## CITY OF CHIPPEWA FALLS, WISCONSIN

## NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

## Committee No. 1 Revenues, Disbursements, Water and Wastewater

Will be held on <u>Tuesday</u>, <u>November 20</u>, <u>2018 at 9:00 AM</u>, <u>Council Chambers</u>, <u>City Hall</u>, <u>30 West Central Street</u>, <u>Chippewa Falls</u>, <u>WI</u>.

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

- Discuss request of clerk to utilize a portion of remaining election funding for the purchase of Chamber Bucks to recognize the Election Inspectors who worked the November General Election. Possible recommendation to the Council.
- 2. Review preliminary budget data and issues affecting the budget. Possible recommendations to the Council.
- 3. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

## **CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on November 16, 2018 at 3:30 PM by BNG.