#### **NOTICE OF PUBLIC MEETING**

#### CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

Board of Public Works: XXX

Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 715-726-2736.

Will be held on Monday, June 11, 2018 at 5:30 P.M. in the City Hall Council Chambers, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

<u>NOTE</u>: If you are a board member and unable to attend this meeting, please contact the Engineering Dept at 726-2736.

- 1. Approve the minutes of the May 7, 2018 Board of Public Works meeting. (Attachment)
- 2. Elect Board of Public Works Vice-President.
- 3. Consider discontinuance of Regent Street from Ludgate Street to Railroad. Make recommendation to the Common Council.
- 4. Consider discontinuance of Marrs Street from Unity Road to Dutchman Drive. Make recommendation to the Common Council. (Attachment)
- 5. Consider CMAR for 2017. Make recommendation to the Common Council. (Attachment)
- 6. Consider Street Use Permit from Chippewa Falls Main Street for Pure Water Days Car Show. Make recommendation to the Common Council. (Attachment)
- 7. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

#### **CERTIFICATION**

I hereby certify that a copy of this Notice was placed in the Chippewa Herald mailbox, 1<sup>st</sup> floor, City Hall and posted on the City Hall Bulletin Board on Wednesday, June 6, 2018 at 1:00 PM by Mary Bowe.

#### NOTICE OF PUBLIC MEETING

#### CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

**Board of Public Works: XXX** 

Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 715-726-2736.

Will be held on <u>Monday, May 21, 2018 at 5:30 P.M.</u> in the City Hall <u>Council Chambers</u>, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

<u>NOTE</u>: If you are a board member and unable to attend this meeting, please contact the Engineering Dept at 726-2736.

### NOTE:

## THE BOARD OF PUBLIC WORKS MEETING

**FOR** 

**MONDAY, MAY 21, 2018** 

IS

#### **CANCELLED**

## DUE TO A LACK OF AGENDA ITEMS.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

#### **CERTIFICATION**

I hereby certify that a copy of this Notice was placed in the Chippewa Herald mailbox, 1<sup>st</sup> floor, City Hall and posted on the City Hall Bulletin Board on Wednesday, May 16, 2018 at 10:00 AM by Mary Bowe.

# CITY OF CHIPPEWA FALLS BOARD OF PUBLIC WORKS MEETING MINUTES MONDAY, MAY 7, 2018 – 5:30 PM

The Board of Public Works met in City Hall on Monday, May 7, 2018 at 5:30 PM. Present were Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer, Alderperson Paul Olson and Darrin Senn. Mayor Greg Hoffman was absent. Also attending were Ayres Associates, Inc. representative Dave Pantzlaff, Bill Sparkes representing The Oz Run and Assistant City Engineer Bill McElroy, P.E.

- 1. <u>Motion</u> by Olson, seconded by Bauer to approve the minutes of the April 9, 2018 Board of Public Works meeting. All present voting aye. <u>MOTION CARRIED.</u>
- 2. Dave Pantzlaff appeared and presented the City with a 2018 Engineering Excellence State Finalist Award for the Spring Street Bridge Rehabilitation. The award was given by the American Council of Engineering Companies of Wisconsin and was a finalist among a variety of projects ranging from a Madison Utility Duel Zone Water Tower Reservoir to Madison Stormwater operations to an Appleton ERB Park and Outdoor Aquatics Center. The Spring Street Marsh Arch Rainbow Bridge is one of the only remaining Marsh Arch type bridges in the Midwest. No action taken.
- 3. Director of Public Works Rubenzer presented the attached bid summaries for the Wallerville project. He noted that both bids received were very competitive and under the engineer estimate for the project.

  Motion by Olson, seconded by Bauer to recommend the Common Council approve the low bid of \$705,072.53 and award the contract for the Wallerville project to Haas Sons, Inc. Said award contingent on review and approval of the bid documents and bid security by Attorney Ferg. All present voting aye except Senn who recused himself and abstained from the vote. MOTION CARRIED ON A 3-0 VOTE WITH ONE ABSTENTION.
- 4. Bill Sparks appeared to support the attached Street Use Permit for the Oz Run. Bill stated that in previous years, between four hundred and five hundred people participated in the event with a majority participating in the 5K run. Director of Public Works Rubenzer noted that Police Chief Kelm had estimated two officers for five hours on overtime for an estimated total of \$500 for the event. Mr. Sparkes noted that the charge had not been that high in the previous years.

  Motion by Rubenzer, seconded by Senn to recommend the Common Council approve the attached Street Use Permit for the Oz Run and to charge the event organizers for Chippewa Falls Police Department services. All present voting aye. MOTION CARRIED.
- 5. <u>Motion</u> by Olson, seconded by Bauer to adjourn. All present voting aye. <u>MOTION</u> CARRIED. The Board of Public Works meeting adjourned at 5:48 P.M.

Richard NRubenzer, PE Secretary, Board of Public Works

Please note, these are draft minutes and may be amended until approved by the Common Council.

Members of the Chippewa Falls Board and City Council

30 W Central St

Chippewa Falls WI 54729

Dear Board Members & City Council:

I am requesting to discontinue the right of way described as Marrs St near the intersection of Unity Rd.

We are purchasing the eight multi-family lots on the southwestern corner of Dutchman Dr. and Terrence St of which 3 of the lots face Terrence St, 2 of the lots face Dutchman Dr. and the other 3 would have frontage on Marrs St. if it were to continue through to Dutchman. Since we will be able to access all of our buildings off of Dutchman and Terrence with driveways and utilities off of Dutchman and Terrence as well it would be in the interest of the public to discontinue Marrs St at its' current location. The western right away of Marrs is bordered by the City of Chippewa Park and Unity Rd. and Dutchman Rd. already service the park. By adding another road along that park it could pose safety hazards by having traffic surrounding all sides of the park. We also would accept the eastern 33' feet of the right away which would add more property tax to the city on the parcels we are purchasing.

We feel there is no necessary use, or anything to gain by having Marrs St. continue all the way through to Dutchman Dr. and it is our hope that you will consider and approve this petition for discontinuance.

Sincerely,

Craig Wurzer

**C&E Lighthouse Properties LLC** 

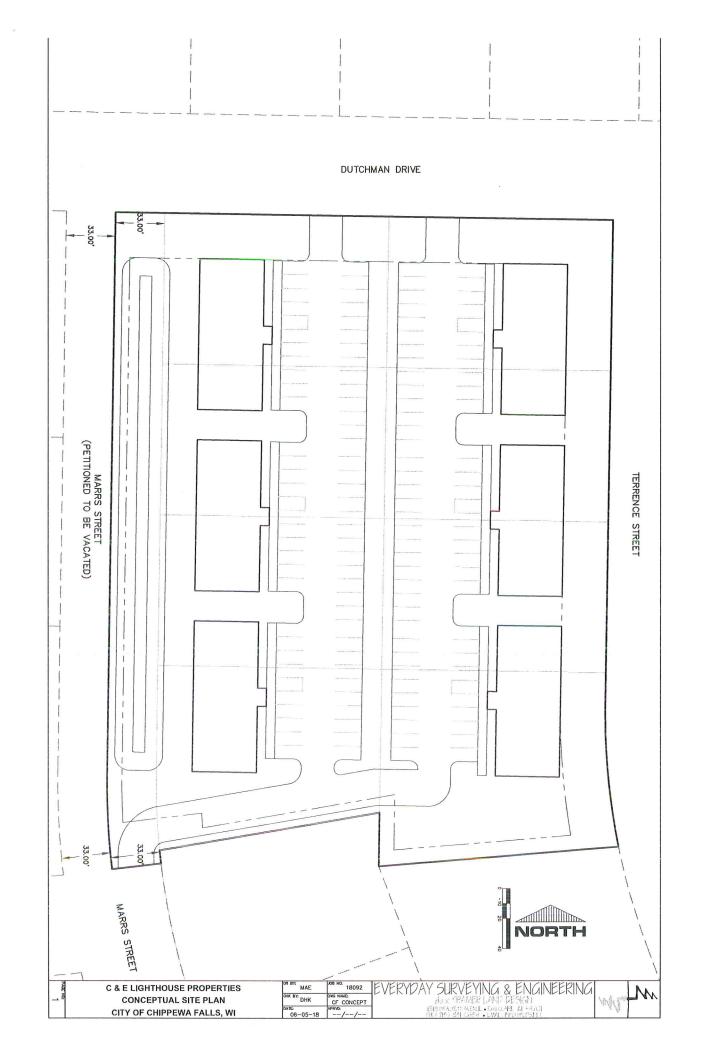
1750 Hallie Rd

Chippewa Falls WI 54729

Phone: 715-271-4828

Email - Craigwurzer@gmail.com

Craig Culmy



#### COMPLIANCE MAINTENANCE RESOLUTION

WHEREAS: Wisconsin Administrative Code NR 208 requires the Owner of a wastewater treatment facility to complete an electronic Compliance Maintenance Annual Report (eCMAR).

WHEREAS: The Manager of Public Utilities has completed the eCMAR for 2017 and presented it to the Board of Public Works.

WHEREAS: Monthly Average Influent BOD loading, lbs/day, exceeded 100% of design load nine times, and exceeded 90% of design load eleven times.

WHERRAS: Monthly Average Effluent Total Phosphorus, mg/l, exceeded Effluent Limits two times.

WHEREAS: The Board of Public Works reviewed the eCMAR on June 11, 2018 and recommended adoption of a resolution documenting the review of the eCMAR and recommending the following corrective actions required:

- As no Effluent issues were caused by the increased BOD loading, continue monitoring Influent loadings and Facility performance in treating the increased loading.
- Complete the study currently underway, with the intention of re-rating the facility organic loading capacity, and/or identify possible equipment upgrades which would help make the re-rating possible.
- Update and expand the Biological Phosphorous Removal process in-line monitoring equipment.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Chippewa Falls, Wisconsin informs the Department of Natural Resources that the electronic Compliance Maintenance Annual Report has been reviewed and corrective actions have been taken.

BE IT FURTHER RESOLVED, that the Manager of Public Utilities is directed to submit this resolution and eCMAR to the DNR.

Dated this 11th Day of June, 2017

# Resolution 2018-xx

|          | . <del>.</del> | Alderman |          |  |  |  |
|----------|----------------|----------|----------|--|--|--|
| ADOPTED  |                |          | _        |  |  |  |
| APPROVED | Mayor          |          | _        |  |  |  |
| ATTEST   | City Clark     |          | <u>-</u> |  |  |  |

# **Compliance Maintenance Annual Report**

Chippewa Falls Wwtp

Last Updated: Reporting For:

6/6/2018

2017

# **Grading Summary**

WPDES No: 0023604

| SECTIONS                         | LETTER GRADE | GRADE POINTS | WEIGHTING<br>FACTORS | SECTION<br>POINTS |  |
|----------------------------------|--------------|--------------|----------------------|-------------------|--|
| Influent                         | F            | 0            | 3                    | 0                 |  |
| BOD/CBOD                         | A            | 4            | 10                   | 40                |  |
| TSS                              | Α            | 4            | 5                    | 20                |  |
| Phosphorus                       | С            | 2            | 3                    | 6                 |  |
| Biosolids                        | В            | 3            | 5                    | <b>15</b> .       |  |
| Staffing/PM                      | A            | 4            | 1                    | 4                 |  |
| OpCert                           | Α            | 4            | 1                    | 4                 |  |
| Financial                        | А            | 4            | 1                    | 4                 |  |
| Collection                       | Α            | 4            | 3                    | 12                |  |
| TOTALS                           |              |              | 32                   | 105               |  |
| GRADE POINT AVERAGE (GPA) = 3.28 |              |              |                      |                   |  |

#### Notes:

A = Voluntary Range (Response Optional)

B = Voluntary Range (Response Optional)

C = Recommendation Range (Response Required)

D = Action Range (Response Required)

F = Action Range (Response Required)

# **Compliance Maintenance Annual Report**

| Chippewa Falls Wwtp  | Last Updated:<br>6/6/2018 | Reporting For <b>2017</b> |
|--|---------------------------|---------------------------|
| Resolution or Owner's Statement  |                           |                           |
| Name of Governing  |                           |                           |
| Body or Owner:   |                           | ٠                         |
| Date of Resolution or Action Taken:  |                           |                           |
| Resolution Number:   |                           |                           |
| Date of Submittal:   |                           |                           |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATIONS (Optional for grade A or B. Required for grade C, D, or F).  Influent Flow and Loadings: Grade = F  |                           | C CMAR                    |
| Effluent Quality: BOD: Grade = A   |                           |                           |
| Effluent Quality: BOD: Grade = A   |                           |                           |
| Effluent Quality: TSS: Grade = A   |                           |                           |
| Effluent Quality: Phosphorus: Grade = C  |                           |                           |
| Biosolids Quality and Management: Grade = B  |                           |                           |
| Staffing: Grade = A  |                           |                           |
| Operator Certification: Grade = A  |                           | 3                         |
|  |                           |                           |
| Financial Management: Grade = A  |                           |                           |
| Collection Systems: Grade = A (Regardless of grade, response required for Collection Systems if SSOs well  | re reported)              |                           |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATIFIED GRADE POINT AVERAGE AND ANY GENERAL COMMENTS (Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less to G.P.A. = 3.28 |                           | RALL                      |
| · ·  |                           | 1                         |



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION



| Applicant Name and Address:  | Арј   | plicant Phone Number:                    |  |  |  |
|--|---|--|--|--|--|
| Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729   | 715   | 5-723-6661                               |  |  |  |
| Please check here if the applicant is the individual in charge   | 1 '   | hone Number of the headquarters          |  |  |  |
| of the event. If not, please indicate Name, Address and  | of the organization and responsible head of such          |  |  |  |  |
| Phone Number of responsible individual.  | organization:   |  |  |  |  |
|  | Chippewa Falls Main Street, Inc 514 N. Bridge Street      |  |  |  |  |
|  | Chippewa Falls, WI 54729<br>715-723-6661                  |  |  |  |  |
| Name of the event:   | Estimated number of persons participating:                |  |  |  |  |
| Pure Water Days Parade Car Show [Lineup]   | 70-100  |  |  |  |  |
| Date and start and end times requested for street use:   |   |  |  |  |  |
| August 11, 2018 11 a.m 3 p.m.  |   | ·  |  |  |  |
| Accurate description of the portion of the street or streets being   |   |  |  |  |  |
| The portion of Spruce Street between High Street and Bay Street.   |   | on attached map)                         |  |  |  |
| Use, described in detail, for which the street use permit is requested:  |   |  |  |  |  |
| We will line up vintage cars that will be taking part in the parade ar   |   |  |  |  |  |
| City services requested for the event (e.g., Street Department or Police Department staff time)  |   |  |  |  |  |
| Barricades (a map will be provided to the Street Department)   |   |  |  |  |  |
| The applicant agrees to indemnify, defend, and hold the City and its employees   | and agents harmless against                               | t all claims, liability, loss, damage or |  |  |  |
| expense incurred by the City or account of any injury to, or death of, any person for which the permit is granted. This Street Use Permit for the event may be ter | s or any damage to property<br>minated by the Chippewa Fa | alls Police Department if the health,    |  |  |  |
| safety, and welfare of the public appears to be endangered by the activities or if   | the event is in violation of a                            | any of the conditions of the permit or   |  |  |  |
| regulations adopted by the Common Council. Applicant understands they shall  | be present when the Board                                 | of Public Works or City Council          |  |  |  |
| considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.  5/10/2018                                       |   |  |  |  |  |
| Millettu   |   | -  |  |  |  |
| Signature of Applicant   | Date  | e  |  |  |  |
| OFFICE USE   |   |  |  |  |  |
| Estimated cost of City services requested (to be completed by Pol  | ice Chief and Director of                                 | of Public Works):                        |  |  |  |
| 2 Street Pept. Staff for two-hours   | to scrupt po  |  |  |  |  |
|  |   | Rgs.<br>6/04/245                         |  |  |  |
| Requirements of Applicant:   |   |  |  |  |  |
|  |   |  |  |  |  |
| None from CAPD. 25/05  |   |  |  |  |  |
| Approved by: 5-18-18   | Ruly QI R   | uleya PE 6/05/2018                       |  |  |  |
| Signature of Chief of Police   | Signature of Director of Pub                              | ,  |  |  |  |
| Recommendation of Board of Public Works (if required):   | Approved  | Denied                                   |  |  |  |
| Decision of City Council (required):   | Approved  | Denied                                   |  |  |  |

