NOTICE OF PUBLIC MEETING

CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

Plan Commission XXX

(Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 726-2736)

Will be held on <u>Monday</u>, <u>June 11</u>, <u>2018</u> at <u>6:30 P.M.</u> in the City Hall <u>Council Chambers</u>, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

NOTE: If unable to attend the meeting, please notify the Engineering Dept. by calling 726-2736.

- 1. Approve the minutes of the May 7, 2018 Plan Commission Meeting. (Attachment)
- 2. Elect Plan Commission Vice-Chairperson.
- 3. Consider Willow Creek Parkway Final Plat of Willow Creek Phase IV. Make recommendation to the Common Council. (Attachment)
- 4. Public Hearing regarding the proposed amendment of boundaries and project plan for Tax Incremental District No. 5. (Attachment)
- 5. Public Hearing regarding the proposed project plan, boundaries and creation of Tax Incremental District No. 15. (Attachment)
- 6. Consideration of "Resolution Designating Proposed Amended Boundaries and Approving a Project Plan Amendment for Tax Incremental District No. 5, City of Chippewa Falls, Wisconsin". (Attachment)
- 7. Consideration of "Resolution Designating Proposed Boundaries and Approving a Project Plan for Tax Incremental District No. 15, City of Chippewa Falls, Wisconsin". (Attachment)
- 8. Update on City of Chippewa Falls Bike and Pedestrian Path planning and activities.
- 9. Consider request from Steve Frazer for a Planned Development Conditional Use Permit to construct two twin home buildings (four units), in an R-1C Single Family Residential Zoning District. (Attachment)
- 10. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

CERTIFICATION

I hereby certify that a copy of this agenda was placed in the Chippewa Herald mail box, 1st Floor, City Hall and also posted on the City Hall Bulletin Board on Wednesday, June 6, 2018 at 1:30 P.M. by Mary Bowe.

MINUTES OF THE PLAN COMMISSION MEETING CITY OF CHIPPEWA FALLS MONDAY, MAY 7, 2018 – 6:30 PM

The Plan Commission met in City Hall on Monday, May 7, 2018 at 6:30 P.M. Present were Commissioners Dennis Doughty, Mike Tzanakis, Beth Arneberg, Alderperson Chuck Hull, Secretary Rick Rubenzer and Vice-Chairperson Tom Hubbard. Absent were Mayor Greg Hoffman, Commissioners Dave Cihasky, Greg Misfeldt, Dan Varga and Jerry Smith. Also attending were City Planner Brad Hentschel, Assistant City Engineer Bill McElroy, P.E. and those on the attached attendance sheet.

- 1. <u>Motion</u> by Tzanakis, seconded by Doughty to approve the minutes of the April 9, 2018 Plan Commission meeting. **All present voting aye. Motion carried.**
- 2. Bill Albright, 7663 161st Street, Chippewa Falls, appeared to support the attached Residential Planned Development Conditional Use Permit Resolution #2018-02 amending C.U.P. Resolution #07-03, #12-03, #12-04 and #14-01 for Phase IV Development of the Willow Creek Subdivision. He stated that there would be a reduction of three single family units and an increase of six two-family lots. He stated there was a seventeen year inventory of single family lots remaining and zero inventory of two-family lots. He noted that the overall project density would be reduced. He projected beginning Phase IV in the fall of 2018 if approved. Vice-Chairperson Hubbard opened a public hearing to consider Residential Planned Development Conditional Use Permit Resolution #2018-02 amending C.U.P. Resolution #07-03, #12-03, #12-04 and #14-01 for Phase IV Development of the Willow Creek Subdivision. Ron Krueger appeared on behalf of his seventy-one year old sister Roxanne Lund who had purchased a home at #1816 Timber Trail. He said that the realtor had stated there wouldn't be additional housing units built to the north of #1816 Timber Trail. He questioned transparency. He stated the bathroom floor, siding and door frames weren't level at #1816 Timber Trail. He continued that some sheetrock screws had popped. He asked that the builders slow down and increase construction quality. No one else spoke. Vice Chairperson Hubbard closed the public hearing. Director of Public Works Rubenzer addressed the transparency concern stating that all adjacent property owners within 150 feet of the PD C.U.P. area were sent notices of the proposed IV amendment.

<u>Motion</u> by Tzanakis, seconded by Rubenzer to approved Residential Planned Development Conditional Use Permit Resolution #2018-02 amending C.U.P. Resolution #07-03, #12-03, #12-04 and #14-01 for Phase IV Development of the Willow Creek Subdivision. Vice Chairperson Hubbard requested a roll call vote. Voting aye were Tzanakis, Rubenzer, Arneberg, Hull and Hubbard. Voting nay was Doughty. **Motion was approved on a 5-1 vote.**

- 3. Max Gehler appeared to support the attached Certified Survey Map for division of Outlot #3 located on Nelson Road east of Old Eau Claire Road.
 <u>Motion</u> by Tzanakis, seconded by Doughty to recommend the Common Council approve the attached Certified Survey Map for division of Outlot #3 located on Nelson Road east of Old Eau Claire Road. Said approval based on receipt of the \$100 Certified Survey Map review fee and approval of a stormwater management plan for the parcels. All present voting aye. Motion carried.
- 4. <u>Motion</u> by Hull, seconded by Tzanakis to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:52P.M.

Richard Rubenzer, P.E., Secretary

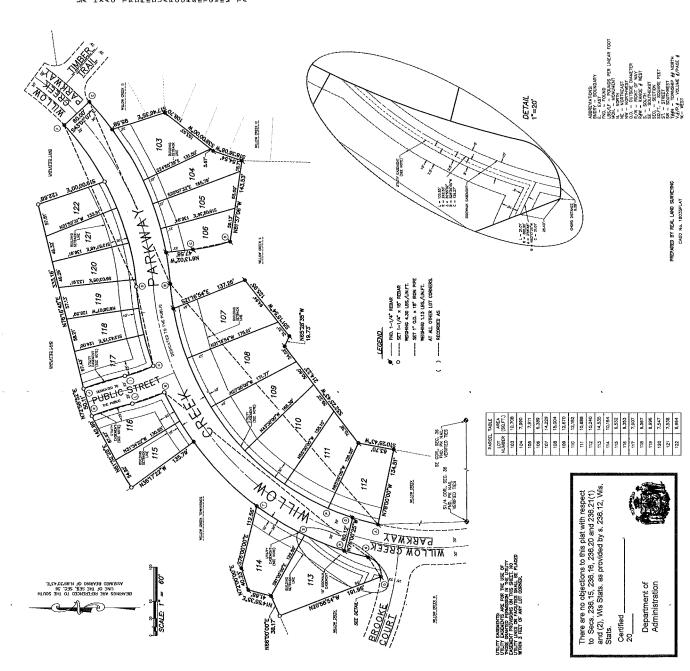
Plan

Please note, these are draft minutes and may be amended until approved by the Common Council.

PLAN COMMISSION ATTENDANCE SHEET

DATE: May 7, 2018

NAIVIE	ADDRESS	COMPANY	PHONE #	EMAIL
Houston	13533 45th The Chillen FUIS, WE 54718			
GENALD SKALEUKI	1837 LUKE AKE Chippens Tolking Strag	Si Si		
MAX CEMIL	C. F. SYTP		2153796/63	
Kris Dinak	1835 Lube P1			
UM CARK	1827 lake PL CF			
W	RICTIMBA BAL		15 75-75)	
Bill Abory	760 1615 Chipsen		113-871-800	
Standy Pet DEN	1744 TIMBERTR		715-218-3547	
उंदार भागम प्रा	1800 TIMBEL TRIL		715-832-7400	



UTILITY EASEMENT PROVISIONS: AN EASEMENT FOR ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY

HEARTLAND CONTRACTORS, INC., GRANTORS TO XCGE, ENERGY COMPANY, GRANTEE AT&I, A WISCONSIN CORPORATION, GRANTEE CHARTER COMMANIOATIONS, GRANTEE

THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL OPENATE, REPAIR, MAINTAIN AND TREACE FROM TIME OT THE PACHLES AND CONSTRUCT, INSTALL OPENATE, REPAIR, MAINTAIN AND REAL FACE FROM THE OT THE PACHLES AND CONSTRUCTS. THE SERVER AND COSE TO THE PACHLES AND COSE A

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

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TO BE SHAMITHED TO THE CULLOWING FOR APPROVAL OR OSSECTION.

IN WITNESS HEREOR, THE SAID HEARTLAND CONTRACTORS, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY LAMBS 6. RECOVER, MEMBER, AT FAUL CLARE, WISCONSIN AND ITS CORPORATE SEAL. TO BE HEREUNTO AFFIXED THIS.——DAY OF——2718.

---DEPARTMENT OF ADMINISTRATION

---CITY OF CHIPPEWA FALLS

JAMES G. ROONEY, MEMBER

STATE OF WISCONSIN

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DAYOF DATED THIS PETER J. GARTMANN, P.L.S. 2279

CURVE TABLE

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1ST TANGENT	\$85'30'23"W	S17'51'31"W									3,20,£1,90S	N85'29'14"E								N85"29"47"E	NS1'53'12"E	N68'07'29"E	N76'02'12"E
CHORD BEARING	S48"51"18"W	S15'D1"52"W	S20*41*07"W	S28'53'58"W	S39'53'17"W	S51"28"30"W	S6376'45"W	S74'38'15"W	W"15'02'582	S46"11"25"W	S11'38'58"E	N6613'34"E	N82'28'15"E	N77'08'50"E	N72'21'26"E	N67'28'25"E	N59'26'02"E	N50"22"48"E	3"05'75'38N	N6613'50"E	N54"25"32"E	N65'00'20"E	N72'04'51"E
CHORD	561.25	46.38	46.36	88.27	91.77	98,05	95.31	90.76	43.71	525.57	68.16	349.67	55.78	42.67	45.92*	44,41	104.15	63.15	235.37	310.15	122.06	51,15	64.85
DELTA	07318'10"	005'39'18"	005'39'12"	010"46"29"	01112'09"	011'58'18"	011'38'13"	011'04'47"	005'19'46"	067'58'25"	010'51'53"	038'31'21"	008'01'58"	004'36'52"	004'57'56"	004,48,07"	01176'38"	006'49'50"	025'39'33"	038'31'53"	014"55"18"	00674'18"	007"54"43"
RADIUS	470.10	470.10	470.10	470.10	470.10	470.10	470.10	470.10	470.10	470.10	360.00	530,00	530.00	530.00	530.00	530.00	530,00	530.00	530.00	470.00	470,00	470.00	470.00
LENGTH	501.43	46.40°	46.38	88.40	91.91	98.22	95.48	90.91	43.73	557.71	58.27	356.34	55.80	42.68	45.93	44.42	104.32	63.18	237.35	316.08	122.40	51,17	64.90
NUMBER		BNDRY	112	111	110	109	108	107	BNDRY	112-107	106		BNDRY	106	105	104	103	BNDRY	106-103		BNDRY	122	121
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				CURVE	E TABLE			
CURVE	LOT	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	1ST TANGENT	2ND TANGENT
	120	64.90	470.00	.54,43,	64.85	N79'59'34"E		
	119	12.70	470.00*	001'32'51"	12.69	N84'43'21"E		
	122-119	193.67	470.00	023'36'35"	192.30	N73'41'29"E		
Į.	119-117	142.98	530.10	015'27'13"	142.54	S77'46'10"W	S85'29'47"W	S70'02'33"W
	119	38.23	530.10	004'07'54"	38.22	S83'25'50"W		
	118	47.05	530.10	.80,50.500	47.04	S78'49'19"W		
	117	57.70	530.10	00674'12"	57.67	873'09'39"W		
Ŧ	117	51.82	239.26	012"24"31"	51,72	S19*43'58"E	S13'31'43"E	S25'56'14"E
1	117	75.88	613.93	007"04"55"	75.84	W17'04'11"W	N13'31'43"W	N20'36'38"W
Ϋ́	116	72.84'	563.93	007'24'03"	72.79'	N1713'45"W	N13'31'43"W	N20'55'46"W
7	116	59.79	289.26	011'50'33"	59.68	S19"26"59"E	S13'31'43"E	S25'22'15"E
Z Z		480.03	530.10	051.53,04"	463.80	S38'41'12"W	S64'37'45"W	S12'44'40"W
	116	57.38	530.10		57.35	W"14'18'18		
	115	43.73	530.10	.52,27,700	43.71	W_03.50.9SS		
	116-115	101,11	530.10	010'55'41"	100.95	W_\$9,60.69\$		
	BNDRY	160.51	530,10	017'20'55"	159.90	S45'01'36"W		
	114	99,19	530.10	010*43'17"	99.05	S30'59'30"W		
	113	75.96'	530.10	00812'37"	75.90*	S21:31'33"W		
[R-N]	BNDRY	43.26'	530.10	004'40'34"	43.25	S15'04'57"W		
[R-T]	114-113	218.42	530.10	023'36'28"	216.88	S24'32'54"W		
[N-S]	114-113	119.22	530.10	012"53"11"	118.97	W_91,11618		
N-O	113	45.46	30.00	086*49*23"	41.23	N56'09'22"E	S80'25'57"E	N12*44'40"E
[A-P]	112	92.78	470,10	01178'30"	92.63	S17'51'28"W		

COMMON COUNCIL RESOLUTION: COMMON COUNCIL HE PLAT OF WILLOW CREEK IV IN THE CITY OF CHIPPEWA FALLS, IS HEREBY APPROVED BY THE COMMON COUNCIL.

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL, CITY OF CHIPPENVA FALLS. APPROVED: (DATE)

BRIDGET GIVENS, CITY CLERK

PERSONALLY CAME BEFORE METHIS DAY OF ACKNOWLEDGED. 2018, THE ABOVE NAMED JAMES G. ROONEY, ACKNOWLEDGED THE SAME TO BE HIS TOWN FREE ACT AND DEED.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

CERTIFICATE OF COUNTY TREASURER

DARREST OF CORPORATION COLVERANZED AND EXISTING LINCER AND BY VIRTUE OF THE LAWS OF THE DARREST OF WESCHOOL WISCORD AND CORPOSATION COLVER AND BY VIRTUE OF THE LAWS OF THE THE OF WESCHOOL WISCORD AND CORPOSATION COLVER AND COLVER THE ALL OF WILLIAM COREGULA MAD DOES DIVIDING, AMPRING AND DESIDATION OF THE LAWD DESCRIBED ON THIS THE EAST OF WILLIAM COREGULA MAD DOES IN WITNESS THEREOF, THE SADD CORPORTING THE MATING MOON THAT CORPOSATION COLVERS OF THE ASSET PRESENTS TO BE SIGNED BY IN WITNESS THEREOF, THE SADD CORPORATION COLVESTOR COLVESTOR THESE PRESENTS TO BE SIGNED BY

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SIGNED: PATRICIA SCHIMMEL, COUNTY TREASURER DATE

CERTIFICATE OF CITY TREASURER:

STATE OF WISCONSIN COUNTY OF CHIPPEWA SS

TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE PRESONS WHO EXECUTED THE PERSONG INSTRUMENT AND ACKNOWLEDGED THE SAME TO BE THEIR OWN PREE ACT AND DEED.

DAY OF

PERSONALLY APPEARED BEFORE ME THIS

STATE OF WISCONSIN COUNTY OF

MY COMMISSION EXPIRES;

NOTARY PUBLIC

, 2018, THE ABOVE NAMED

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SIGNED: LYNNE BAUER, CITY TREASURER DATE

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats, as provided by s. 236.12, Wis. Stats.

Certified

Department of Administration

WILLOW CREEK

IN THE SWW—SEY, NWW—SEY, SEW—SWW, AND NEW—SWY, SECTION 36, T29N, R9W, CHTY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, MISCONSIN

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RESOLUTION DESIGNATING PROPOSED AMENDED BOUNDARIES AND APPROVING A PROJECT PLAN AMENDMENT FOR TAX INCREMENTAL DISTRICT NO. 5, CITY OF CHIPPEWA FALLS, WISCONSIN

WHEREAS, the City of Chippewa Falls (the "City") has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

WHEREAS, Tax Incremental District No. 5 (the "District") was created by the City on November 18, 1997 as an industrial district; and

WHEREAS, the City now desires to amend the Project Plan and boundaries of the District in accordance with the provisions of Wisconsin Statutes Section 66.1105 (the "Tax Increment Law"); and

WHEREAS, such amendment will cause territory to be subtracted from the District, adding to the tax base of the City and all overlapping taxing jurisdictions; and

WHEREAS, an amended Project Plan for the District (the "Amendment") has been prepared that includes:

- a. A statement listing of the kind, number and location of all proposed public works or improvements within the District, or to the extent provided in Wisconsin Statutes Sections 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n., outside of the District;
- b. An economic feasibility study;
- c. A detailed list of estimated project costs;
- d. A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;
- e. A map showing existing uses and conditions of real property in the District;
- f. A map showing proposed improvements and uses in the District;
- g. Proposed changes of zoning ordinances, master plan, map, building codes and City ordinances:
- h. A list of estimated non-project costs;
- i. A statement of the proposed plan for relocation of any persons to be displaced;
- j. A statement indicating how the amendment of the district promotes the orderly development of the City;
- k. An opinion of the City Attorney or of an attorney retained by the City advising that the plan is complete and complies with Wisconsin Statutes Section 66.1105(4)(f).

WHEREAS, prior to its publication, a copy of the notice of public hearing was sent to the chief executive officers of Chippewa County, the Chippewa Falls Area School District, and the Chippewa Valley Technical College District, and any other entities having the power to levy taxes on property located within the District, in accordance with the procedures specified in the Tax Increment Law; and

WHEREAS, in accordance with the procedures specified in the Tax Increment Law, the Plan Commission, on June 11, 2018 held a public hearing concerning the proposed amendment to the Project Plan and boundaries of the District, providing interested parties a reasonable opportunity to express their views thereon.

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission of the City of Chippewa Falls that:

- 1. It recommends to the Common Council that the boundaries of Tax Incremental District No. 5 be amended as designated in Exhibit A of this Resolution.
- 2. It approves and adopts the amended Project Plan for the District, attached as Exhibit B, and recommends its approval to the Common Council.
- 3. Amendment of the Project Plan and Boundaries of the District promotes orderly development in the City.

Adopted this	day of	, 2018	
		Plan Commission Chair	
Secretary of the Pla	n Commission		

LEGAL BOUNDARY DESCRIPTION OR MAP OF TAX INCREMENTAL DISTRICT NO. 5 CITY OF CHIPPEWA FALLS

THIS CAN BE FOUND IN THE PROJECT PLAN

EXHIBIT B -

PROJECT PLAN

THIS WILL BE HANDED OUT SEPARATELY

RESOL	UTION.	NO.

RESOLUTION DESIGNATING PROPOSED BOUNDARIES AND APPROVING A PROJECT PLAN FOR TAX INCREMENTAL DISTRICT NO. 15, CITY OF CHIPPEWA FALLS, WISCONSIN

WHEREAS, the City of Chippewa Falls (the "City") has determined that use of Tax Incremental Financing is required to promote development and redevelopment within the City; and

WHEREAS, Tax Incremental District No. 15 (the "District") is proposed to be created by the City as a mixed-use district in accordance with the provisions of Wisconsin Statutes Section 66.1105 (the "Tax Increment Law"); and

WHEREAS, a Project Plan for the District has been prepared that includes:

- a. A statement listing of the kind, number and location of all proposed public works or improvements within the District, or to the extent provided in Wisconsin Statutes Sections 66.1105(2)(f)1.k. and 66.1105(2)(f)1.n., outside of the District;
- b. An economic feasibility study;
- c. A detailed list of estimated project costs;
- d. A description of the methods of financing all estimated project costs and the time when the related costs or monetary obligations are to be incurred;
- e. A map showing existing uses and conditions of real property in the District;
- f. A map showing proposed improvements and uses in the District;
- g. Proposed changes of zoning ordinances, master plan, map, building codes and City ordinances;
- h. A list of estimated non-project costs;
- i. A statement of the proposed plan for relocation of any persons to be displaced;
- j. A statement indicating how the District promotes the orderly development of the City;
- k. An opinion of the City Attorney or of an attorney retained by the City advising that the plan is complete and complies with Wisconsin Statutes Section 66.1105(4)(f).

WHEREAS, prior to its publication, a copy of the notice of public hearing was sent to the chief executive officers of Chippewa County, the Chippewa Falls Area School District, and the Chippewa Valley Technical College District, and any other entities having the power to levy taxes on property located within the District, in accordance with the procedures specified in the Tax Increment Law; and

WHEREAS, in accordance with the procedures specified in the Tax Increment Law, the Plan Commission, on June 11, 2018 held a public hearing concerning the project plan and boundaries and proposed creation of the District, providing interested parties a reasonable opportunity to express their views thereon.

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission of the City of Chippewa Falls that:

- 1. It recommends to the Common Council that Tax Incremental District No. 15 be created with boundaries as designated in Exhibit A of this Resolution.
- 2. It approves and adopts the Project Plan for the District, attached as Exhibit B, and recommends its approval to the Common Council.
- 3. Creation of the District promotes orderly development in the City.

Adopted this	day of	, 2018.	
		Plan Commission Chair	
Secretary of the Pla	un Commission		

EXHIBIT A -

LEGAL BOUNDARY DESCRIPTION OR MAP OF TAX INCREMENTAL DISTRICT NO. 15 CITY OF CHIPPEWA FALLS

THIS CAN BE FOUND IN THE PROJECT PLAN

EXHIBIT B -

PROJECT PLAN

THIS WILL BE HANDED OUT SEPARATELY

Date Filed:			
Fee Paid:	Date:	TR#:	
Fee Paid:	Date:	TR#:	
	PETITION FOR	A CONDITIONAL USE PER	<u>RMIT</u>
TO THE CITY (OF CHIPPEWA FALLS,	WISCONSIN:	
Falls, WI, for a Section 17.46,	Conditional Use Permit for the following describ	vision: Plan Commission as authorized by the Chippe and property: 21 1 2 1 1 1 1 1 1 1	ewa Falls Zoning Code,
Lot#! <u>6-17-18</u> E	Block#: <u> </u>	vision: $\angle 1 + (1 + QDL)$	Parcel#P
Legal Description	on:		
Zoning classific			
requested:		to construt.	2 Family Duplex/
71	win flome		
	,		
~ -		t of subject property: (List or	• •

Recite any facts indicating that the proposed use will not be detrimental to the general public's interest, the purposes of this Chapter and the general area in which it is located:
None
Operational plans of the proposed use:
Hours of Operation: 1/A
Days of Operation:/ Number of Employees:
Part-time Full-time
Capacity:
Number of Units: 4 Units 2 Duplexes
Size:
Number of Residents/Children:
Ages:
Other:
Building plans: Existing buildings: See a Hadred will be abolated
Existing buildings: See attacted will be abolated
Proposed buildings: Twin homes
Use of part of building: hous i'no
Proposed additions:
Future additions:

Change in use: 2 Family verses / Family	Mind and a second
Outside appearance:	
Number of buildings:	
Ianting & Landscaping: Type:	
Timetable:	
creening: Type:	
Fences:	
Type:Height:Location:	
arth Bank: Planting:	
Maintenance:	
Other:	

Number of lights:	
Location:	
Hours: Non-Commercial Use	
Type:	
Signs:	
Type: Non -Commer Cial Lighted:	_
Size:	
Setbacks:	
Drives: Number of: 2	
Location:	
Width:	_
Parking:	
Number of stalls:	_
Setbacks:	_
Screening: Drainage:	_
Storm sewer:	
Rock beds:	_
Retention pond:	_

Submit site plan showing property line, buildings and other structures. List any additional information being submitted with this permit application:	
IN ORDER FOR THIS PETITION TO BE CONS	IDERED, THE OWNER(S) OF THE
PROPERTY MUST SIGN BELOW:	
Owner(s)/Address(es):	Petitioner(s)/Address(es):
4833 160 th St	
4833 160 St Ohippene Falls wi 54729	
V g	
Phone #: 7/5 828 4969	Phone #:
Email: Steve Frazer & Live com Signature: STA	Email:
Signature:	Signature:
•	
Phone #:	Phone #:
Email:	Phone #: Email:
Signature:	Signature:
	•
Phone #:	Phone #:
Email:	Email:
Nobatrice,	Signaturo:

