | Office |
| | | | | |
| O TATOL VEIO | | , | \$336.134 | |